

# Xtra

www.bhgnews.com



Published by BHG Inc.,  
to serve McLean and  
Sheridan Counties

PRSR STD  
US POSTAGE  
PAID  
Permit No. 22  
Garrison, ND

ECRWSS

Postal Patron  
Deliver By Monday  
Vol. 35, No. 38  
Monday, Feb., 3 2020

The best circulation  
for your dollar

**SALE EFFECTIVE 2/3/20 - 2/9/20**

## winter sale



**Essential Everyday  
Chunk or  
Shredded Cheese**

6-8 oz. pkg.  
Selected Varieties

**3/\$3**  
LIMIT 3  
Must purchase 3



**Kraft  
Macaroni &  
Cheese Dinner**

5.5-7.25 oz. Box or 1.9-2.44 oz Cups

**3/\$2**  
LIMIT 3



**ANGUS  
FARMS**  
BEEF BEYOND  
COMPARE  
CAREFULLY SELECTED  
FROM ONLY THE TOP 20%  
OF ALL ANGUS CATTLE

**Top Sirloin**

Whole  
Family Pack

**\$3.99**  
lb



**Nabisco Chips Ahoy! Cookies**

7-13 oz. pkg., Selected Varieties

**Nabisco Ritz Toasted  
Chips or Crisp &  
Thins Chips**

71-81 oz Bag Selected Varieties

**3/\$5**  
LIMIT 3



**Florida's Natural  
Orange Juice**

89 oz. Btl.,  
Selected Varieties

**\$3.99**  
LIMIT 1



**2/\$3.98**

**Cass Clay  
Heavy Cream**  
Pint

**Cass Clay Milk**

Skim, Chocolate  
2% or 1%  
97 oz.

**2/\$6**



**Essential  
Everyday  
Toilet Paper**

12 Double Rolls

**\$3.99**



**Era  
Liquid Laundry  
Detergent**

40 oz. Btl.

**2/\$4**  
LIMIT 2



**Country Hearth  
12 Grain Bread**

21 oz. Loaf

**2/\$4.44**



**Essential  
Everyday  
Butter**

16 oz.

**\$2.99**

**KRAUSE'S**  
Hazen, ND 748-2444 Garrison, ND 463-2215 Washburn, ND 462-8561 **Market**



**CHECK OUT  
OUR AD  
ONLINE AT  
KRAUCESSUPERVALU.COM**



**CONFUSED** about where to go to sell your unwanted?

or maybe you're **WORRIED** about your business?

Call one of our **FRIENDLY** Advertising Representatives at 701-462-8126.

We'll be **HAPPY** to help you place an ad.

And we hope you'll be **OVERJOYED** with the results.

# SERVICE DIRECTORY

**MEDICAL**

**Northland HealthCenters**

Turtle Lake - Dental  
701-448-9111  
Hours: Mon-Thurs 8-5

Turtle Lake - Medical  
701-448-9225  
Hours: Mon 8-6:30; Tue-Fri 8-5  
www.northlandchc.org Find us on    
You can now pay your bill online!

**REAL ESTATE/INSURANCE**

**ROCCO'S RUFF**             

BUYING OR SELLING A PROPERTY ALONE CAN BE RUFF  
**DON'T DO IT ALONE!**  
Call Mike today for your real estate needs.  
See [www.mikematteson.com](http://www.mikematteson.com) for listings!

**GARRISON INSURANCE**  
Insurance & Property Management

**WEST INKSTER REALTY**

**FOR SALE**  **Mike Matteson** OWNER/BROKER  
(701) 463-2099 (office)  
(701) 337-6433 (cell)  
11 Central Ave. E, Garrison, ND *We are proud to stake out this property!*

**Mike Matteson** OWNER/AGENT  
**Jean R. Witt** AGENT  
Representing 11 Different Companies!

Contact us for all your Real Estate and Insurance needs!

**SPECIALTY**

**Robi's Repair**  Dog Gone Clean Dog & Car Wash

Full Service Auto Repair for diesel, gas & transmission

Dynamometer testing for horsepower

615 Burleigh Rd, Wilton 734-6011 • robisrepair.com

**SPECIALTY**

**PRAIRIE CARPET SERVICES**

**Joshua Benjamin**  
Owner & Operator, Ruso, ND  
701-833-2884 • 701-448-2883

- Clean All Types of Flooring
- Carpet/Upholstery Cleaning
- Janitorial • Wall Cleaning • Air Ducts
- Flood & Fire Restoration
- Radon Test & Mitigation

Low Rates • Cash/Check/CC/Trade or Barter

**OPTOMETRISTS**

Optometrist  
**Dr. Schindler & Dr. Deis & Hellebush**  
N. Main Street • Garrison  
Monday, Tuesday, Thursday 9 a.m. - 5 p.m.  
463-2224 • 1-800-876-1067 (Bismarck)

**SPECIALTY**

**All Season Heating, Air Conditioning, Inc. & Sheet Metal**

**Randy Bertsch • 701-833-9484**

 Serving the Garrison & Minot areas  
25 yrs. locally owned & operated

**Steve's PLUMBING Service LLC**

Owner  
**Steve Zacharias**

PO Box 1174  
Garrison, ND 58540  
701-460-7471 (Steve)

szach@restel.net  
Master Plumbing License #0012

**Eyecare Professionals**

Dr. James Helmers  
Dr. John Helmers  
Dr. Emily E. Zinke  
Dr. Anna L. Helmers

**Washburn 462-8636**  
**Mandan 663-2020**  
1137 Border Lane, Washburn

**deeter**  
Garrison Dental

Dr. Matt Deeter | 701.463.2884  
Dr. Terry Deeter | 51 North Main St Garrison, ND 58540

Hours: Tues and Wed, 8 am - 5 pm  
After Hours: Contact Cathy at 701.509.6387 for appointments and concerns

**JB REPAIR, INC.**  
www.jbrepairinc.com

**ACDelco** **EZGO**  
Golf Cars  
Trojan Batteries

- Hunter Precision Alignments
- Road Force Tire Balance
- Tire Sales
- Full Service Automotive Repair

**701-463-2054**  
**Jim Cell 701-337-6000**  
Garrison, ND 58540

**PHARMACY**

Monday thru Friday, 9 a.m. - 6 p.m.  
Saturday 9 a.m. - 5 p.m.  
Pharmacy Open 9 a.m. - 1 p.m. Sat.

