

# Xtra

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for your dollar

**BRUSH LAKE MEETING NOTICE**  
The Annual Meeting of the Brush Lake Recreation Service District will be held June 1, 2019 at 10 am at the Brush Lake Pavilion. The agenda will include budget, garbage issues, special assessments, and election of officers.

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**NOW OPEN SUNDAYS!**  
10:30 A.M. TO 10 P.M.  
**LIVE MUSIC - 2 BIG NIGHTS!**  
**FUZZ & THE GUNS**  
Sunday, May 26 & Saturday, June 1  
Starting at 9:00 p.m.  
The **SHORE**  
BAR & GRILL  
Hours:  
Friday: 4 p.m.-1:00 a.m.  
Saturday: 11 a.m.-1:00 a.m.  
Thursday 4 p.m.-1:00 a.m.  
Brush Lake Pavilion - 2 miles north of Mercer - 701.447.2800

**BLUEGRASS & BADGES EVENT**  
FRIDAY, JUNE 7 • 5:00PM-7:00PM  
Featuring **COTTONWOOD BAND**  
&  
HONORING LOCAL LAW ENFORCEMENT  
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Budweiser

**American Legion**  
**BREAKFAST**  
Serving Pancakes,  
Eggs & Ham  
**Sunday, May 26<sup>th</sup>**  
**9 am-1 pm**  
Garrison City Auditorium  
Free Will Donation  
Sponsored by Garrison American Legion  
★★★★★  
Remember our  
**MEMORIAL DAY PROGRAM**  
**Monday, May 27<sup>th</sup>**  
**at 10 a.m.**  
followed by Community Potluck at Noon  
GARRISON CITY AUDITORIUM

**ND Range Camp - Amidon, ND**  
**Tue, June 18<sup>th</sup> through Fri, June 21<sup>st</sup>**  
Open to all youth between ages 13 & 18  
If interested, please contact ASAP  
**Sheryl Krueger**  
**701-463-2851 ext 3**  
or [westmcleanscd@restel.com](mailto:westmcleanscd@restel.com)  
Sponsored by:  
**West McLean Soil Conservation District**  
West McLean Soil Conservation District does not discriminate on the basis of age, color, disability, gender expression/identity, genetic information, marital status, national origin, public assistance status, race, religion, sex, sexual orientation, or status as a U.S. Veteran. This publication will be made available in alternative formats for people with disabilities upon request, (701) 463-2851 ext 3.

**McLEAN COUNTY FAIR**  
**June 14-15-16**  
Located at the fairgrounds in Underwood  
Featuring  
The Mighty Thomas Carnival, McLean County Speedway Racing, Rocky Top Petting Zoo, Kiddie Tractor Pull, Fun Bingo, 5K Run/Walk  
New attractions showcasing  
Daryl's Racing Pigs, the Magic of Keith Raymond, music by Jesse Veeder, County Road 7, and Sound Exchange, McLean County "Barrel Bash" sponsored by the Max Rodeo Club  
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[mcleanfair.com](http://mcleanfair.com)

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Wishes to congratulate  
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701-448-9225  
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## Prairie Fare

Five tips to evaluate health information in a high-tech world

**BY JULIE GARDEN-ROBINSON**  
FOOD AND NUTRITION SPECIALIST  
NDSU EXTENSION

"I can't understand what you are saying," the female voice said.

I was listening to music as I drove in unfamiliar territory. I thought a radio announcer was commenting to a guest.

"I can't understand what you are saying," the voice said again. "I'm not saying anything," I replied automatically, slightly startled.

Was my phone talking to me? My phone has a voice-activated system. I reached over and noted it was turned off and in my purse.

My heart beat a little faster. I wasn't sure where I was, and some lady was talking to me from an unknown location in my vehicle.

On the third time I heard the voice, I figured out my portable GPS system was getting signals from the radio.

I knew my new GPS unit could tell me where to turn or to "turn around when possible" when I failed to follow directions. However, I wasn't expecting it to have a conversation with me. On that day, my GPS directed me down a gravel road when paved roads were nearby. I didn't always trust it, but I needed the advice.

When I turned off the radio, the GPS stopped making comments and just told me where to turn.

Sometimes, I miss paper maps, including the process of folding them back together.

We are surrounded by technology of all kinds. With my phone and portable GPS navigation unit, I probably had more technology in my vehicle than astronauts had on the original voyage to the moon.

Technology plays a key role in moving information around society, and most of us get our

Prairie Fare page 4

**SACA MOVIES**

**KOTA THEATRE**  
Main St., Garrison

**Adults - \$7 Under 13 - \$5**  
Where popcorn is still only 50¢  
Movies start @ 7:30 pm

• **MAY 24-25** •

**They Shall Not Grow Old**  
A documentary about World War I with never-before-seen footage to commemorate the centennial of the end of the war.  
Rated R - 1 hr 39 min

• **MAY 31-June 1** •

**Avengers: End Game**  
With the help of remaining allies, the Avengers assemble once more in order to undo Thanos' actions and restore order to the universe.  
Rated PG-13 - 3 hr 1 min

*Upcoming:*  
Ugly Dolls  
Aladdin  
The Hustle

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Smoked Sandwich

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Buy 1 Burger, Get One 1/2 Price!

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Broasted Chicken

**Fridays:**  
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**Saturdays:**  
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**Tuesdays at 8 pm**

1st Blackout: 56#s for \$1,200<sup>00</sup>

2nd Blackout: 58#s for \$1,199<sup>00</sup>

*Cheers!*

**HAPPY HOUR**

**MONDAY-FRIDAY 5-6 PM**  
**\$1.00 OFF ALL DRINKS**

### HAY AUCTION

The Garrison Diversion Conservancy District will be offering approximately 1,558.8 acres of hayland on the McClusky Canal to the highest bidder during a competitive open bid auction to be held at **10 a.m. on June 11, 2019**. The bid auction site is the McClusky District Field Office located 3 miles west of McClusky, North Dakota immediately south of Highway 200. Thirty individual fields will be bid and hayed separately. Actual figures are subject to change before the bid date.

No haying will be permitted before July 15 or after August 15 and the bales must be removed by October 15. Payment must be received at the date of auction. A taxpayer ID or Driver's License# is required. Bids will be accepted on a per site basis. Minimum bid price is set at \$10 per site and minimum raise of \$10 per site. Interested bidders may obtain maps of fields from the McClusky Field Office or the Garrison Diversion web site: [www.garrisondiversion.org/news](http://www.garrisondiversion.org/news). Questions may be directed to Sue at the McClusky Field Office at 363-2950.

## McLEAN COUNTY FAIR

JUNE 14-16 • UNDERWOOD

Arts, crafts, photography, flowers, garden produce, food, and canning entries are welcome for judging or display – deadline, **1 p.m. June 14**

**NEW CATEGORIES**  
Taxidermy,  
Vintage Photography,  
Men's Only Section –  
Welding, Woodworking etc.

Blue Ribbon – \$5  
Red Ribbon – \$4  
White Ribbon – \$3

Check out the Home Economic Premium List at  
[mcleanfair.com](http://mcleanfair.com)

**People's Choice Quilt Show**  
Adults (19 and over)

1st Place \$100  
2nd Place \$75  
3rd Place \$50 Gift Certificate

**Junior Division**  
(18 and under)

1st Place \$75  
2nd Place \$50  
3rd Place \$25

Quilts are welcome for display or judging –  
deadline, **1 p.m. June 14**

**People's Choice Taxidermy Show**  
1st Place \$100 • 2nd Place \$75 • 3rd Place \$50

All exhibits must have been made personally by the entrant in the past year – deadline **1 p.m. June 14**

Memorial Day Services  
American Legion  
Lawrence Stephenson Post #133  
Monday, May 27th, 2019

**Mercer**

9:00 a.m. Gather at Mercer Cemetery  
(In event of rainy weather, Will gather at the Mercer Community Center)

**Turtle Lake**

10:30 am Program at the American Legion Hall.  
Outside ceremony to follow.

