

# Xtra

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Published by BHG Inc.,  
to serve McLean and  
Sheridan Counties

PRSRT STD  
US POSTAGE  
PAID  
Permit No. 22  
Garrison, ND

ECRWS

Postal Patron

Deliver By Monday

Vol. 36, No. 19

Monday, Aug. 31, 2020

The best circulation  
for your dollar

GARRISON CHAMBER TRADE COMMITTEE HOSTS

## HARVEST MARKET

On Main

Aug. 4 until Sept. 8!

Make it. Bake it. Grow it.

Tuesday Evenings  
Starting at 4:30pm  
until gone!  
Main Street | Garrison

Happening next Tues!  
PRIZES FOR BEST STAND & BEST LEMONADE!

Sept 8th Last Chance  
Snatch up some last chance products! Final event may be limited; depends on availability.

Lemonade Crawl  
Calling all Kids: Set up your own lemonade stand on Main Street & GARC PANTRY!

Interested in being a vendor?  
SHOW UP & GRAB A SPOT!  
Small tents, tables, or selling out of the back of vehicles are permitted. Booths can be set up on the sidewalks. Only requirement is that you must make it, bake it, or grow it for the products to be sold. The event starts at 4:30pm; show up when you can & stay as long as you'd like!

QUESTIONS? 462-2345 - NORMAN@STEL.COM

MERCER-TURTLE LAKE RODEO CLUB'S  
14TH ANNUAL

## BULLS, BRONCS & BAREBACKS

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SATURDAY, SEPTEMBER 5TH, 2020  
4PM CST  
BRUSH LAKE PAVILION, MERCER ND

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Randy or Karen Zinke at 701-861-9782  
Wayne Eckroth at 701-391-5055

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**AUCTION** **Saturday SEPT. 12, 2020**  
**SALE TIME: 10:00 AM**

**MARCUS & MARY ZANDER** NOTE: No Small Items. Auction Will Be Completed By 1:00 PM

3395 Co. Road 83, Mandan, ND • Phone 527-0557  
From Mandan, ND: West On I-94 To Exit 140, Then 4 Miles North On County Road 83

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Tractors Appear In Above Average Condition  
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Oliver 1655 Gas Tractor, Over/Under Hydraulic Shift, 3 Point, 4516 Hours  
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Oliver 1750 Gas Tractor, 2 Hyd., W/ 3100 Quick Tach Dual Loader  
Oliver 550 Gas Tractor, 3 Point, 3386 Hours  
Oliver 1650 Tractor, 4872 Hrs. • IHC H Tractor

**TRUCKS & TRAILERS**  
1979 IHC S 1700 Truck, 4 & 2 Spd. Trans., 16' Box, Hoist, Roll Tarp, Clean Unit  
1976 IHC Loadstar Truck, 4 & 2 Spd. Trans., 16' Box & Hoist  
1987 Chevy 3/4 Ton Pickup, 4x4  
Car Trailer, 18' Tandem, HD Axles, Wheels & Ramps

**LIVESTOCK EQUIPMENT**  
New Holland #791 Tandem Axle Manure Spreader  
Hi Qual Calving Pen (New)  
Pearson Squeeze Chute  
WW 5-16 Stock Trailer  
New Holland #352 Grinder/Mixer  
40 Bu. Hog Feeder • (2) Verns Feed Bunks  
Portable Creep Feeder W/Sides  
Stur-D (2) Bale Feeder & (1) Bale Feeder  
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Fairbanks 1000 Scale

**ATV - LAWN & GARDEN**  
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Krause 16' Rockflex Disc  
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Degelman 14' Rock Rake • Ford 8' Cultivator  
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Morris 21' Chisel Plow • IHC 18' Vibra Shank  
(2) IHC #770 Plows & Packer  
Melroe 4 B Plow & Packer • Oliver 3B Plow  
Herman 6-Section Harrow • Track Wacker  
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1000 Fuel Tank & Pump • Brandt 6" x 35' Auger  
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(2) IHC H Tractor Tires • (2) Fuel Tanks W/Stands

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ALL STATEMENTS MADE ON SALE DAY TAKE PRECEDENCE OVER ANY PRINTED MATERIAL  
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# CALENDAR