We guarantee low prices.  
Computerized pharmacy.  
All records kept for your insurance & tax purposes.  
Deliveries Mondays & Thursdays

**Chase Pharmacy**  
31 N. Main Street  
Garrison • 463-2242

**L & P CONTRACTING, INC.**

- Pole Building
- Foundations
- Flatwork

15601 16th St. SW Lorn  
Minot, ND 58701 701-721-2630

**Tubby's Heavy Duty Truck Repair & Towing**  
**(701) 337-6193**

**\*\*\*24 HOUR TOWING SERVICE\*\*\***

**SPECIALTY**

**HAUGEN'S DRAIN SERVICE**

- Power Snakes
- Sewer Cleaning
- 24-Hour Service

"For those sluggish drains and backed-up mains"  
Residential-Commercial-Industrial

**Washburn • 462-3730**  
**Cell 315-0600**

**GASOLINE AND DIESEL FUEL**

Are you receiving the best price on your Fuel?  
Call me for a Transport load quote today.

**LORI THOM**  
cell: (701) 720-1195  
business: (701) 852-1194  
e-mail: lthom@spfenergy.com  
Agriculture/ Construction/ Oilfield

**FARSTAD OIL, INC.**

**Red Arrow Construction LLC**

Justin Whitecalfe  
redarrow\_justinw@outlook.com  
C 701.799.9697

Free Estimates

**Professional Installers:**

- Seamless Gutters
- Siding & Windows
- Steel Roofing
- Licensed & Insured

Advertise here for  
**\$500**  
per week

Make your ads go further with  
**ALL-ACCESS ADVERTISING**

Any print ad runs on the BHG website for as little as \$5 per week!

**VIKING Screen Prints**

One Stop Custom Screen Printing & Embroidery

- Caps • Shirts • Jackets

**463-2566**  
Complete Art Department 1-800-658-3485

**Call 463-2201 or 462-8126**

to place your ad in the Business & Professional Directory. You can advertise your business in the Business & Professional Directory for only \$5.00 an inch per week.

# Support Democracy. Subscribe to Your Local Newspaper.

## PRAIRIE FARE



### How Often Do You Eat Fish or Shellfish?

BY JULIE GARDEN-ROBINSON  
FOOD AND NUTRITION  
SPECIALIST

Have you ever had “food regrets”?

I’m not referring to eating way too much food at Thanksgiving or other holidays.

While I was in Gulfport, Miss., I had the opportunity to try a food that I have pretty much avoided since childhood.

Do you know what foods the Gulf Coast is noted for? Oysters and shrimp are the stars of the Gulf Coast.

I ate my share of shrimp in Mississippi, but I did not eat oysters. Some of my colleagues from around the U.S. ate oysters at every turn. They were “oohing” and “ahhing” about how great they were.

I sat unimpressed eating shrimp in all its forms.

I remember the “oyster soup” from my childhood, which consisted of a can or two of oysters, milk, butter, salt and pepper. We ate what was provided for us for dinner, so I held my breath and ate those oysters.

As I recall, they were greenish gray and odd looking. The milk and butter broth wasn’t too bad, and I liked the little round crackers. I’d float the crackers on the soup and attempt to sneak oysters into my family members’ bowls through some distraction techniques. I think my parents saw me.

Unfortunately, the last night I had shrimp in Mississippi, it tasted like a rubbery mass encased in cardboard that had been in the freezer far too long.

That was disappointing.

Now I regret omitting oysters. I might actually like them after all these years, especially when they were made in restaurants specializing in oysters.

Do you meet the recommendations for fish/shellfish? According to the 2015 to 2020 Dietary Guidelines for Americans, we should eat at least 8 ounces of fish/shellfish per week. Shellfish, by the way, includes shrimp, crabs, oysters, lobster, clams, scallops, mussels and crayfish.

A serving is 4 ounces, about the size of the palm of an average-sized adult’s palm.

A drained can of tuna, for example, has about 4 ounces of tuna. A salmon steak has about 4 to 6 ounces.

Fish/shellfish sources provide protein, omega-3 fats,

vitamin D, vitamin B-12, iron, selenium, zinc and iodine. Omega-3 fat can improve nervous system development in infants and children.

According to the Food and Drug Administration, oysters and shrimp are on the “best choice” list in terms of mercury levels. Catfish, cod, haddock, herring, lobster, perch, salmon, sardines, tilapia and several other types also are on the “best choice” list. King mackerel, marlin, orange roughy, shark, swordfish, tile fish and bigeye tuna are on the “choices to avoid” list.

For children, a serving is 1 ounce at age 2, and it increases to 4 ounces at age 11.

Women who are pregnant should choose lower-mercury types of fish and shellfish and consult their state’s Department of Natural Resources to learn about mercury levels in locally caught fish.

Eating a variety of foods from every food group is a hallmark of good nutrition. If you decide to add a couple of servings of fish to your weekly menu, consider these tips:

\* Keep it lean and flavorful. Try grilling, broiling and baking fish. These methods do not add extra fat. Breading and frying fish adds calories and fat.

\* Cook shrimp, lobster and scallops until they are opaque (milky white). Cook fish to 145 F until it flakes with a fork.

\* Get creative with seafood. Try salmon patties, a shrimp stir-fry or grilled fish tacos.

\* Shop smart. Adding a meal or two with fish/shellfish doesn’t have to break your food budget. Try canned tuna and shop the sales.

I haven’t made “friends” with oysters just yet, but you can find recipes at the Mississippi Seafood website: <https://msseafood.com/cook>.

Here’s a recipe our student interns tried with success.

Fresh Herbed Salmon Packets

- 4 (5-oz.) salmon fillets
- 4 tsp. olive oil
- 2 garlic cloves
- 4 tsp. dried basil
- 40 cherry tomatoes
- 1 medium red onion, cut into 8 wedges
- 4 Tbsp. lemon juice (juice of about one lemon)
- Salt and pepper to taste (about 1/8 tsp. per salmon fillet)

Preheat oven to 400 F. Make four square pieces of foil and place a salmon fillet in the middle of each one. Drizzle 1 tsp. of olive oil over the salmon fillet. Add a pinch of salt and pepper. Mince garlic cloves and divide evenly among each fillet. Sprinkle each fillet with 1 tsp. of dried basil. Add 10 cherry tomatoes and two onion wedges per foil. Add 1 Tbsp. fresh squeezed lemon juice over each salmon fillet. Wrap the foil so the salmon is completely covered and bake for 15 minutes, until the internal temperature is 145 F according to a food thermometer measurement. The salmon should flake with a fork. If the salmon fillets are thick, they may need an extra few minutes in the oven.