11:30 am Legion Auxiliary will serve lunch  
(approx.) at the American Legion Hall.

**ALL ARE WELCOME TO ATTEND!!**

# AUCTION

**Saturday, June 1st, 2019 @ 10:00 AM CT** - Gordon Isaak Sr. estate & Marion Isaak Auction. Farm Equipment, Tools & Wood Working Items. 4801 8th St NW, Pick City, ND 58545 Wolff Auctioneers.

**Sunday, June 2nd, 2019 @ Noon MT:** Consignment Equipment Auction. Elevator Lot, Main Street, Dodge ND, Wolff Auctioneers.

**June 8-10:00 am MT**-Michael & Heather Schwartz Family- Richardton- Large Farm Equipment- G & G AUCTIONEERS - 701-878-4001 [www.midwestauctions.com/gandg](http://www.midwestauctions.com/gandg).

**June 9- 12:00 pm CT**-Betty Moltzen(late LeRoy)-New Salem-Tractors, Guns, Tools, Yd/Garden, Antiques, Household- G&G AUCTIONEERS - 701-878-4001 [www.midwestauctions.com/gandg](http://www.midwestauctions.com/gandg).

**Saturday, June 15, 2019 @ 10:30 AM CT**- Antique Auction Jerry & Edna Assel Location: 3007 County Rd. 139A Mandan, ND 58554. Driving Directions: 2 miles west of Mandan, ND on I94 to exit 147, Turn north onto Hwy 25 for 500 ft., Then 4 1/2 miles west on 139A. Located on the north end of Crown Butte Lake. Wolff Auctioneers.

**June 15- 10:00 am MT**-Tom Coons & Guests- Dickinson-Real Estate, Tractors, Trailers, Army Truck, Motorcycle, Tools, Yd/Garden, Guns, Ant/Collectibles, Household- G & G AUCTIONEERS - 701-878-4001 <http://www.midwestauctions.com/gandg>.

**June 22-10:00 am CT**-Bill & Leona Koch Farm Retirement- Raleigh- G & G AUCTIONEERS - 701-878-4001 [www.midwestauctions.com/gandg](http://www.midwestauctions.com/gandg).

**Saturday, June 22nd @ 10:00 AM CT** - Farm Related Auction Kristi Erdmann and the late Kelly Erdman. Located: From the Garrison, ND exit on Hwy 83; 1 mile North & 1/8 mile West on 17th St North. Equipment, Shop, Tools - Good Clean Auction! Wolff Auctioneers.

**June 23-12:00 pm CT**-Carmen Fish (Tim Fish Estate)-Glen Ullin-Camper, Snowmobile, Guns, Tools, Yd/Garden, Ant//Collect, Household, Misc-G & G AUCTIONEERS- 701-878-4001 [www.midwestauctions.com/gandg](http://www.midwestauctions.com/gandg).

**June 23-12:00 pm CT**-Lester Schatz Estate-Tools, Household, Yd/Garden, Misc-G & G AUCTIONEERS- 701-878-4001 [www.midwestauctions.com/gandg](http://www.midwestauctions.com/gandg).

**Saturday, June 29th @ 9:30 AM MT** - Grant County Real Estate, Tractor, ATV, Shop, Antique and Household Auction. 7560 60th St SW, New Leipzig, ND 58562. Wolff Auctioneers.

**Tuesday, July 9th, 2019 @ 6:00 PM CT** - Hazen Real Estate Auction (Knife River Group Home). Auction Conducted on Site. 508 3rd Ave West, Hazen, ND 58545. Wolff Auctioneers.

**July 14-12:00 pm MT**-Buck & Bev Haas-Taylor-Skidsteer, Tractor, Shop, Yd Garden, Ant/Collect, Paintings, Misc-G & G AUCTIONEERS- 701-878-4001 [www.midwestauctions.com/gandg](http://www.midwestauctions.com/gandg).

**July 20th, 2019 @ 0930 AM CT** - Orville Schmitcke Estate Auction. Bismarck, ND 58504 Offering Tractors, Skid steer, Vehicles, & Lots of Shop Tools and Equipment - Everything is in very good to excellent condition! Wolff Auctioneers.

**August 1:00 pm CT**-Lester Schatz Estate- 40+/- acre Ranchette, 2 Payloaders, 2 Tractors, Pickup, Box Scraper-G & G AUCTIONEERS- 701-878-4001 <http://www.midwestauctions.com/gandg>.

**Tuesday, Sept. 24th, 2019** Dunn County Land Auction. Offering 516 Acres and Farmstead. Legal Description: S 1/2, & NW 1/4 of the NW 1/4 & S 1/2 of the NW 1/4 & S 1/2 of the NE 1/4 of Sec. 26-143-91. Property Located: (From Dodge, ND) 7 mi. S on 81st Av. SW, 1 mi. E on 15th St. SW & 1 mi. S on 80th Av. SW. Seller: Larry Zarr. Wolff Auctioneers.

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Julie Garden-Robinson

## Mr. and Mrs. Spichke Auction Sale

Thursday, June 6, 10 a.m.,  
3151 2nd Ave NE, Balfour, ND 58712, or Hwy 53 intersection at Kief, ND, one mile west and 1/2 mile north.

Ford 9030 bi-directional, IH-H, JD F935 mower, Grasshopper mower, 98-Chevy pickup, Honda ATV, Honda motorcycle, plus more shop equipment and tools, good selection of collectibles, guns, advertising, toys, tins, glassware, artwork, penny slot machine, native artifacts, coffee grinder, great line of household items, and much more. Please go to [auctionzip.com](http://auctionzip.com) to view or call Gil Steedsman, ZBS Auctioneer, at 701-400-8193. This is a large selection of many years on this Centennial Farm. First 375 buyers will receive a Kief 100 year history book. Note: all items have been well cared for.

## Notice to the public

### Sealed bids for electric storage heating system in the Sheridan County Courthouse

The Sheridan County Board of Commissioners will receive sealed bids for a 240V 3ph off peak electrical service, and approximately 412 kW of Steffes ETS heaters for the Sheridan County Courthouse. Bids shall include all heaters, labor, switchgear, conduit, wire and related items in order to have a complete and working system. Completion of the heating system project shall be no later than **Oct. 1, 2019**.

A contractor walk through will be held at **1 p.m. May 29**. Interested bidders must attend the walk through unless other arrangements are made.

All bidders are required to have a contractor's license with the State of North Dakota and have liability insurance.

All bids shall be submitted to the Sheridan County Auditor, PO Box 439, McClusky, ND 58463. Any questions call the Auditor's office at 701-363-2205.

Bids will be opened at **8:30 a.m. June 14** in the Commissioner's room of the Sheridan County Courthouse.

The Board reserves the right to accept or reject any or all bids.

### PRAIRIE FARE

continued from page 3

information in several ways. Where are you reading this column? Some of you might be reading an email, others might read it in the newspaper, while others might find it on a website or shared through social media.

Many people use text messaging to communicate with friends and family, and they might use email at work and social media such as Facebook, Twitter, Instagram or Snapchat to communicate with family and friends.

About two out of three people get news on social media, but people are skeptical of what they read, according to the Pew Research Center. Facebook, YouTube and Twitter are the most commonly used social media sites.

However, according to the 2018 Pew report, 57 percent expect the news on social media to be mainly inaccurate.

We put up with some false information because we like convenience. Even though some information coming at us is wrong or misleading, we like the quick access.

With so much information available, we need some tools to help us decide its accuracy. California State University at Chico provided an easy-to-remember acronym.