## Tuesday, September 1

**McLean County Commission** meets at 8:30 a.m. in Washburn.

**Butte Seniors Tuesday Club** Every Tuesday at 1 p.m. Get together with the crowd over 55, sing and play games.

**Sheridan County Commissioners** and Park Board 12:30 p.m.

**Food Bank** at Sheridan Courthouse 9a.m. to noon

## Wednesday, September 2

**Wilton City Commission** meeting, 7 p.m.

**Underwood Civic Club** meeting, noon at city hall.

## Thursday, September 3

**The Community Clothing Share Exchange** at 221 Main St., Turtle Lake, is open each Thursday. Following the CDC and ND Smart Restart guidelines the new hours are from noon to 6 p.m.

**The Community Cupboard** of Underwood will be open from 4 p.m. to 6 p.m. at 208 Lincoln Avenue. All in need are welcome to receive food and household goods at no cost.

## Friday 4, September 4

**Labor of Loud Shootout** at 7 p.m. at the fairgrounds in Underwood. McLean County Speedway.

**There is a food pantry located** on the outside of the Mercer Baptist Church open 24 hours a day. Access to anyone.

## Library hours:

**Washburn Public Library** - Monday-Thursday, 10 a.m. to 6 p.m.; Saturday, 10 a.m. to 1 p.m.

**Underwood Public Library** - Monday and Friday 10 a.m. to 2 p.m.; Tuesday and Thursday, 3 to 7 p.m.

**Turtle Lake Public Library** - Monday and Thursday, 10 a.m. to 5 p.m.; Tuesday, 10 a.m. to 6 p.m.

## Submit an event

To announce your free public event in the Xtra Calendar, simply fill out the form below. The form must reach the Washburn office by Wednesday. Mail to the Xtra, PO Box 340, Washburn, ND 58577; email: [leadernews@westriv.com](mailto:leadernews@westriv.com); phone: 701-462-8126.

**Event:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Time:** \_\_\_\_\_

**Location:** \_\_\_\_\_

**Contact:** \_\_\_\_\_

## MEALS ON WHEELS

**Aug. 31** Chicken cordon bleu, seasoned rice, green beans, pears.

**Sept. 1** Ham, scalloped potatoes, carrots, peaches, cookie.

**Sept. 2** Chicken fried steak with country gravy, mashed potatoes, peas, apricots.

**Sept. 3** Cranberry meatball, rosemary potato, peaches, angle cake with strawberries.

**Sept. 4** Roast beef, mashed potatoes with gravy, garden mixed vegetable, ambrosia cup.



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## Thank You

A big thank you to all the volunteers, award sponsors, premium buyers, parents and 4-H members who made our 2020 Achievement day a success. We had 47 members' exhibit 312 projects.

A Big thank you to our judges: Nicole Wardner, Karla Meikle, Vernon Edinger, Clyde Nelson, Beth Burdolski, Elizabeth Hanson, Laura Gardener, Marlene Wardner, Jenell Olson, Darlene Edinger, Priscilla Giffey, Rick Schmidt, Courtney Delker and Ben Gervig.

For Victoria Goven, Brooke Goven, Laura Gardener and Beth Burdolski for filling in when we needed a helping hand.

Thank you to our volunteers, Don Giffey and Tara Tabor for serving as judge assistant and helping staff.

Thank you! Award Sponsors: Vernon & Darlene Edinger, West McLean Soil Conservation District, Dakota Agronomy Partners, Falkirk Mining Co., Farmer's Union Oil Turtle Lake, Minot Veterinary Clinic, South McLean Soil Conservation District and R & R Tweeten Seed Sales.

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The gratification our youth experience from being rewarded for their hard work would not be possible without your support. Thank you for sticking with us this year even though everything was very different than in years past.

The McLean County Extension Staff, Calla Edwards and Jan Hanson and McLean County 4-H Leader's Council

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# BHG

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# Peter Berger Retirement Auction

## AUCTION

Saturday, September 12, 2020

10:00 a.m. MT - Major Equipment Selling @ 1:00 p.m.