Makes four servings. Each serving has 290 calories, 15 grams (g) fat, 30 g protein, 12 g carbohydrate, 3 g fiber and 360 milligrams sodium.

# Lakeview residents petition for project

BY ALYSSA MEIER  
EDITOR

Representatives of the Lakeview Estates Improvement Association will start distributing a petition for a special assessment district in hopes of having a mile and a half of local roadway repaired by local landowners.

The petition will require 60 percent of landowners in order to validate the request for a

special assessment district, which would perform a repair and overlay project in Lakeview Estates south of Garrison.

Hjalmer Carlson, Melissa and Dick Messerly and Bruce Klabunde spoke to McLean County Commissioners at the Jan. 21 commission meeting to propose the district and get information on requirements.


The project was initially bid at \$275,000, which the group

said would mean each of the 65 properties would be responsible for \$231 a year for 20 years.

The group had previously approached the commission in 2019 to ask for the county to pay for repairs, but were denied.





“We either do it or the road is going to go,” Carlson said.


Commissioners told the group to come back when the petition had received the required number of signatures.



## PRAIRIE HILLS *Gelbvieh* ANNUAL BULL SALE

**FEBRUARY 8, 2020**  
45 Purebred Gelbvieh & 7 Red Angus Bulls,  
14 Elite Bred, Open, & Donor Prospect Females

 <p><b>PHG G16</b> Purebred Gelbvieh Paycheck x Beech Jet 851b BW, 836lb WW</p>	 <p><b>PHG G28</b> Purebred Gelbvieh Legacy x BNC X161 Homo Black &amp; Polled!</p>
 <p><b>PHG G72</b> Purebred Gelbvieh Exact Combination x Sargent 841b BW, 900lb WW</p>	 <p><b>PHG 926G</b> Red Angus Razor x Lazy MC Lookout Outcross Red Angus Genetics!</p>




**PRAIRIE HILLS  
*Gelbvieh***

Visit our website for sale preview information.  
**PRAIRIEHILLSGELBVIEH.COM**

**KLINT, MARALEE, KYLEE,  
EMERSON, TREY & SAGE SICKLER**  
701-483-5250 • 701-260-1853 Cell  
2171 102nd Ave SW • Gladstone, ND

**GALEN & MARCIA SICKLER**  
701-225-9212  
10190 22nd St SW • Gladstone, ND

BID ONLINE AT: 

## Advertise online at bhgnews.com

Contact your advertising representative for details or email [news@bhgnews.com](mailto:news@bhgnews.com)

# CALENDAR

## Saturday, February 1

THE ANNUAL EMERGENCY SERVICES Banquet will be held at the Washburn Memorial Hall. Social hour starts at 6 p.m. with the meal served at 7 p.m. All active, retired or honorary members and spouses of the Washburn Ambulance, Fire Department, Rescue Squad or their respective board members, rural Fire and Ambulance board members and active duty Sheriff's Department and Highway Patrol personnel and spouses are invited to attend.  
LEGO CLUB, Garrison Public Library, 10 a.m. - 12:30 p.m.

## Monday, February 3

WIC NUTRITIONIST will be available at the Washburn office. Please call 462-3330 to schedule an appointment.  
WASHBURN SCHOOL BOARD meeting 7:30 p.m.  
CITY OF COLEHARBOR monthly meeting at 7 p.m.  
DISTRICT 8 REPUBLICANS Lincoln Day Dinner and Legal Convention at 6 p.m. at Lewis and Clark Interpretive Center, Washburn.  
YOGA, First Congregational Church, Garrison, 8 a.m.  
BONE BUILDERS exercise, Garrison Senior Center, 10 a.m.

## Tuesday, February 4

BUTTE SENIORS TUESDAY CLUB every Tuesday at 1 p.m. Get together with the crowd over 55, sing and play games.  
MCLEAN COUNTY COMMISSION meeting, 8:30 a.m.  
PICKLEBALL, Garrison elementary Gym, 7 p.m., beginners welcome.

## Wednesday, February 5

WILTON CITY COMMISSION meeting 7 p.m.  
WHATEVER WEDNESDAY Trinity Lutheran Church, Turtle Lake, each Wednesday from 2-4 p.m. 448-2551.  
UNDERWOOD CIVIC CLUB meeting, noon, city hall.  
FREE WELL BABY CLINIC, 1:30 - 3:30 p.m. Northland Health Center, 416 Kundert St., Turtle Lake. 701-448-9225

## Thursday, February 6

HANDGUN SHOOTING, indoor range Garrison, 7 p.m.  
PICKLEBALL, elementary gym, 7 p.m., beginners welcome.  
BONE BUILDERS exercise, Garrison Senior Center, 10 a.m.  
MCLEAN COUNTY FAIR Association meeting, Underwood City Hall, 7:30 p.m.

## Friday, February 8

YOGA, First Congregational Church, Garrison, 8 a.m.

## Submit an event

To announce your free public event in the Xtra Calendar, simply fill out the form below. The form must reach the Washburn office by Wednesday. Mail to the Xtra, PO Box 340, Washburn, ND 58577; email: [leadernews@westriv.com](mailto:leadernews@westriv.com); phone: 701-462-8126.

Event: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Location: \_\_\_\_\_

Contact: \_\_\_\_\_

Compared to viewers of digital ads, print ad viewers:



Choose print.  
701.463.2201  
[bhgnews.com](http://bhgnews.com)

- Trust ads more
- Are more willing to pay for advertised products
- Absorb and remember more information from ads

\*According to Forbes

## 24 Hour Helpline

Dial 2-1-1 or 701-235-7335 (SEEK)

- Listening and Support
- Human Service Information & Referral
- Suicide Survivors Support Group Information
- Volunteer Opportunities

24 Hour Suicide Lifeline: Dial 1-800-273-8255 (TALK)  
Website: [www.myfirstlink.org](http://www.myfirstlink.org)



# DBC goin' country

BY SUZANNE WERRE  
*Editor*

The Northern Expressions Arts Council is goin' country for this year's scholarship fundraiser.