Their tool is called the "CRAAP Test," and you can pronounce it however you'd like. Remember this tool as you decide what information you can and cannot trust.

- "Currency" refers to the timeliness of the information. When was it created or posted? Has it been revised or updated?
- "Relevance" is the importance of the information. Who is the audience? Is it written at the right level? Have you looked for other sources of information?
- "Authority" means the source of the information. Who is the author? What are the author's credentials? Is the author qualified to write on the topic? Is a publisher or editorial board listed? Is the information posted on a website with .com in its web address? The last three letters at the end of a website URL can give us a clue to accuracy. Usually .com refers to a commercial site, which might be trying to sell you something. A .gov site is a government site, while a .edu site usually indicates an educational site, often a university.
- "Accuracy" refers to the truthfulness of the content. Was the information reviewed or refereed, or is it a personal opinion? Is it written well in terms of grammar or spelling?
- "Purpose" means the reason the information exists. Is it trying to sell you something, entertain you, teach you or persuade you? Is the information objective?

As you interact with information from a variety of

## FARM EQUIPMENT, TOOLS & WOOD WORKING ITEMS AUCTION

Saturday, June 1st, 2019 @ 10:00 AM CT

4801 8th St NW, Pick City, ND 58545  
Gordon Isaak Sr. Estate & Marian Isaak

\*For A Full Listing of Items, GO TO [wolffauCTIONEERS.com](http://wolffauCTIONEERS.com)

**Tractors**

- Case 2470 4x4, Traction King 4 Hyd., Hrs show 2814, SN 8829271
- Case 1070 AGRI King, 7040 Hrs., Dbl. Hyd., SN 2353924
- IH Farmall 806 diesel C.A.H., SN7436, W/ loader
- Cub Cadet 1864 w/ 54" deck
- Case 1175 AGRI King, 5028 Hrs.

**Truck & Grain Handling**

- 1980 Ford F60 MHV, GM diesel, Tandem Truck, 13,697 mi, 16ft Diamond box
- 1973 IH Loadstar 1600 Truck, 123,867 mi, 345 IH eng. w/16ft. box
- 1967 Int. 190 tandem truck w/knapheide 20ft box
- Walinga 510 grain vac.
- Westfield 10x60 auger w.swing
- Augers: 6"x36" auger, 8"x40" auger, Speed King 6"x36"

**Combine & Heads**

- IH 1460 Combine, axial flow, 2609 Hrs.
- JD 220 Flex head w/Kuhn transport
- (2) Massey Ferguson Straight Head-24ft, & 20ft head w/finger reel
- Massey Ferguson Melroe pickup header, 9ft
- (2) IH 914 Combine, Pull type, older

**Vehicles & Camper**

- 2005 Buick LeSabre approx. 184,000mi
- Buick Rainer, approx. 180,000 mi
- 1997 Dodge RAM 2500 Laramie SLT, 178,244 mi, Cummins
- 1968 Buick Skylark, not running, body good cond.
- 1996 Westport by Fleetwood 5th wheel camper, 31.5ft, 2 slides
- 2002 Chevy Impala, new brakes

**Trailers**

- Big TEX 355A 6.5' x 124' flatbed trailer w/ ramps

**Trailers**

- Century 40ft trailer type sprayer
- Trail Tracker poly utility/garden trailer
- Flatbed trailer w/hoist, 20ft, tandem

**ATTENTION WOOD TURNER CLUB MEMBERS! - Wood Working**

- Delta: midi lathe, sharpening center, speed grinder, drill press-10", belt sander 1" to 5", Dewalt power mider saw, 9" mod. 7715
- Bosch table rotator, Woodtec dust collector, Grizzly band saw, 16", mod. G1073
- RBI Industries scroll saw, 226-Vs, JET wood-working jointer
- Foley Belsaw planer-molder, 5 H.P., 12 3/8" x 6 1/4" thick
- Craftsman: combo table saw/rotator 6' x 4 1/2'; heavy duty rotator, scroll saw
- Pen making kits w/decorative wood, Misc. rough cut wood
- Powermatic lathe, Tools for lathes, Universal lathe chucks
- Small air compressor, Tool boxes, Skill speed grinder, Portable log splitter
- Scroll saw, Sanders, Multiple clamps, Tool cart/work bench 60"x20"x34"

**Misc. Farm Equipment**

- Drag-28ft, NH side delivery rake, Bush Hog-5ft, Flax roller, Chisel plow, JD 4 bottom plow, Morris MH 3100 Drills, 2-10ft, Owatonna 5 bottom plow w/packer, Antique Potato planter
- New Holland 850 big round baler, SN 479444, field ready- shedded.
- IH: 45 vibra shank-26ft, 55 Chisel plow-21ft, chisel plow-13ft, tandem disc-18ft, 75 swather-18ft pull type, vibra shank-13ft, (2)8ft 100 drill, 110 grass mower-9ft bar

**Many Shop, Garage & Misc. Items**

- TJL industrial meat saw on wheels

**Call Todd (701) 315-0186 or Bruce (701) 202-9665**

**For additional information on this auction and upcoming auctions go to [www.wolffauCTIONEERS.com](http://www.wolffauCTIONEERS.com)**

**Wolf Auctioneers**

SHANE WOLFF LIC# NQ326 701-983-6573 701-870-9090  
HEAD CLERK: PAULA JO WANNER LIC# ND 664 701-870-1406

## FARM & RANCH EQUIPMENT AUCTION

Sunday, June 2nd, 2019 @ Noon MT

Equipment Facts items sell at 12:00 PM MT On Line Bidding available thru **Equipment Facts**  
Elevator Lot, Main Street, Dodge ND

**\*\*Partial Listing Below, GO TO: [wolffauCTIONEERS.com](http://wolffauCTIONEERS.com)**  
for full listing and consignor's names and contact numbers

**Combines & Heads (partial listing)**

- 2001 JD 9750 STS Combine, Tires @ 90% Both Sets of Concaves, SN: H097505690887. Very Well Maintained
- 1998 Case 8825 HP 25' Adjustable Draper Wind-rotor, 1052 Hrs. New Guards & Sickles. 98 HP SN: CFH0127448
- JD 212 Pick Up Head, 6 Belt, New Lankota Drive Shaft
- JD 25' Sunflower Header w. Steel Drum, Lucke Pans & Lankota Kit
- JD 843 Refurbished 8-Row Corn Header w. Lankota Kit
- JD 930 F Flex Head for Small Grains w. Lankota Kit
- 1986 NH TR86 Rotary Combine, 2951 eng. hrs., 2866 sep. hrs., w/JD 9ft pick-up, SN526487
- NH 971 straight head w/finger reel, 25ft, mod. 25DC. w/Johnson header trailer