Location: 5155 77th Ave., Hebron, Nd 58638

Driving Directions: From I94 Exit 97, South 14.4 Miles On County 90

Offering: Farm Related Equipment, Shop & Antique Items

### TRACTORS

- 2001 NH115 TM Tractor, MFWD, 3448 Hrs., 3pt., 4Hd., Semi-Power Shift Trans., Left Hand Reverse, Hub weights, 18-4-38 Rear Rubber @ 70%, 14-9-28 Front Rubber @ 70%, W/Leon 800 Loader, 8 ft. Bucket/Grapple, 115HP, 1 Owner SN: 162574
- 2006 NH T660A Tractor, Diesel, 2WD, 1611 Hrs., 3pt., Single Hyd., 540 PTO, Synchro Command Trans., 16-9-30 Rear Rubber @ 75% SN: HJ057022
- IH 1086 Tractor, 3pt., 540 and 1000 PTO, 2Hd., 18-4-38 Rear Rubber @ 70%, Duals @ 50%, Runs Good SN: 83198 New Batteries, 3837 Orig. Hours
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- 1993 Chevy Caprice, 133,000 Miles, 4-Door, Runs Good, New Batteries
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### MISC. FARM EQUIPMENT

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- Ovationa 260 Hydro Swather-Body Good, Runs, Gas Eng., Cleaner F-Combine- Parts Only
- IH 430 Square Baler
- Vermeer L Baler - Field Ready

- Feteri Mod. 84 Rotary Screen
- IH 1150 Grinder Mixer
- Artway 450 Grinder Mixer
- MF 539 6 Wheel rake
- NH 56 Delivery Rake
- Melroe 13ft. Chisel Plow W/2-Bar Harrow
- Case 14ft. Disc
- JD 100 16ft. Chisel Plow W/Cylinder
- IH 45 18ft. Vibra Shank
- IH 6200 14ft. Press Drill
- Antique 2-Row Corn Planter
- IH 100 12ft. Drill
- McCormick 200 Old Manure Spreader
- Dearborn 19-21 Old Loader W/32" Bucket
- JD Surfex Tiller

- (2) Older Cneways
- (2) Older Running Gears
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- Older 3pt. Post Hole Digger, 9' Auger

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- Bale Bed, 17ft.
- Older Cattle Chute W/ Self Catching Head Gate
- (2) Older Stock Saddles
- Scrap Iron
- Truck Loads & Totes Full of Scrap Iron-older heavy farm equipment, plows etc.

### ANTIQUES AND COLLECTIBLES

- Wayne Mod. 70 Gas Pump SN: 186636-BDL (Good Cond.)
- Yamaha 3-Wheeler, Turns Over, Loose
- Red Wing Cocks, 2-8 Gal., 1-3 Gal. W/Lid, 1-5 Gal.
- Wooden High Chair
- (4) Larger Chests
- (2) Smaller Chests



- (2) Copper Boilers
- Horse Collars
- Enterprise 6 Qt. Stuffer
- Maytag ringer Washer
- (6) Wooden Ammo Boxes
- Misc. Antiques - cream cans, coal bucket, enamel ware, misc. tires, blue jars, cigar boxes, collectible plates, glasses, carnival glass, old 78 records.
- (4) Oak Chairs
- Antique Twin Bed
- Antique Wardrobe (Some Damage)
- Baseball Mitts

### SHOP RELATED ITEMS & MISC

- Lincoln 225 AC Welder
- Hundreds of Hand Tools: forks, pics, shovels, etc.
- Electric Meat Saw
- Kenmore Washer & Dryer
- Toolboxes

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## Make your ads go further with All-Access Advertising

**What is it?** BHG newspapers are launching All-Access advertising, where advertisers can pay a small upcharge to get any print ad placed on the BHG website.

**Where do ads appear?** Advertisers choose between having their ad on the home page of an individual newspaper, the home page of the main BHG site or on every home page on the site. Ads will be at the top of the page, to the right of news stories and photos.

**What size ads can be uploaded online?** Any print ad can be put on the website. Each ad will have a pop-out display where they can be viewed in a larger size.

**Why should you be online?**

Over 3,000 users visit [bhgnews.com](http://bhgnews.com) each month, with over 600 new viewers visiting the site each week. Online ads offer the opportunity to reach new customers and make an additional connection with print subscribers or those viewing the e-edition.