Set for Sunday, April 19, at the Underwood School, this year's theme for the scholarship fundraiser, this year's exact title isn't determined yet, but the show will feature country music through the years, featuring music from the past century.

Expect songs from early country singers like Marty Robbins and Hank Williams to be intermingled with songs from Patsy Cline, the Statler Brothers, Alabama, George Strait and the Dixie Chicks, as well as contemporary artists Lady Antebellum, Miranda Lambert and Jason Aldean.

Those are just a few examples of the possibilities which will feature the local chorus as well

as solos, duets and small-group numbers.

The goal of the scholarship fundraiser, in its fifth year, is to raise scholarship for the Underwood High School students.

Volunteer hours, GPAs, and an essay, all go into determining the scholarship dollar amounts the applicants receive. The applicants are also required to help at the show, serving the chicken Alfredo supper and desserts to the guests.

Commonly known as DBC for the original theme Death By Chocolate, the scholarship fundraiser is the NEAC's version of Dollars For Scholars, with a goal of giving a scholarship to everyone who applies - with a little effort needing to come from the students, freshmen through seniors.

There are some changes afoot with the DBC event, mainly

concerning the "C" - which has typically meant chocolate. After four years of a chocolate treats buffet, the NEAC is contemplating doing away with the "all chocolate" theme of the buffet, offering either a variety of desserts or cheesecakes to those attending.

The addition of the chicken Alfredo meal last year was definitely a hit with those attending, agreed the NEAC members, and they're hoping this year's country music theme will be appealing to a wide range of locals.

A majority of the funds raised from scholarship has been through the generous donations of businesses and groups that sponsor the event. The group also holds a silent auction with items donated from local businesses and individuals, which also goes toward the scholarship fund.

## County mulls metes and bounds land policy

BY ALYSSA MEIER  
*BHG NEWS*

Debate was heated during last week's McLean County Commission meeting, as local representatives considered options for a policy that would help record parcels that use identifying markers for measurement.

County recorder Heidi Anderson told city commissioners the office sometimes runs into problems with metes and bounds descriptions of land being deeded, conveyed or transferred. Anderson explained that metes and bounds descriptions are used for any parcels that aren't strictly rectangular or measurable by standard angles and measurements.

These parcels may use reference points such as creeks, trees or buildings to identify the area of concern.

Anderson explained that these metes and bounds descriptions can be problematic as geographic elements can shift and be unreliable.

"We have all these 10-foot strips because this person thought they owned it and the other thought they owned it and no one actually owns it," County Auditor Beth Knutson said.

Anderson proposed a metes and bounds policy stating that any sales and trades of metes and bounds properties would require the land to be platted or replatted in order to get accurate records.

Washburn attorney David

Lindell said requiring land to be replatted for every transfer or sale was concerning to him, as it could unnecessarily add expenses for taxpayers.

"I don't understand why we have to add another level of bureaucracy," Lindell said.

State's Attorney Ladd Erickson suggested that the wording of the policy be that a replat is "presumed to be required" on all irregular parcels, so that the county could decide when it was necessary and avoid replatting parcels that were suitably mapped already.

County Commissioners said they would like to see a written version of the policy presented at the Feb. 4 meeting and that the matter would be discussed further at that time.


  
**Valentine Supper**  
 Thursday, Feb. 13<sup>th</sup>  
 Serving 6-9 p.m.  
**XOXOXO**  
 Ribeye ♥ Shrimp ♥ Baked Potato  
 Asparagus ♥ Dinner Salad ♥ Garlic Toast  
 2-\$40 or 1-\$25  
 or \$20 for just Shrimp Dinner  

 Hitching Post Bar  
 Benedict • 679-2502

**Promiseland Designs**  
*Upholstery, Repair, Leather Wear, Tack & Gifts*  
 Dana & Rita Wright  
 owners/designers  
 14 Main Street E  
 Hazen, ND 58545  
 701-748-2261  

 promiselanddesigns@westriv.com • www.promiselanddesigns.com

**50<sup>th</sup> Birthday Party**  
**for Traci Adam**  
 Saturday, Feb. 8<sup>th</sup>  
 starting at 7 p.m.  
 DJ begins at 8 p.m.  
**Music ★ Food ★ Fun**  
 at the **Hitching Post Bar**  
 Benedict, ND


**"82% of U.S. Internet users trust print ads when making a purchase decision more than any other medium."**  
 - 2016 survey by MarketingSherpa  

 Choose print.  
 701-463-2201  
 bhgnews.com


**MAKE FILING EASIER WITH**  
**DIGITAL TEARSHEETS**  
**AND STATEMENTS**  
 CONTACT BHG @  
 701-463-2201  
 GET YOUR DOCUMENTS  
 VIA EMAIL  



Personalized to your needs • Designed In-House • Quality Service  

**Business Cards**  
 BHG, Inc.  
 701-463-2201  
 jobwork@BHGnews.com

**March 13<sup>TH</sup> @ 7:30PM**  
  
 Chester's Tavern  
  
**THE FEUD**  
 Get your Team Registered Today!!  
 Contact The Bar For Registration: 701-447-2411  
 - (10) Teams Max  
 - (5) Person Teams  
 - \$250 Team Entry Fee  
 - \$500 Cash Prize!!  
 \*Must pay in full to be registered prior to event.  
 \*No Refunds once registered.

**Make your ads go further with All-Access Advertising**  
**What is it?** BHG newspapers are launching All-Access advertising, where advertisers can pay a small upcharge to get any print ad placed on the BHG website.  
**Where do ads appear?** Advertisers choose between having their ad on the home page of an individual newspaper, the home page of the main BHG site or on every home page on the site. Ads will be at the top of the page, to the right of news stories and photos.  
**What size ads can be uploaded online?** Any print ad can be put on the website. Each ad will have a pop-out display where they can be viewed in a larger size.  
**Why should you be online?** Over 3,000 users visit bhgnews.com each month, with over 600 new viewers visiting the site each week. Online ads offer the opportunity to reach new customers and make an additional connection with print subscribers or those viewing the e-edition.  
**Fast Facts about BHGnews.com**  
 • Roughly 3,500 users and 7,000 sessions per month  
 • An average of 650 new users in one week  
 • Roughly 600 e-edition views per week -- and growing.  
 • 65-70 percent of users are new users, with 30-35 percent being return visitors.  
**All-Access Advertising rates:**  
 Individual newspaper home: \$5  
 BHG home page: \$7  
 All home pages: \$10  
 Contact your BHG advertising representative today to take advantage!  