**Tractors, Loaders (partial listing)**

- 2012 JD 9560R 4x4 Tractor, 18/6 Power shift, 560 HP, 1516 Hrs., 5Hyd., Green Star Auto Trac, Tow cable, Rear wts., XENON lighting pkg., Duals all around: Michelin 800-70-R38 @ 80-85%, SN: 001218-GOOD
- 2010 JD 7330 MFWD Tractor - Premium - 950 Hrs., 3pt., 3 Hyd., air ride, rear hub wts., 5 spd. power shift, rear rubber 480.80.42 @ 80%, front rubber 420.85R.28 @ 80%, SN 15298. Very sharp clean rig. W/ 2018 640R SL Loader, w/8ft bucket/5 tine grapple - never been used
- 1995 Case IH 9280 4x4 tractor, 375 HP, 7003 Hrs., 12/3 Power shift trans., front & rear wts., Duals all around: 24.5-32R @ 50%, SN: 34364
- 1974 JD 4430, C.A.H., 12,000 Hrs. New Rebuilt Quad-Range Trans., 3 pt., Dbl. Hyd., 125 HP, Motor has 5500 Hrs., SN: 29188 (Loader sells separately)
- IH Farmall 400 Tractor w/ Add on 3 pt., SN: 38919 w/ F11 Loader
- Du-al 8100 Loader
- 1984 Case IH 3294 Tractor, MFWD, 12,459 Hrs., power shift, 3pt., 160 HP, 3hyd., 540-1000 PTO, w/ 2003 Dual 315 Loader, 8ft bucket/grapple, good cond. Rear rubber 20.8.38 @90%, Front rubber 16.9.28 @15%, SN16245254(Recent Inspection)
- 1979 Case 2090 2WD Tractor, C.A.H., 3pt, 3 Hyd, 11,667 Hrs., Rear Weights, Power Shift, 18-4-38 Rubber @90%, New Paint Job, SN: 8843089
- 1979 Case 2390 Tractor, C.A.H. 3pt., 3Hyd., 12,065 Hrs., 1000 P.T.O. 160 HP, Turbo & Injectors rebuilt, Duals 20-8-38 @ 75%, SN: 8849380
- JD 5020 Tractor, 5040 Hrs., SN:12804

**Haying Equipment (partial listing)**

- 2003 model JD 567 Round Baler, 5X6 w/monitor, twine, 1000 PTO, bale kicker, low bale count- excellent cond.
- Mega Wide pick up attachment (for JD 567 round baler)
- 2014 Krone Fortima V 1500 MC Round Baler, 4X6 baler, designed for wet hay, 11,593 bale count, net wrap, 540 PTO, SN822967-good baler

**Haying Equipment (partial listing)**

- 1975 Dodge 600 D60 Truck, 42,400 mi, 4 spd. w/ 2 spd. trans., new battery, starter, electronic ignition, carburetor tune-up, good rubber all around, runs good, w/ 16ft steel floor box, plumbed for drill fill, roll tarp
- 1962 Ford F-600 2 Ton Truck, 48,923 mi, 4 spd. w/ 2 spd. trans., new tires, battery, carburetor, well maintained, runs good, w/ 14ft box, steel floor, roll tarp
- 1966 GMC 4000 Truck

**Livestock Equipment (partial listing)**

- Feeder wagon on Minnesota running gear, good
- Calf shelter, 8'x16', wood frame, good
- (4) Liquid Mineral Feeders
- (5 Bundles of 10) Continuous Fence Panels, 6-Bar 20'x48", 5 supports per panel, 1 1/4" Pipe of 14 ga. galvanized, clips and connectors included. Fast and Easy to put up, Durable.
- Farm Star 3pt bale unroller
- (2) HW round bale feeders, good
- (4) Self catching head gates
- Mult. Gates & Panels
- (50) + T-Posts, 5.5' to 6'
- Richie poly tank, 23'x40', poly-new
- (2) Hastings self feeders, dbl. sided

**Pickups & Trailers (partial listing)**

- 2009 Dodge Ram 3500 4x4 Dually Pickup, Big Horn Edt. Cummins 6.7 L Turbo Diesel, 121,000 mi, Runs great.
- 1985 Travelog goose neck trailer, 7x18, no exterior rust
- 1986 Ford F-250 superb XLT Lariat, 1995 Ford F-150 XLT
- 1999 New Tech 42' Hopper Bottom Grain Trailer
- 1991 Timpte 48' Super Bottom Grain Trailer-like new

**Misc. (partial listing)**

- Summers Sprayer, 120ft. booms, 1000 gal. tank, w/ Raven monitor-works good
- Speed Co Field Master Digger Auger, 9', 3pt, new
- Speed Co 3pt., 84" angle blade
- Bobcat tilt-tach angle attachment - like new
- Degelman Rock Picker PTO Drive
- (2) Star-King Hopper Bottom Bins-3300 bu.

**CONFUSED**  
about where to go to sell your unwanted?

or maybe you're **WORRIED**  
about your business?

Call one of our **FRIENDLY**  
Advertising Representatives  
at 701-462-8126.

We'll be **HAPPY**  
to help you  
place an ad.

And we hope you'll be **OVERJOYED**  
with the results.

# Calendar

## Saturday, May 25

McClusky School Graduation, 2 p.m.

Garrison City Landfill, 8 a.m. to noon and 1-5 p.m.

City of Max spring clean up day, landfill will be open from 9 a.m. to 4 p.m.

Sky Fest Kite Festival, Fort Stevenson Guard house, 10 a.m. to 4 p.m. skyfestnd.com

Community Food Pantry, Ryder Community Center, 10 a.m. to 2 p.m., free lunch provided.

Washburn's Victor B. Wallin Post #12 American Legion and Auxiliary members will meet at 9 a.m. at Riverview Cemetery to decorate the veterans' graves with white crosses and small American flags.

Hatchery Fun Day, 9 a.m. to 1 p.m. Free event. Fun for the whole family. Garrison Dam National Fish Hatchery, 530 Hatchery Road, Riverdale. 701-654-7451

The Lord's Pantry is open from 10 a.m. to noon at Trinity Lutheran Church, 515 Kundert St., Turtle Lake.

The Community Cupboard of Underwood will be open from 10 a.m. to 1 p.m. at 208 Lincoln Avenue.

Sky Fest Kite Festival, Fort Stevenson Guard house, 10 a.m. to 4 p.m., skyfestnd.com.

## Sunday, May 26

Garrison School Graduation, 2 p.m.

Washburn School Graduation, 2 p.m.

Wilton School Graduation, 2 p.m.

Underwood School Graduation, 2:30 p.m.

American Legion breakfast 9 a.m. to 1 p.m., Garrison City Auditorium. Serving pancakes, eggs and ham.

Garrison High Graduation, GHS Gym, 2 p.m.

Sky Fest Kite Festival, Fort Stevenson Guard house, 10 a.m. to 4 p.m., skyfestnd.com.

Birka Lutheran Church Memorial Day Service, 10 a.m. Rick Richard from Washburn will be speaking with special music provided by Nora and Becky Salvesson. Serving burger and brats following the service.

## Monday, May 27

An 80th birthday card shower is being held for Cecil Schuh. Send greetings to: 1481 22nd St. NE, Anamoose, ND 58710.

Memorial Day Services, City Auditorium, 10 a.m.

Sky Fest Kite Festival, Fort Stevenson Guard house, 10 a.m. to 4 p.m., skyfestnd.com.

Yoga, First Congregational Church, Garrison, 8 a.m.

Sky Fest Kite Festival, Fort Stevenson Guard house, 10 a.m. to 4 p.m.

Bone Builders exercise, Garrison Senior Center, 10 a.m.

Garrison Memorial Day Program - 10 a.m. service followed by community potluck at noon, Garrison City Auditorium

Lawrence Stephenson Post #133 Memorial Day program - Mercer, 9 a.m., gather at Mercer Cemetery (in event of rainy weather, Mercer Community Center). Turtle Lake, 10:30 a.m., program at the American Legion Hall, outside ceremony to follow; 11:30 a.m., Legion Auxiliary will serve lunch at the American Legion Hall.

Wing Memorial Day program - The Wing/Tuttle Honor Guard and Firing Squad will be at the following cemeteries: Union, 8:15 a.m.;

## Monday, May 27

Ahola, 8:35 a.m.; Lein, 8:55 a.m.; Langedahl, 9:20 a.m.; Robinson, 9:50 a.m.; Holy Cross, 10:10 a.m.; Tuttle, 10:25 a.m.; Arena, 10:40 a.m.; Wing, 11:05 a.m. Following the Wing Cemetery, there will be a program at the Wing School followed by potluck dinner. Guest speaker: Vietnam Memorial Wall/Aavid Liuska.