**Fast Facts about BHGnews.com**

- Roughly 3,500 users and 7,000 sessions per month
- An average of 650 new users in one week
- Roughly 600 e-edition views per week -- and growing.
- 65-70 percent of users are new users, with 30-35 percent being return visitors.

### All-Access Advertising rates:

Individual newspaper home: \$5  
 BHG home page: \$7  
 All home pages: \$10

Contact your BHG advertising representative today to take advantage!

**BHG, Inc.**  
 92 N Main St. • Garrison, ND  
 701-463-2201

## 52ND ANNUAL DRAKE THRESHING SHOW

FEATURING JOHN DEERE EQUIPMENT



### SATURDAY, SEPT. 12

BREAKFAST  
 7:00 A.M. - 11:00 A.M.  
 SLOW RACE  
 10:00 A.M.  
 COUNTRY COUSINS (MUSIC)  
 KIDS GAMES  
 2:00 P.M.  
 ADULT GAMES  
 2:30 P.M.  
 BINGO  
 3:00 P.M.

### SUNDAY, SEPT. 13

BREAKFAST  
 7:00 A.M. - 11:00 A.M.  
 CHURCH SERVICE (DEPT)  
 10:30 A.M.  
 COUNTRY COUSINS (MUSIC)  
 KIDIE PEDAL TRACTOR PULL  
 1:30 P.M.  
 BINGO  
 3:00 P.M.



### FULL SIZE TRACTOR PULL PLUS PICKUP PULL

BRING A CHAIR

SATURDAY - 4 PM • SUNDAY - 3 PM

Contact Jon 701-693-5575 or Chris 701-693-5369

Harvesting Demonstration | Binding Demonstration

Steam powered & gas powered tractor threshing both days

Plowing Demonstration | Shingle Mill | Working Blacksmith

### VENDOR SHOW

SATURDAY 9AM - 5PM  
 SUNDAY 9AM - 5PM  
 Contact Sandy 701-315-0541

### DAILY PARADE

SATURDAY - 12:00 PM  
 SUNDAY - 12:00 PM  
 Contact Chris 701-693-5369 for more details

### CONSIGNMENT AUCTION RETURNING IN 2021

NOT RESPONSIBLE FOR ACCIDENTS - ALL EVENTS SUBJECT TO CHANGE

Find the "Drake Threshing Association" on Facebook

Admission includes annual button | \$10 at gate • \$8 in advance • Kids 8 and under FREE

## Stump Grinding

RICK SCHWALK  
 LOCALLY OWNED  
 & INSURED  
 NOW TAKING  
 APPOINTMENTS  
 FOR STUMP  
 GRINDING.

701-448-9255  
 OR  
 701-460-0836

## submitted info

all readers are encouraged to submit photos of local happenings.  
 any questions call our office at 462-8126.  
 email info to [leadernews@westriv.com](mailto:leadernews@westriv.com)

## FREE local subscription for parents of Kindergartners!

Get a one-year print or online subscription to any BHG newspaper for free when your child starts Kindergarten! Stay up on school news and make sure you don't miss the pages of photos taken at school events all year long! A \$40 value completely free! Contact us by Sept 30 to subscribe.

## THE LEADER-NEWS



**GET IN GEAR**  
 PLACE AN AD HERE  
 701.462.8126

**YOUR NEWS**  
**Leader-News**

# THE CLASSIFIEDS

- **DEADLINE:** 9 a.m. Thursday.
- **CLASSIFIED WORD ADS:** Terms – Cash, Check, Visa or Mastercard.
- **COST:** \$8 a week for 20 words, each additional word is 25 cents. Half price for each additional week. Can be placed in other papers for half price. Giveaway ads are free one week only.
- **CLASSIFIED DISPLAY RATE:** \$9.50 per column inch.
- **CONTACT INFORMATION:** Phone: 462-8126 • Fax: 462-8128  
Email: leadernews@westriv.com • Website: bhgnews.com  
Mailing address: The Xtra, PO Box 340, Washburn, ND 58577
- **DELIVERY PROBLEMS:** If you're having any problems getting your Xtra - when and if - we want to know. Call our Garrison office at 701-463-2201 or 1-800-658-3485 when you want to report problems.

## ANNOUNCEMENTS

WANT TO SAVE some money? Check out the specials in this week's Xtra. If you're not receiving the Xtra, call 701-463-2201.