 BHG, Inc.  
 92 N Main St • Garrison, ND  
 701-463-2201

  
**Feb. 5 - 10 AM CST** - Falkirk Mine in Underwood, ND is replacing several pieces of equipment! Click the link to view catalog, register, and bid! Online Only Auction - Heavy Equipment - Trucks - Mining Equipment. Bidding Opens Monday February 3rd at 5 PM CST and items will sell NO-RESERVE Wednesday February 5th! Wolff Auctioneers  
**Feb 9 - 1:00 pm MT** - TW Services - Dickinson-Semis, Forklift, Trailers, Motorhomes, Vehicles, Shop Related- G & G AUCTIONEERS  
 www.midwestauctions.com/gandg 701-878-4001  
**Feb. 18 - 2 PM MT** Hauser Angus 1st Annual Bull Sale & Replacement Heifers. 2 PM MST at Stockmen's Livestock West Barn, Dickinson, ND. Genetics from two outstanding Angus -ranches: Reich Angus & Opp Angus  
 Sires: Capitalist, Rainfall, Arsenal. For catalogs or questions, call Jesse 701-880-0882. Wolff Auctioneers  
**Feb. 20 - 1 pm CT** - 1200+/- acre Absolute Mercer County Land Auction - Hebron Community Center-Hebron, ND  
**Feb 23 - 1:00 pm MT** - All Season Storage - Dickinson- G & G AUCTIONEERS www.midwestauctions.com/gandg 701-878-4001  
**March 2020 - 6 PM CT** (Date TBA) Offering: 775 Acres (+/-) in Mercer County. Leo & Gladys Link Family Land . Will be offered in 4 Parcels. Legal Description: N 1/2 of Sec. 19-146-89, N 1/2 of Sec. 20-146-89 (less 16.13 acre farmstead +/-) & SE 1/4 of Sec. 20-146-89. Auction Location: Golden Valley Community Center. Wolff Auctioneers  
**April 18 - 10:00 am CT** - Rodney Kinnischtzke & Guests - Glen Ullin-Tractors, Farm/Ranch Related, Shop- G & G AUCTIONEERS  
 www.midwestauctions.com/gandg 701-878-4001

  
**SACA MOVIES**  
**KOTA THEATRE**  
 Main St., Garrison  
**Adults - \$7 Under 13 - \$5**  
*Where popcorn is still only 50¢*  
**NO MOVIE**  
**JAN. 31 & FEB. 1**  
**Spies in Disguise, PG**  
 When the world's best spy is turned into a pigeon, he must rely on his nerdy tech officer to save the world. 1 hr. 42 min.  
**Feb. 7 & 8..... 7:30 p.m.**  
**Little Women, PG**  
 Jo March reflects back and forth on her life, telling the beloved story of the March sisters - four young women each determined to live life on their own terms. 2 hrs. 15 min.  
**Feb. 14 & 15..... 7:30 p.m.**  
 Coming Soon:  
 Star Wars: The Rise of Skywalker,  
 Jumanji: The Next Level,  
 Dolly, 1917

Ads now available to order online at [www.bhgnews.com](http://www.bhgnews.com)  
 Anniversary, birthday, classified and online advertising

# THE CLASSIFIEDS

• **DEADLINE:** 9 a.m. Thursday.  
 • **CLASSIFIED WORD ADS:** Terms – Cash, Check, Visa or Mastercard.  
 • **COST:** \$8 a week for 20 words, each additional word is 25 cents. Half price for each additional week. Can be placed in other papers for half price. Giveaway ads are FREE one week only.  
 • **CLASSIFIED DISPLAY RATE:** \$9.50 per column inch.  
 • **CONTACT INFORMATION:** Phone: 462-8126 • Fax: 462-8128  
 Email: leadernews@westriv.com • Website: bhgnews.com  
 Mailing address: The Xtra, PO Box 340, Washburn, ND 58577  
 • **DELIVERY PROBLEMS:** If you're having any problems getting your Xtra - when and if - we want to know. Call our Garrison office at 701-463-2201 or 1-800-658-3485 when you want to report problems.

## Announcements

**WANT TO SAVE some money?** Check out the specials in this week's Xtra. If you're not receiving the Xtra, call 701-463-2201.  
1-E-TFN-NC 58540

**SUPPORT GROUPS:** Alcoholics Anonymous Hotline, 888-680-0651. AA meetings in Center on Sundays at 5 p.m. CT at St. Paul's Lutheran Church (794-3381); in Garrison, Garrison Memorial Hospital Cafeteria, Thursday at 8 p.m.; in Washburn on Sundays at 7 p.m. at First Lutheran Church (701-460-1373 or 701-202-6701); in Wilton, Mondays at 7 p.m., Sacred Heart Church, 734-6533. Open meeting, Butte, Call 626-7402 or write Box 244, Butte, ND 58723; in McClusky, Grace Lutheran Church, 402 4th St. W, Sundays at 8 p.m. Positive Changes NA, Fridays at 7 p.m., Washburn United Methodist Church, 701-460-0663.

## Farm Related

**MW HAULING, LLC,** cattle hauling 8.5x53 spread axel cattle pot, 7x32 stock trailer. Licensed/insured for ND. Max Waloch, 701-516-3117. 28-39-E-PD 58577

## SEED FOR SALE

### Yellow Peas

Agassiz Carver  
Inca Saffron

### Chickpeas

Orion

### HRSW

Barracuda Rebel  
Camaro Breakaway  
ND VitPro Cannon

### Durum

ND Grano

### Oats

CS Camden

### Soybeans

Legacy LS-0239N RR2X

Yield Powerhouse

ND17009GT

Keep your own seed

Custom conditioning,  
treating, inoculating

NEW - double inoculate with  
liquid and peat SAVE BIG



### FARMS & SEEDS

701-529-4421 Bob  
651-792-5920 Chris  
finkenfarmsandseeds.com

## Giveaway

5 GALLON JUGS, for industrial purpose only: not to be used for human or animal consumption/food or beverage. Pick them up at the McLean County Independent office at 91 North Main Street, Garrison, ND.  
15-TFN-NC 58540