Victor B. Wallin Post #12 Memorial Day program - Musical selections, 10 a.m.; program, 10:30 a.m. at the Washburn Memorial Building. Parade to follow; observance continues at Riverview Cemetery. Picnic to follow at the Memorial Building.

McClusky Memorial Day program, 11 a.m. with Dr. Delvin Hanson of Harvey speaking, McClusky High School. Lunch to follow.

Albert Block Post #56 Goodrich American Legion Memorial Day program with retired Colonel Mike Aberle, 10 a.m., Goodrich School Gym. Military rites at Denhoff Cemetery, 9 a.m. Military rites at Goodrich Cemetery following program. Potluck meal to follow.

## Tuesday, May 28

Washburn City Commission meeting, 6:30 p.m.

WIC Nutritionist available at the Garrison office. Please call 463-2641 to schedule an appointment.

Pickleball, Garrison elementary gym, 7 p.m., beginners welcome.

## Wednesday, May 29

Yoga, First Congregational Church, Garrison, 8 a.m.

Garrison City Landfill, 1-5 p.m.

Louise Sullwold is celebrating her 95th birthday. Send a card to help her celebrate to: 2975 6th St NW, Underwood, ND 58576.

## Thursday, May 30

The Community Clothing Share-Exchange will be open from 10 a.m. to 6 p.m., 221 Main St., Turtle Lake.

Bone Builders exercise, Garrison Senior Center, 10 a.m.

Pickleball, Garrison elementary gym, 7 p.m., beginners welcome

Garrison Sportsman range open, indoor range, 7 p.m

Coffee at Denhoff Community Center, 9:30 a.m.

## Friday, May 31

Garrison Insurance and West Inkster Realty new location open house, 11 a.m. to 3 p.m., 11 Central Ave E, Garrison (former RTC Building east of S&J Hardware. Serving hot dogs and refreshments.

Yoga, First Congregational Church, Garrison, 8 a.m.

Garrison City Landfill, 1-5 p.m.

## Saturday, June 1

Garrison Rural Water District annual meeting, 9 a.m. breakfast, 9:30 a.m., meeting, Garrison City Auditorium.

A 90th birthday open house honoring Virginia Pochant is set for 1-4 p.m. at Coleharbor Community Center. No gifts please.

Brush Lake Recreation Service District annual meeting, 10 a.m. at Brush Lake Pavilion.

## Sunday, June 2

Close-up Spaghetti Feed Fundraiser, Garrison Auditorium, 11 a.m. to 1 p.m.

## PRAIRIE FARE

continued from page 4

sources look for reliability and trustworthiness, especially if you are seeking information that could affect your health.

Check out the resources and links on our Nourish website at [www.ag.ndsu.edu/nourishyourbody](http://www.ag.ndsu.edu/nourishyourbody) to learn more about nutrition, physical activity and health from credible, research-based information.

I think we all can agree that vegetables are good for us and we should eat more of them. Here's a colorful recipe that young children in our nutrition classes were able to assemble. Even better, they liked this easy-to-make salsa.

According to their ratings on a picture-based chart, most awarded the recipe a big smiley face.

### Fire-roasted black bean salsa

1 (15-ounce) can black beans, drained and rinsed

1 c. (8 ounces) canned fire-roasted tomatoes, drained

1/2 medium white onion, chopped

1/2 green bell pepper, chopped

2 Tbsp. dried cilantro

2 Tbsp. lime juice, fresh or bottled

Drain and rinse beans and drain tomatoes. Chop the white onion and green pepper, and place in a mixing bowl. Add the tomatoes and beans. Add the dried cilantro and lime juice; stir to combine.

Makes eight servings. Serving size is 1/3 cup. Each serving has 60 calories, 0 grams (g) fat, 4 g protein, 12 g carbohydrate, 5 g fiber and 150 milligrams sodium.



This colorful, easy-to-make salsa is great for summer time. (NDSU Photo)

## NOW HIRING

We are seeking a

### WATER TRUCK DRIVER

for our Riverdale, ND operations.

Primary duties include watering the haul road, maintaining and operating water truck equipment on a daily basis on a washing or crushing plant.

Applicant must be 18 years old. Must have valid CDL Class A with tanker endorsement. We offer a competitive wage and benefit package. Heavy equipment operation is a plus, but we are willing to train. Pre-employment physical and drug testing are required.

Employment applications may be filled out online at [www.fisherind.com](http://www.fisherind.com). To request an accommodation, call 701-456-9184 and ask for HR Department.



Fisher Industries is an Equal Employment Opportunity Employer and an Equal Opportunity Employer of Protected Veterans and Individuals with Disabilities.

Shade Tree Experts - Business since 1974

# R & C Tree Service

## Now WORKING IN THE AREA

Complete Tree Service: Trimming & Removal - Stump Removal

License & Bond Insured  
Modern Equipment  
Excellent Work - Fair Price - Free Estimates

**Call J.P Roberge 701-334-0381  
or toll-free 1-800-334-1518**

*Credit Cards Accepted*

## Calling all Rib makers!

**Center Community Club Second Annual Rib Fest**

# Rib Fest

## Friday, June 7th

(in conjunction with Old Settlers Day's)

**Center Civic Center**

**People's Choice \$150**

**Best Decorated Booth \$100**

\$100.00 entry fee

Entry deadline May 30th.

For more information contact Deb Berger at 701-794-8862 or 701-207-0442 or [dberger@westriv.com](mailto:dberger@westriv.com).

# 2019 Old Settlers Rancho Rodeo

**Saturday, June 8 - 3 p.m.**

Oliver County Fairgrounds • Center, ND

### Events

- Steer Mugging • Wild Cow Milking
- Steer Loading • Range Branding • Trailer Relay
- Ranch Bronc Riding

### Entry Fee & Team Info

- Entry Fee: \$200/Team, \$50/Person
- 4 person teams • Capping rodeo at 12 teams
- 100% payback with entry fee to top 4 places
- \$500 added to purse with additional \$500 for ranch bronc riding

### Mutton Bustin

Mutton Bustin before the Ranch Rodeo, to register call Oliver County Extension 701-794-8748

**To register and questions contact Sandy Bargmann 701-870-1742**

**Demo Derby postponed to Sunday, June 2nd due to weather.**

# Classifieds

• **DEADLINE:** 9 a.m. Thursday.  
 • **CLASSIFIED WORD ADS:** Terms – Cash, Check, Visa or Mastercard.  
 • **COST:** \$8 a week for 20 words, each additional word is 25 cents. Half price for each additional week. Can be placed in other papers for half price. Giveaway ads are FREE one week only.  
 • **CLASSIFIED DISPLAY RATE:** \$9.50 per column inch.  
 • **CONTACT INFORMATION:** 701-462-8126, leadernews@westriv.com, bhgnews.com  
 • **DELIVERY PROBLEMS:** If you're having any problems getting your Xtra - when and if - we want to know. Call our Garrison office at 701-463-2201 or 1-800-658-3485 when you want to report problems.