1-E-TFN-NC

58540

**SUPPORT GROUP:** Alcoholics Anonymous Hotline 1-888-680-0651. AA meetings in Center, Sundays at 5pm. CT at St. Paul Lutheran Church 794-3381; in Garrison, Thursdays at 8 pm at SACA Lodge, 11 Central Ave NW (1 block west of auditorium); in Washburn Sundays at 7 pm. First Lutheran Church (701-460-1373 or 701-202-6701); in Wilton, Mondays at 7 pm at Sacred Heart Church (734-6533). Open meeting Butte, call 626-7402 or write Box 244, Butte, ND 58723; in McClusky at Grace Lutheran Church, 402 4th St. W, Sundays at 8 pm. Positive Changes NA, Fridays at 7 pm. Washburn United Methodist Church 701-460-0663.

15-TFNPI

58540

**DELIVERY PROBLEMS?** If you're having any problems getting your XTRA - when and where you want it, we want to know. Call 1-800-229-5028 to report problems.

52-TFNPI

58540

## AUCTIONS

**LARRY FIEDLER ESTATE AUCTION.** Saturday, Sept. 12, 2020 at 11 a.m. 1579 22nd Ave NW, Turtle Lake, ND (from Garrison: 6 miles East on Hwy 37, continue East on #8 to the 16 mile corner, turn right (south) 1 mile, left on #8 for 3 miles (to Lake Nettie sign), then left (north) 1 mile. Household, tools, boats, misc. SJ Auction Service, Spencer Flat 337-5410. (see www.bhgnews.com for auction bill)

16-STNCIX

58540

## GIVEAWAY

**23"x35" WHITE SHEETS** of tracing paper. Good for packing sheets when moving, kids drawing sheets, wrapping glassware, gift wrapping, etc. Pick them up at the McLean County Independent office at 91 North Main Street, Garrison, ND.

18-TFNCCI

58540

## HELP WANTED

**NOW HIRING!** BHG Inc. is looking for a 24-32 hour a week reliable employee to fill out its bindery/mailling/press staff. Work requires standing to sort, insert, package and bundle. Ability to lift 25-30 pounds helpful. Day hours, usually Tuesday, Wednesday, Thursday. Apply in person at 91 N. Main Street, Garrison, ND.

18-3TNCIX

58540

**FSA TEMPORARY Job Opening (Full Time).** The McLean County Farm Service Agency (FSA) Office is accepting applications for a temporary office position through December 31, 2020. Deadline to file an application is August 31, 2020. The temporary office position will involve assisting producers with applications, typing, filing, and routine work. A copy of the application may be obtained by contacting the McLean County FSA Office, 140 5th Ave SW, Garrison, ND 58540. In order to be accepted, applications must be postmarked or delivered in person no later than the closing date of the announcement. Applicants must be 18 years old. The Federal Government is an Equal Opportunity Employer

18-TTCHICWLNK

58540

## LIVESTOCK

**TURTLE LAKE WEIGH STATION** will have the following dates scheduled to ship cows and bulls. Monday, September 21. Have them there by 11 a.m. Call Darin at 701.315.0144.

43-TFN-E-X

58577

## MISC. FOR SALE

**USED ALUMINUM PRESS Plates.** 23 x 35, two for \$1 available at the McLean County Independent, Garrison. 463-2201.

1-E-TFN-NC

58577

**ORDER PRINTS,** custom mugs, puzzles and more of pictures from all BHG newspapers at bhg.smugmug.com.

35-P-TFN-NC

58577

**AMSOIL, EXERCISER Records** 50 & 60. 463-2434.

18-2TPDIX

58540

## NOTICES

**HAVE YOU BEEN** in a relationship where you were emotionally or physically battered? Call McLean Family Resource Center, 701-462-8643 24/7, Washburn. The office hours are 9 a.m. to 5 p.m., Monday through Friday. EEOC compliant.

1-E-TFN-NC

58577

## REAL ESTATE FOR RENT

**FOR RENT:** 16 x 80 3 bedroom, 2 bath mobile home in Washburn, No pets. Call for free application and information. 701-315-0034.