## Help Wanted

THE BOARD OF SHERIDAN COUNTY Commissioners will be accepting applications for a part time Park Manager at the Hoffer Lake Recreation Area. Pay range \$12.00 - \$15.00 per hr. Applications and a list of duties are available at the office of the Sheridan County Auditor, PO Box 439, McClusky, ND 58463. Applications must be returned to the Sheridan County Auditor's Office by 4:00 p.m. March 2, 2020. Applicant must pass a background check. Applications will be reviewed at the March 3rd County Park Board Meeting. Shirley A. Murray, Sheridan County Auditor. 38-43-P-E 58463

LOOKING FOR A LITTLE extra income? BHG Inc. is looking for part-time employees to fill out our mailing staff. Work requires standing to sort, insert, package and bundle. Ability to lift 20-40 lbs. helpful. Day and evening hours. Good work environment. Apply in person at 91 N. Main Street, Garrison.  
38-TFN-P-E-NC

## Help wanted

### Coaching Positions

Garrison Public School District is seeking applications

- **BOYS BASKETBALL - SPRING**  
*Elem. Head & Assistant*
- **TRACK COACH - SPRING**  
*Two Assistant Coaches*

Please stop by Garrison High School for an application.

Applicant must included a resume and three references.

Contact Nick Klemish at 463-2818 for more information.

## HELP WANTED

Steve's Plumbing Service, LLC in Garrison, ND is looking for **full-time Apprentice or a Licensed Journeyman plumber.**

Competitive wages and benefits D.O.E.  
Call 701-460-7471 or email a resume to szach@restel.net



BENEDICTINE LIVING CENTER OF GARRISON  
Benedictine Health System

## HELP WANTED

Come Join Our Team!!

• **RN/LPN**

• **CNA**

Apply at [www.blcgarrison.com](http://www.blcgarrison.com) or call Jody Lawson

at (701) 463-2226  
"EQUAL OPPORTUNITY EMPLOYER"

To place a classified ad call 462.8126 or fill out the form online at bhgnews.com

## Help Wanted

# GSSC SECURITY OFFICERS

GENERAL SECURITY SERVICES CORPORATION™

## Washburn & Center, ND

Qualified applicants must be professional, punctual, engaged persons with an excellent work ethic. Employment contingent on passing a criminal background check. Please call (218-726-1606) or email Bill (BillL@GSSC.net) for more information.  
EOE/AA/Disability/Veterans/M/F Employer  
Immediate full-time & part-time openings!



BENEDICTINE LIVING CENTER OF GARRISON  
Benedictine Health System

## Environmental Service Manager

The Benedictine Living Center of Garrison provides Skilled Nursing, & Assisted Living services for 70 individuals.

### POSITION SUMMARY:

- General knowledge of the following areas: Electrical, plumbing, HVAC, general maintenance, automated building management systems, preventive maintenance programs, building codes and janitorial/housekeeping procedures.
- Must be willing to be flexible with schedule to meet facility needs.
- Effective oral and written communication skills.
- Ability to work under pressure and to organize and prioritize work requirements.
- Basic computer skills are required.
- Effective Leader who is willing to promote our values of Hospitality, Stewardship, Respect, & Justice.
- Valid Drivers License.
- Salary will coordinate with the wage scale and/or qualifications of the person selected.

### EDUCATION and EXPERIENCE:

- College degree or graduation from a trade school preferred.
- Five or more years experience in maintenance or building trades field, with at least two years in a supervisory position, preferably in a bargaining unit environment.

Submit resume to:

Scott Foss 609 4th Ave NE, Garrison ND 58540  
or Scott.foss@bhshealth.org  
Website: BLCGarrison.com

EEO/AA/Vet Friendly



West River Telecom (WRT), a growing telecommunications cooperative, has a position opening for a full-time Construction Assistant. A complete job description for the position can be found at [www.westriv.com](http://www.westriv.com)

### Construction Assistant (Full-time)

**Job Responsibilities:** Assists in the construction, installation, and modification of OSP facilities, network facilities and equipment located at the customer premise. Required to locate and GPS network facilities locations. Position requires travel throughout the WRT service territories with occasional overnight stays.

**Qualifications:** High school diploma or equivalent.

WRT offers an excellent wage and benefits package including: medical/dental/vision, life/dependent insurance, 401K, a retirement plan, student tuition reimbursement, PTO, sick leave, flex spending, and free phone/internet

**Application Deadline: February 3, 2020.**

**Complete application online and submit with resume via [www.westriv.com](http://www.westriv.com) or Send cover letter, WRT Application and resume to the following address:**  
West River Telecommunications Cooperative  
Attn: Michelle Perreault, PO Box 467, Hazen, ND 58545

WRT is an Equal Opportunity Employer

## Livestock

TURTLE LAKE WEIGH STATION will be shipping cows and bulls out Feb. 10 and Feb. 24. Have them there by 11 a.m. Call Darin, 701-315-0144.  
43-TFN-E-X 58577

## Notices

HAVE YOU BEEN in a relationship where you were emotionally or physically battered? Call McLean Family Resource Center, 701-462-8643 24/7, Washburn. The office hours are 9 a.m. to 5 p.m., Monday through Friday.  
1-E-TFN-NC 58577

## Misc. for Sale

USED ALUMINUM PRESS Plates. 23 x 35, two for \$1 available at the McLean County Independent, Garrison. 463-2201.  
1-E-TFN-NC 58577

ORDER PRINTS, custom mugs, puzzles and more of pictures from all BHG newspapers at bhg-smugmug.com.  
35-P-TFN-NC 58577

To place a classified ad call 462.8126 or fill out the form online at bhgnews.com

## HELP WANTED



# Turtle Lake Hospital

## Part-time Clinic Nurse Full-time Nurse Aide

Experience preferred but not required. Contact Brenda 701-448-2331 ext 207.  
This institution is an equal opportunity provider and employer.

## HELP WANTED



## Night Time & Weekend Cashiers



All Shifts Available

Must be able to work weekends.  
Stop in for an application.

## NOW HIRING

Looking for a little extra income?

BHG Inc. is looking for part-time employees to fill out our mailing staff. Work requires standing to sort, insert, package and bundle. Ability to lift 20-40 lbs. helpful. Day and evening hours. Good work environment. Apply in person at 91 N. Main Street, Garrison.