## Announcements

THE McLEAN COUNTY FAIR is seeking vendors for the Fair, June 14-16, 2019. Call Diane Schell 701-220-3841 or go to mcleanfair.com for more information and entry form.  
 1-4-E-X 58577

THE McLEAN COUNTY FAIR is seeking parade entries for June 15, 2019. Call Diane Schell 701-220-3841 or check out the website mcleanfair.com for an entry form.  
 1-4-E-X 58577

SUPPORT GROUPS: Alcoholics Anonymous Hotline, 888-680-0651. AA meetings in Center on Sundays at 5 p.m. CT at St. Paul's Lutheran Church (794-3381); in Garrison, Garrison Memorial Hospital Cafeteria, Thursday at 8 p.m.; in Washburn on Sundays at 7 p.m. at First Lutheran Church (701-460-1373 or 701-202-6701); in Wilton, Mondays at 7 p.m., Sacred Heart Church, 734-6533. Open meeting, Butte, Call 626-7402 or write Box 244, Butte, ND 58723; in McClusky, Grace Lutheran Church, 402 4th St. W, Sundays at 8 p.m. Positive Changes NA, Fridays at 7 p.m., Washburn United Methodist Church, 701-460-0663.  
 1-E-TFN-NC 58540

## Farm Related

### SEED FOR SALE

**Yellow Peas**  
 Agassiz Carver  
 Amarillo Saffron

**Chickpeas**  
 Orion

**HRSW**  
 Barracuda Rebel  
 Camaro Breakaway  
 ND VitPro  
**Durum**  
 ND Grano  
**Oats**  
 CS Camden  
**Soybean**  
 ND17009GT  
 RR1 - Save **BIG** now  
 Keep your own seed  
**Full line Legacy Corn,**  
**Soybeans, Alfalfa**  
**Custom conditioning,**  
**treating, inoculating**



**FINKEN**  
**FARMS & SEEDS**  
 701-529-4421 Bob  
 651-792-5920 Chris  
 finkenfarmsandseeds.com

## Farm Related

ROUNDUP READY SOYBEAN Seed. ND17009GT. Aggressive Quantity Discounts available. Chris Hoffman 701-571-9838.  
 50-6TPALL 58540

## Giveaway

FREE KITTENS - Black & White, Calico, Tabby's. 14 to choose from. 337-6989 or 337-5615 leave message.  
 2-3FPIX 58540

## Help Wanted

PART-TIME JANITOR needed at McLean-Mercer Regional Library, Riverdale. Duties include dusting, vacuuming, cleaning restrooms, take out garbage and other duties as needed. 2-3 hours per week. Contact Beth at 654-7652 for more information.  
 3-4-E-X 58577

## Help Wanted

WASHBURN SCHOOL employment opportunity: The Washburn School District is seeking applicants for the following position for the 2019-2020 school year: School Bus Route Driver. Duties include a morning and afternoon route, along with school activity trips. Must have or be able to obtain a Class B Commercial Driver's License with passenger & school bus endorsement. DOT physical, defensive driving, and random drug/alcohol screening are all required. Salary range is \$1100 to \$1500 per month, depending on experience. Full single health insurance benefit is available. To apply, submit a letter of application and a Washburn School "Classified

To place a classified ad call 701.462.8126 or fill out the form online at www.bhgnews.com

# Help Wanted Concrete Workers

Contact Jeff: 701-720-0996




**BASIN ELECTRIC POWER COOPERATIVE**  
 A Touchstone Energy® Cooperative

**DAKOTA GASIFICATION COMPANY**  
 A BASIN ELECTRIC POWER COOPERATIVE SUBSIDIARY

At Basin Electric, our employees are the heart of our organization. Together with our subsidiary Dakota Gasification Company, we employ more than 1,800 people across multiple Midwestern states. In addition to competitive salaries, we offer an incredible benefits package.

Please check our website for the closing dates of these job openings.

**Dakota Gasification Company**

- Environmental Engineer I, II, or III - Beulah, ND
- Electrical, Instrument and Control Systems Engineer I, II or III (DOT-PHMSA) - Beulah, ND

For job details, go to [jobs.dakotagas.com](http://jobs.dakotagas.com)  
 Questions? Call 701-557-5603

Equal Employment Opportunity Employer of Minorities, Females, Protected Veterans, and Individuals with Disabilities.



## Help Wanted

Staff" application form to Brad Rinas; Washburn Public School; PO Box 280; Washburn, ND 58577, or email to brad.rinas@k12.nd.us. Application form is available in the high school office or on the school district website at <https://sites.google.com/site/washburnk12/>. To inquire further, call 701-462-3221. The Washburn Public School District is an equal opportunity employer and subject to veterans' preference laws.  
 2-5-E-X 58577

## Help Wanted

CAMP COOK ASSISTANT WANTED: 4-H summer camp in Washburn. 40 hours per week, Monday-Thursday. Hours are somewhat flexible. Starting May 28 to Aug. 8. \$13 per hour. Free meals, and lodging provided. If interested, email lindsey.leker@ndsu.edu or call 701-866-9477.  
 52-2-E-PD 58577

**Deadline**  
 9 a.m. Thursday

## HELP WANTED AT

CHI St. Alexius Health  
 Imagine better health.  
**Turtle Lake Hospital**

**Full-time Administrative Assistant**  
 Contact Jessie at 448-2331 ext 206 or Kathy at 448-2331 ext 238.

This institution is an equal opportunity provider and employer.



**DML CUSTOM**  
 BUILDING & REMODELING  
 Washburn, ND  
 Darren Lester (701) 460-0001

## Seeking roofing/siding laborer

The right individual needs to be competent, motivated and have a current driver's license. Experience preferred but not necessary. Wages depending on experience. For more information, contact Darren Lester at 701-460-0001.

## Help Wanted Jailer/911 Dispatcher

McLean County will accept applications until 4:00 P.M. on Wednesday, May 29, 2019, filling one (1) or more positions as full-time Jailer/E-911 Dispatchers. Flexible hours, GREAT benefits! Starting salary is \$36,279 annually; the full salary range for the position is \$36,279 - \$54,420 annually. A full benefit package is offered including paid health insurance (family and single), paid retirement, annual leave and sick leave.

For further information on the position or to obtain a McLean County job application form, interested individuals may contact the McLean County Auditor's Office, PO Box 1108, Washburn, ND 58577 or call (701) 462-8541. Only official McLean County application forms will be accepted. An application form can be accessed from the county's website: [www.mcleancountynd.gov/employment](http://www.mcleancountynd.gov/employment). Resumes may be included with the application but will not be accepted in place of an approved application form. To be considered, all applications and related items must be submitted to the McLean County Auditor.