5-KT-TFN

58577

## REAL ESTATE FOR SALE

**1974 HOME** located at 345 7th St. NE, Garrison, ND. 3 bedroom/1 bath main floor, 1 bath, 2 nonconforming bedrooms in the basement. All new windows, roof replaced in 2008. Heated garage, Jacuzzi tub in the main bathroom. Main floor laundry. Most walls in basement are cased wood walls. Message me for more pics or if you would like to look at it! Will not rent or do contract for deed. \$150,000. (701) 214-2950.

17-4TCHX

58540

## SERVICES

**JUST A NOTION!** is taking in clothing alterations and repair; knit/crochet repair. Call for free consultation! Charlene Binsfeld, Washburn, 701-220-5831.

34-9-E-PD

58577

**PET BOARDING,** daycare, home visits. Located rural Wilton. \$20/dog for overnight stay. Country Pets on Facebook. Text/Call June at 701.301.2516.

35-TFN-P-X-PD

58579

## RUMAGE SALE

**MULTI-PARTY Rummage Sale** @ Steifel's: 255 2nd Street NW, Garrison. Sept. 4th 5-7 p.m., Sept. 5th & 6th 10 a.m.-5p.m. Something for everyone, will post pictures on Garrison Buy and Sell when set up.

18-2TPDIX

58540

## WORK WANTED

**THIS NEWSPAPER** offers free job wanted ads to anyone seeking employment at a local or area business. List your job skills or the type of work you are seeking. A free ad of up to 25 words may run up to a month in this newspaper. Mail your ad to Leader-News, P.O. Box 340, Washburn, ND 58577 or email leadernews@westriv.com.

1-E-TFN-NC

58577

## HELP WANTED



### HELP WANTED

Come Join Our Team!

### • Registered Nurse

Apply at [www.blcgarrison.com](http://www.blcgarrison.com)  
or Call Jody Lawson at  
**(701)463-2226**

"EQUAL OPPORTUNITY EMPLOYER"

## HELP WANTED



OF GARRISON

**Night Time & Weekend Cashiers**



**All Shifts Available**

**Must be able to work weekends. Stop in for an application.**

## HELP WANTED



**Turtle Lake Hospital**

**Hospital Nurse (LPN/RN) Nurse Aid**

**Experience preferred but not required. Contact Brenda 701-4485-2331 ext 207.**

*This institution is an equal opportunity provider and employer.*

## Coaching Positions Available at GHS

We are currently seeking applicants for all levels in the following areas with a total of 11 openings! Head coaching starts @ \$5,500 for tier 1 activities with sub-varsity coaches receiving a percentage. Contact Dr. Klemisch or Mr. Ermer at Garrison High School 463-2818 for more information.

JV- 70%, JH 60%, EL 50%

### URGENT

**NEED FILLED ASAP:**  
**High School Asst VB**  
**Elem GBB**  
**Other Openings:**  
JH GBB, Elem BBB,  
1-Act, JH BBB Asst

## HELP WANTED part-time meat

**department employee**  
Looking for a self-motivated individual that is willing to train into the position. Duties include prepping and stocking meat cooler, sausage making and unloading warehouse freight. Hours vary (20-30/week) flexible position with possibility of full-time. Contact Farrah for more information at 701-448-2280 or stop in the store at 208 Main Street.



### Washburn & Center, ND

Qualified applicants must be professional, punctual, engaged persons with an excellent work ethic. Employment contingent on passing a criminal background check. Please call (218-726-1606) or email Bill (BillL@GSSC.net) for more information. EOE/AA/Disability/Veterans/M/F Employer Immediate full-time & part-time openings!

## Westmoreland Mining, LLC



**Is seeking MSHA certified Electrician**

based at our Absaloka mine located near Hardin, MT.

Great pay and benefit package.

**Apply online at:**

<https://westmoreland.jobs.net/en-US/job/buyer-procurement-management/J3T7YZ73RN16VM0BTR0>

## \*\*\*\$1,000 REWARD\*\*\*

**For information that will lead to the resolution of the vandalism at the Garrison Community Garden.**

**Contact Lindsay at GAIA: 701-463-2631**

## HELP WANTED

### OFFICE ASSISTANT

Flexible schedule, approximately 20-30 hours per week. Must be reliable, pass a background check, have good attention to detail, be proficient with basic math and Microsoft Office, and be able to work independently. Wage is DOE.