## Real Estate for Rent

2 BEDROOM HOME with attached garage or 2 bedroom mobile home, call or text for application and more info. 701.315.0034.  
36-4-TPDLNX 58540

2 BEDROOM APARTMENTS. Low income. All utilities included and cable, Washburn 701.471.3233.  
38-39-P-X 58577

FOR RENT: \$400 p/month plus utilities. Two Bedroom/1 Bath home with attached single garage and large back yard. Located at 211 3rd Street West in McClusky, ND. If interested, call 701-641-7785.  
38-3TPDLNX 58540

SPACIOUS 2 BEDROOM, attached 1 stall garage, washer/dryer hookups, quiet area. For viewing call 701-832-0223.  
36-CHTFNIX 58540

## NOW RENTING

Heritage Heights Apartments  
1040 Custer Dr., Washburn

New management, remodeled rooms, lower rates. 1 or 2 bdrm. apts. All utilities paid including cable.  
701-527-4739 or Manager 701-220-8145

The sky is the limit of what you can sell or buy in the classifieds.

Call 462-8126

**Real Estate for Rent**

ALL REAL ESTATE advertising in this newspaper is subject to the Fair Housing Act that makes it illegal to advertise "any preference limitations of discrimination based on race, color, religion, sex, handicap, familial status or national origin or any intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians; pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

**Services**

I HAUL away broken vehicles and scrap metals for FREE! Ca\$h for \$ome. 833-2884. U call, I Haul. 44-TFNALL 58540

JUST A NOTION! is taking in clothing alterations and repair; knit/crochet repair. Call for free consultation! Charlene Binsfeld, Washburn, 701-220-5831. 34-9-E-PD 58577

PET BOARDING, daycare, home visits. Located rural Wilton. \$20/dog for overnight stay. Country Pets on Facebook. Text/Call June at 701.301.2516. 35-40-P-X-PD 58579

WE CLEAN and install all types of flooring including carpets, upholstery, walls, air ducts. Let us clean your boat, camper, under appliances. We have dump trailer for debris removal. Low rates, cash/check/credit. Prairie Carpet Services, (701) 833.2884 or 448.2883. 46-TFN-P-X-PD 58540

**Work Wanted**

THIS NEWSPAPER offers free job wanted ads to anyone seeking employment at a local or area business. List your job skills or the type of work you are seeking. A free ad of up to 25 words may run up to a month in this newspaper. Mail your ad to Leader-News, P.O. Box 340, Washburn, ND 58577 or email leadernews@westriv.com. 1-E-TFN-NC 58577

**Statewides**

HELP WANTED THE NORTH DAKOTA NEWSPAPER ASSOCIATION is accepting applications for the position of EXECUTIVE DIRECTOR. Candidates must embrace challenges, progress, teamwork and change. Newspaper/journalism background preferred. Responsibilities include overall association management, member contact and development, legislative/lobbying work, management of newspaper content sharing and advertising placement programs, personnel management for a staff of 5, and working with a board of directors/member committee structure. Competitive salary and benefits package. Application deadline is Jan. 31, 2020. Anticipated start date is May, 2020. Send letter, resume and salary requirements to: NDNA Search Committee, 1435 Interstate Loop, Bismarck, ND 58503-0567, or newsmonitor@wahpetondailynews.com.

TUTTLE FARMERS ELEVATOR is seeking applications for General Manager. Contact Tuttle Farmers Elevator: mail resume to Tuttle Farmers Elevator, PO Box 119, Tuttle, ND 58488.

FIRST DISTRICT HEALTH UNIT in Minot is hiring a Director of Environmental Health to manage public health environmental programs and staff. Bachelor's degree and experience required. Senior management position, competitive salary, fully paid family health insurance, State retirement and more! Details at www.fduh.org.

**Statewides**

SUPERINTENDENT OPENING: Carrington School District #49. Contact: Kimary Edland, Business Manager. Phone (701) 652-3136. Email: Kimary.edland@k12.nd.us Application: Contact Kimary for application package. Deadline: March 2, 2020. Position Begins: July 1, 2020.

MAY-PORT CG SCHOOL is hiring: full-time Kindergarten Teacher, early childhood credentials required. Apply to MPCG School, Attn: Michael Bradner, 900 Main Street West, Mayville, ND 58257; 701-788-2281 x225, Michael.bradner@may-portcg.com.

MID-DAY COOK - Lake Region State College, Devils Lake Fulltime 10 or 12 month contract, full benefits. Hours are 11:00am - 7:00pm Monday-Friday, rotating weekends. Salary depending on experience. For more information see our website at lsc.edu.

COMMERCIAL APPLICATORS. Competitive wage and benefits, meal allowance, paid lodging. Traveling position for railroad vegetation control, 60-80 hours/week. RAW (Cooperstown, ND). 888.700.0292 | www.rawapplicators.com | info@rawapplicators.com

FARMERS UNION OIL in Portland is looking for a full-time truck driver in the propane department. CDL required, hazmat and CETP training preferred. Full single benefits, paid vacation and 401k. Pick-up application at Portland station or call 701-788-3760.

LOOKING FOR THE most complete listing of ND Media? Get 2019 ND Media Guide for Only \$25! Call 701-223-6397, ND Newspaper Association.

FINANCIAL SERVICES OVER \$10K IN Debt? Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief, 701-936-8487.

EDUCATION /TRAINING TRAIN AT HOME TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET)

COMPUTER & IT TRAINING PROGRAM! Train at home to become a Computer & Help Desk Professional now! Call CTI for details! 701-929-9484 (M-F 8am-6pm ET).

HOUSING NEW 55+ COMMUNITY - The Meadowlands in Mandan! Open Houses Wednesday, Saturday &

Sunday 1-4pm, scenic & quiet, near healthcare & retail. 701-712-1353 or visit www.meadowlandspark.com

LAND WANTED LAND WANTED. BUYING crop land, pasture and CRP land, will lease back. Confidential 612-220-1042. Leave detailed message.

BUSINESSES FOR SALE FORSALE - WALHALLA Mountaineer, weekly newspaper, located in historic 189 building, Main Street Walhalla, 2 person operation. Est. 1896. Phone 1-701-549-2580, 1-701-549-2304 or 305-0207. Immediate possession.

FOR SALE: LOCAL SHARPENING SHOP - complete business w/ equipment, approx. 26 machines, clipper blades, shears, carbide blades, chainsaws, drill bits, everything goes complete. Will train. 701-663-7490.