## HELP WANTED

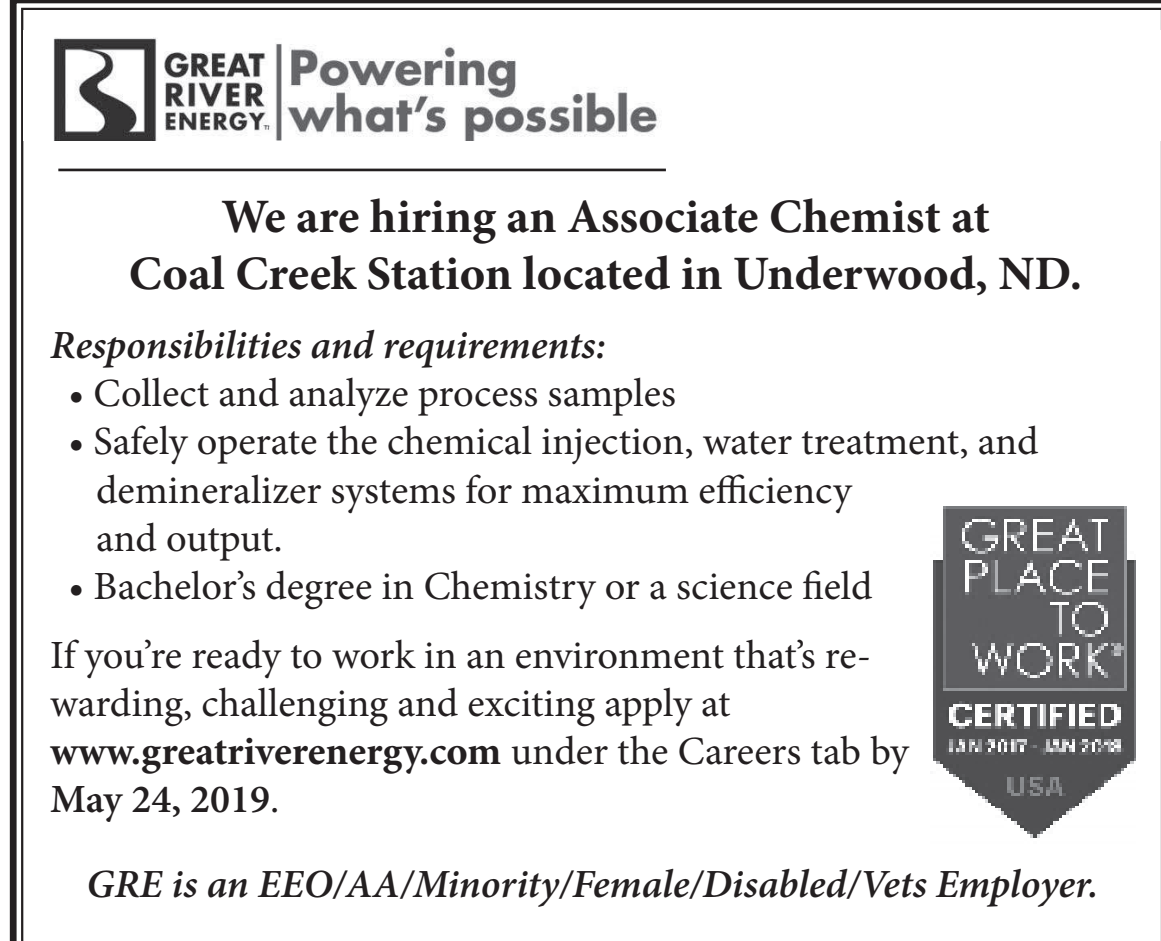


is looking for **SALES ASSOCIATES**  
 Full Time or Part Time  
 Stop in for an application  
 200 5th Ave SE, Garrison

## HELP WANTED



**CENEX OF GARRISON**  
 is accepting applications for **Bait Shop**  
 Must be able to work nights & weekends.  
**Stop in for an application.**



**GREAT RIVER ENERGY** | Powering what's possible


**We are hiring an Associate Chemist at Coal Creek Station located in Underwood, ND.**

**Responsibilities and requirements:**

- Collect and analyze process samples
- Safely operate the chemical injection, water treatment, and demineralizer systems for maximum efficiency and output.
- Bachelor's degree in Chemistry or a science field

If you're ready to work in an environment that's rewarding, challenging and exciting apply at [www.greatriverenergy.com](http://www.greatriverenergy.com) under the Careers tab by May 24, 2019.

**GRE is an EEO/AA/Minority/Female/Disabled/Vets Employer.**



**Help Wanted**

**City Auditor Position**

Office setting with hours of Monday-Friday 8am -12pm 1pm - 4pm with evening meetings.

Pay: DOE

Benefits include: 100% of a single health insurance plan paid, 7% retirement, sick and vacation.

Job Duties are listed in the North Dakota Century Code 40-16-01. These include attending meetings for City Council, Planning and Zoning, Golf and Park Boards. Record keeping/record retention for all entities listed above. Using Black Mountain software to balance for the City, Park, and Golf accounts and monthly reconciliation. Payroll for the City and Park Board. Countersign Contracts. Keep minutes of City Council, Planning and Zoning, Park and Golf Boards, as well as record all official acts of City. Receipting and Disbursements for all groups listed above.

Qualifications: Minimum of High School Diploma, with college or a college degree an asset.

General Abilities: Computer skills, telephone etiquette, letter writing communication skills, and proficient in MS Outlook/excel/word.

Please submit a resume and cover letter to the City office by June 14th. P.O. Box 76 Center, ND 58530 Centerca@westriv.com Fax:701-794-3509

**Real Estate for Sale**

violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

**Recreation**

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Golf Car Sales & Service

Trojan Batteries Available



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Garrison  
Call 701-463-2054  
or 701-337-6000  
www.jbrepairinc.com

**Statewides**

EVENING COOK - LAKE REGION State College, Devils Lake Fulltime 10 or 12 month contract, full benefits. Hours are 11:00am - 7:00pm Monday-Friday, rotating weekends. Salary depending on experience. For more information see our website at lrsc.edu.

ASSISTANT WATER OPERATOR needed: Water plant/waste water/street department. Salary DOE. Full benefits, will train. Resume: City Auditor, Box 1079, Lisbon, ND 58054-1079. Deadline 6/5/19.

2019 ND MEDIA GUIDE: Names, addresses, phone numbers, e-mails of all ND newspapers, radio/TV stations, specialty publications. Only \$25. ND Newspaper Association, 701-223-6397.

**Statewides**

REAL ESTATE FOR SALE ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE EVERY NORTH DAKOTA newspaper. That's where your 25-word classified ad will appear for only \$160. Contact this newspaper for details.

MISCELLANEOUS HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397 or you can email sharip@ndna.

**HELP WANTED**

Totten Trail BAR & GRILL is looking for **COOKS** Apply in person or call 701-337-2070 Lake Audubon • Hwy 83 337-2070

**HELP WANTED**

CHI St. Alexis Health Garrison has the following positions available:

Part Time Day Cook / Dietary Aide \*Eligible for Benefits\* For more information call 701-463-6503 Pick up application in Administration or online at CHISTAlexiusHealth.org

CHI St. Alexis Health Garrison Hospital Imagine better health. The institution is an equal opportunity provider and employer

**Rummage Sales**

LARSON SPRING CLEANING SALE, Saturday, May 25, 9 a.m. to 3 p.m. Garrison Senior Center. Brand name Junior Plus, Women's Plus and mens clothing. Misc. household items.

RUMMAGE SALE at Stiefel's - 255 2nd St. NW, Garrison, Saturday, May 25 & Sunday, May 26, 10 a.m. to 5 p.m., household, gooseblind, decor, baked goods, variety of things.

**Services**

SHELTERBELT SOLUTIONS, Cost share farmstead tree removal and replanting. No sticks to pick. No dirt in the burn pile. Call or text Vince 701-270-8717, call or text Jay 701-367-1424. Check us out online or Facebook.

I HAUL away broken vehicles and scrap metals for FREE! Ca\$h for Some. 833-2884. U call, I Haul. 44-TFNALL 58540

PRAIRIE CARPET Services, Air duct & ventilation cleaning, carpet shampoo/cleaning, debris removal, janitorial services, upholstery shampoo/cleaning, wall and ceiling cleaning, water damage cleanup. 833-2884/448-2883. 44-TFNALL 58540

JUST A NOTION! is taking in clothing alterations and repair; knit/crochet repair. Call for free consultation! Charlene Binsfeld, Washburn, 701-220-5831. 35-8-E-PD 58577

**Work Wanted**

THIS NEWSPAPER offers free job wanted ads to anyone seeking employment at a local or area business. List your job skills or the type of work you are seeking. A free ad of up to 25 words may run up to a month in this newspaper. leadernews@westriv.com. 1-E-TFN-NC 58577

**Statewides**

HELP WANTED AGRICULTURE DEPARTMENT INSTRUCTOR. We have a FT, 9 month, benefited, tenure-track teaching position in Wahpeton beginning August 2019. Primary focus will be precision agriculture and agronomy but may also include teaching a variety of courses such as: world food crops, agronomics, precision agriculture, overseeing student internships, and other courses as needed. Screening begins Immediately - applications accepted until filled. Benefits include: Health/Life Insurance, Retirement, EAP, Sick Leave, Tuition Waiver, Spouse/Dependent Tuition Discount, etc. For a complete posting or to apply go to: www.ndscs.edu/hr/ Interested candidates must submit the online application. EOE