REAL ESTATE FOR SALE ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE ANYONE CAN RUN STATEWIDE with HELP WANTED ads in all ND papers with NorthSCAN! \$160 /25 words / 89 papers. Contact your newspaper or NDNA, 701-223-6397.

AUTOS WANTED DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH/MEDICAL OPEN ENROLLMENT FOR HEALTH INSURANCE IS HERE! Now is the time to save for 2020. We have the best rates from top companies! Call Now! 701-404-5823.

A PLACE FOR MOM has helped over a million families find senior living. Our trusted, local advisors help find solutions to your unique needs at no cost to you. Call 1-701-404-5808.

ATTENTION: OXYGEN USERS! Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 701-404-5994. (24/7)

CASH SETTLEMENTS Recently diagnosed with LUNG CANCER and 60+ years old? Call now! You and your family may be entitled to a SIGNIFICANT CASH AWARD. Call 701-404-5389 today. Free Consultation. No Risk.



Wake up next to the Perfect Companion  
Find a new friend in the pet section of the classifieds

What is one inch tall  
**And Will Move**  
your vehicle?



Advertise in the Classifieds today!

Phone 701.462.8126 • www.bhgnews.com

*Classifieds are HOT!*



Check out this week's classifieds for some HOT DEALS!

Call 701.462.8126 to place an ad.



**Don't be Late!**

The Xtra has strict deadlines.  
We need the following items sent to us by the following deadline time . . .

**Thursdays at 10 a.m.**  
Advertisements, calendar of events and classified ads

Not advertising is like winking at someone in the dark... only you know what you're doing.




TO GET SOMEONE'S ATTENTION CALL THE LEADER-NEWS 462-8126

**Catch the Great Bargains in the Classifieds!**  
phone 462-8126 • fax 462-8128 • email leadernews@westriv.com

You are cordially invited to an  
**Ag Producers Informational Meeting**

**Monday, Feb. 17 • 10:30 a.m.**  
 Lewis & Clark Interpretive Center, Washburn  
 \*Lunch will be served



**2020 Crop Insurance Updates:**  
 with Curt Christofferson of NAU

- 2018 Farm Bill Review
- Supplement coverage option
- Prevent Planting Update

SCI is an equal opportunity provider.  
 For more information, contact Joe at 460-0054 or Brad at 460-1114

*Celebrate Valentine's Day with*  
**Java Rose Floral**




**GET 10% OFF ALL ORDERS OF \$45+ WHEN YOU ORDER BY FEBRUARY 10TH.**

**GET 10¢ OFF PER GALLON (UP TO 15) OF GAS AT 83 EXPRESS WITH EVERY PURCHASE PICK UP ORDER OF \$50+**

**PROM SEASON IS RIGHT AROUND THE CORNER! WATCH FOR DATES AND TIMES FOR ORDERING YOUR TUXES AND FLOWERS!**

**ADD SOMETHING FROM OUR HUGE SELECTION OF BALLOONS, WINE, CANDY AND STUFFED ANIMALS TO ANY ORDER.**

**IN A HURRY? CHECK OUT OUR COOLER, STOCKED FULL OF GRAB AND GO ARRANGEMENTS AND BOUQUETS!**

**PLACE YOUR ORDERS EARLY!**  
 DELIVERING FEBRUARY 13TH & 14TH  
 BUSINESS HOURS: M-F 10 A.M. - 5 P.M. 701-462-8600




**448-2144**

Many Valentine's Day specials to choose from.  
 Call or stop by early for best selections!

- Mixed bouquets to fit any budget
  - Balloon bouquets
  - School specials
  - Grab and Go bundles

Come and see our huge variety of gifts, candy and off sale wines.

Delivery charges vary.  
 School specials must be placed by 1 p.m.



The Classic: \$70  
 One dozen rose bouquet with or w/o baby's breath  
 Order before 2/12 to receive a free box of chocolates

Sweetheart Bouquets starting at \$25

Sweet Somethings starting at \$45 includes a large mixed bouquet with your choice of wine and a small box of chocolates.

Business hours for Valentines Week: Monday - Friday 10 a.m. - 6 p.m.

**CATTLEMEN'S CHOICE SALE**  
**FEBRUARY 3rd**  
 1 pm MST • At the Pelton Ranch • Halliday, ND

*Selling:* **HEREFORD & ANGUS BULLS**

**BALDY F1 OPEN HEIFERS**  
**REGISTERED BRED HEIFERS**  
 Many bred to CMF 202C Evident 335E



Lot 3  
 CKP DAKOTA 9071 Reg#: P4088848  
 Sired by WLB MR CANADA 10Z 15B  
 Dam Sired by KF BLUE CHIP 7Z



Lot 25  
 CKP LEGO 985 Reg#: P4088972  
 Sired by H WR LEGO 3076  
 Dam Sired by B 063K 15U REGULATOR 41X



Lot 50  
 CKP SHIFTFIN GEARS 9505  
 Sired by BUSH SHIFTFIN GEARS

**PELTON POLLED HEREFORDS**

This sale will be broadcast live on the internet.  
**DVAuction**  
 Broadcasting Real-Time Auctions  
 Real time bidding & proxy bidding available.

 Craig Pelton  
 40 93rd Ave  
 Halliday, ND 58636  
 701-260-0058

**2ND ANNUAL WILD GAME SAUSAGE COOK OFF**  
 Sponsored by Nakota Outfitters, Ryder

**Saturday, Feb 8<sup>th</sup>**  
 Start cooking at 5 pm

Entry Fee \$25 - Bring your own frying pan

1<sup>st</sup> Place - Cabela's Sausage Stuffer  
 2<sup>nd</sup> Place - 500 Rounds of 22 shells

**RYDER STAR GRILL BAR**  
 241 N Main St, Ryder

To sign up - call:  
 Rod 701-898-8774 or  
 Mary 701-898 8459

**The COAL BIN**

← **ANTIQUES CONSIGNMENT** →

**BUY SELL TRADE**

SHARPENING SERVICE ALSO NOW AVAILABLE  
 • Mower blades • Kitchen knives • Fillet knives • Axes  
 • Hunting knives • Pocket knives • Chainsaw blades  
 • And more

217 LINCOLN AVE., UNDERWOOD  
 OPEN MON. - SAT.  
 CALL FOR HOURS OR TO MAKE AN APPOINTMENT  
**JOE 602-569-7907**

**Double YOUR IMPACT**  
 with Print & Online ADVERTISING!