Michael & Heather Schwartz Family 701-974-3938 **June 8, 2019 10:00 am (MT)** Richardton, ND - 10 mi N on Hwy 8 to 26th, 3 mi E, 1 1/2 mi NE

**TRACTORS**  
9400 JD 4x4, 2hd, quad, big 1000 pto, 5 hyd, duals, all new tires, 6907 hrs  
4430 JD-8 spd PS, 2 hyd, 540/1000, 10,735 hrs (OK on OH) w/158 JD loader & 4 time grapple  
1370 Case- PS, 2 hyd, 1000 pto, duals  
'97 9600 JD 50" Anniversary- duals, 3800 sep, 9200 eng  
'95 9600 JD-Big Top hopper, 30.5L-32 tires, 4700 sep, 6400 eng  
930 JD sunflower head-Lucke pans, Johnson transport  
925 JD sunflower head-Lucke pans, Johnson transport  
930 JD draper head-finger reel w/transport  
930 JD flex head-finger reel w/Johnson transport  
620 Brent auger wagon-14", Agri Cover roll tarp, new tires  
**HOPPER BINS / AUGERS / VAC**  
(2) 4000 bu Amber Wave-air tubes, site glass, epoxy line L01595, R02330  
437 bu Butler hopper bin  
5000 Brandt grain vac-42" hose  
MKX130-94 Westfield w/swingout, 90 gear box-like new  
MK100-71 Westfield w/swingout 8'X56 Westfield auger-pto  
7'X41 Westfield auger-pto  
10'X35 Westfield w/Honda GX690, elect start, 200 hrs  
Wheatheart transfer auger  
No trailers of tools.  
Short Sale!

**VEHICLES / TRAILERS**  
'02 9200i-sleeper, C15-10 spd, 832K  
'94 Kenworth-sleeper, T450, Cummins 10 spd, 633,525 mi  
'02 Chevy 2500 HD ext cab 4 dr-4X4, 6.0 auto, rhino line box, 159,838 mi  
'95 Chevy Cheyenne 3500-2X4, auto, w/service box, 300 gal tank, 100,743 mi  
'94 Ford F250 ext cab, 4X4, 5 spd, '8' box, 5" wheel, 151,800 mi  
'72 Ford F500 w/flatbed & winch  
'10 Maurer 40' steel, ag hoppers, spring, roll tarp  
'01 Maurer 36' steel, ag hoppers, Shur lock roll tarp  
'98 Fruethauf 48' flatbed w/bale rack  
'79 Guthrie 42' hopper, springs, new roll tarp  
16' tandem axle car trailer

SPRAYER / RELATED  
'95 IH 4900-466 eng, auto, Allison trans, Marflex 1300 Commander 90' cable, 440 Raven guidance, Cultiva light bar, new 1300 gal tank, Browning pump, 177K  
'25 Wabash van trailer w/8" wheel dolly & Batchboy & (2) 1600 gal tanks  
TILLAGE / MISC EQUIPMENT  
3350 Amity 40' single disc drill-midrow banders, Raven accflow, winch (subject to prior sale)  
9350 JD drill-(2) 10  
7000 Degelman Strawmaster w/gandy box  
'25 Wilrich vibra chisel  
960 JD 20' cultivator w/summers harrow (5) 1500 gal NH3 tanks w/P&H carts  
IH running gear  
513 JD rotary mower  
12' Notch box scraper-max hp 150  
3500 gal SS bulk tank for fuel  
(2) 1000 gal fuel tanks w/gasboy

**HAY EQUIPMENT**  
567 JD mega wide round baler-cover edge, net & twine  
1600A JD swing tongue  
Rowse dble 9' mower  
**LIVESTOCK RELATED**  
'96 Diamond D 7'X24' GN stock trailer-2 galles  
'89 Ford F750 w/4416 BJM feed wagon-triple auger  
BP7000 Vermeer bale processor  
490 ArtsWay roller mill mixer w/Wright Tronix scale  
K & K creep feeder  
Koffler creep feeder  
20 turned tire feeders, call shelter pipe frame feed troughs  
**MOTORCYCLE**  
'15 200 TW Yamaha-1,861 mi  
www.midwestauctions.com/gandg  
www.globauctionguide.com  
www.ndauctioneers.com  
www.auctionzip.com

TERMS Cash/Bankable Check "Lunch Served" More items too numerous \*Not Responsible for accidents\* Statements on day of sale take precedence over printed material \*Owner reserves the right to reject any and all bids\* Sold as is, where is with no guarantees/warranties implied whatsoever.

**Livestock**

TURTLE LAKE WEIGH STATION will be shipping cows and bulls on June 3 and June 17. Have them there by 11 a.m. Call Darin, 701-315-0144. 43-TFN-E-X 58577

**Misc. for Sale**

FOR SALE: Black dirt, no rocks, \$14 per yard. Loading can be arranged. 701-720-7965, ask for Mic. 3-5-E-PD 58577

ORDER QUALITY REPRINTS of pictures from area newspapers at your local newspaper office. Pictures of area events and people published in area newspapers. Affordable prices. Speedy delivery. 1-E-TFN-NC 58577

**Notices**

HAVE YOU BEEN in a relationship where you were emotionally or physically battered? Call McLean Family Resource Center, 701-462-8643 24/7, Washburn. The office hours are 9 a.m. to 5 p.m., Monday through Friday. 1-E-TFN-NC 58577

**Real Estate for Sale**



**TOWNHOUSE FOR SALE**

Sale by owner in Washburn. Patio style with 10 ft. No basement. 2 bedroom 2 bath. 1900 sq. feet. Call 701-315-0401 for a showing.



**For Sale**

**Black Angus Yearling Bulls**

Private treaty bulls for sale at the ranch.

A good selection of Performance Bulls and Heifer Bulls are available. Many are A.I. Sired. They are fertility checked and reasonably priced.

**Isaak Angus Ranch**  
**Ron and Jackie Isaak**

701-983-4458  
701-891-9999

# WASHBURN RIVERBOAT DAYS

**7**  
**JUNE**

## FRIDAY

- 11:30-1pm Farmer's Security Bank 100th Year Anniversary Brat Feed
- 2-4pm RDO Day of Play
- 4:30pm Kiddie Parade - 4:15 lineup at Krause's parking lot
- 5-7pm Firemen's Water Rodeo & Feed at the school baseball field
- 5-7pm Free Inflatables for children at the school softball field
- 5-7pm Bluegrass & Badges at Captain's Cabin featuring Cotton Wood
- 7pm Coulee Trail Classic Run - 6pm reg. at school parking lot
- 8:30pm Tent Dance with Fully Loaded at the Captain's Cabin

## SATURDAY

- 10-1pm Caricature drawings by About Faces on Main Street
- 10:30am Parade on Main Street - Parade theme is "Rock The River"
- 10:30am Food Vendors on Main Street
- 11:30am Lion's Club Fleishkuechle Feed
- 11:30-1pm Kids Games at the Memorial Building - Cost \$5 per child
- 11:30-2pm Car Show on Main Street
- 12:00 Frisbee Golf tournament - Riverside Park
- 12:30pm Post 12 Alumni Baseball Game at the school baseball field
- 1pm Square Dancing at the Memorial Building
- 2-4pm First Lutheran Church pie & coffee social with local author showcase
- 3:00pm Bull O Rama - Hwy 83 next to RDO Equipment
- 9:00pm Street Dance featuring Dirty Word

**8**  
**JUNE**

**9**  
**JUNE**

## SUNDAY

- 9am-1pm Washburn Fire Department Pancake Breakfast/Fort Mandan
- 10:30am Outdoor church service at Fahlgren Park/Fort Mandan
- 9am Adult Co-ed Softball Tournament at Softball Field