Please contact GAIA at  
701-463-2631 or [gaia@restel.com](mailto:gaia@restel.com)

## HELP WANTED

- Speech Pathologist Teacher
- Bus Driver w/CDL
- Science Teacher
- FACS Teacher

**Contact:**  
**Wayne Fox**  
**Superintendent**  
**743-4350 ext. 2205**



White Shield School

## NOW HIRING!

**BHG Inc. is looking for a 24-32 hour a week reliable employee to fill out its bindery/mailling/press staff.**

*Work requires standing to sort, insert, package and bundle.*

*Ability to lift*

*25-30 pounds helpful. Day hours, usually Tuesday, Wednesday, Thursday.*

**Apply in person at 91 N. Main Street, Garrison**

## Part-Time/Full-time Office Position

The Leader-News has an immediate opening for a front desk office associate. Duties include helping customers, answering phones, placing orders, general billing, proofreading and other office duties. Flexible position for anyone detail oriented, minimum of 20 hours per week with a full-time opportunity for the right candidate. To learn more, contact Alyssa at [news@bhgnews.com](mailto:news@bhgnews.com) or call 701-462-8126 office at 607 Main Avenue, Washburn, ND 58577



## Statewides

### HELP WANTED

**SHERIFF POSITION** IN Benson County. Send applications to County Auditor, Box 206, Minnewaukan, ND 58351 (telephone: 701-473-5340). Application deadline Aug. 28, 2020, 4 p.m.

**THE CITY OF HILLSBORO** is accepting applications for a full-time City Auditor. For details and application information, see [www.hillsboro-nd.com/jobs.html](http://www.hillsboro-nd.com/jobs.html). Applications must be received by 4 p.m. on Aug. 14.

**SUCCESSFUL PRACTICE SEEKS** Associate Dentist because of increase in patient volume. Potential earnings \$300K plus. Includes benefits. Email [drb@friendlysmilesfargo.com](mailto:drb@friendlysmilesfargo.com)

**ANYONE CAN RUN STATEWIDE** with HELP WANTED ads in all the newspapers of N.D. with the NorthSCAN program! \$160 /25 words / all ND papers. NDNA, 701-223-6397.

### BUSINESS OPPORTUNITY

**CAFE LEASEHOLDER**, HOPE, ND. Business-minded leaseholder sought to operate the Hope Café. Successful, profit-making community café in friendly small town. Centrally located. Serious inquiries only. Contact Heather Jacobsen Monday-Friday at 701-945-2723.

### FINANCIAL SERVICES

**OVER \$10K IN Debt?** Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief, 844-981-0006.

**SAVE YOUR HOME!** Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-504-4680.

### SERVICES FOR HIRE

**NEED NEW FLOORING?** Call Empire Today® to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 844-859-6628.

### EDUCATION /TRAINING

**TRAIN AT HOME TO DO MEDICAL BILLING!** Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET)

**COMPUTER & IT TRAINING PROGRAM!** Train ONLINE to get the skills to become a Computer & Help Desk Professional now! Grants and Scholarships available for certain programs for qualified applicants. Call CTI for details! 701-929-9679 (M-F 8am-6pm ET).

### REAL ESTATE FOR SALE

**ND FARM LAND** Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701-238.5810. Free valuation.

### MISCELLANEOUS FOR SALE

**LOOKING FOR THE** most complete listing of ND Media? Get the ND Media Guide for Only \$25! Call 701-223-6397, ND Newspaper Association.

### AUTOS WANTED

**DONATE YOUR CAR TO CHARITY.** Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

### HEALTH/MEDICAL

**ATTENTION: OXYGEN USERS!** Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 701-404-5994. (24/7)

### ANNOUNCEMENTS

**NEW AUTHORS WANTED!** Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

**BOY SCOUT COMPENSATION FUND** - Anyone that was inappropriately touched by a Scout leader deserves justice and financial compensation! Victims may be eligible for a significant cash settlement. Time to file is limited. Call Now! 844-347-7225.

### MISCELLANEOUS

**WE MAKE IT** easy to place an ad in one or all the North Dakota newspapers. One order, one bill, one check. We provide the ad design and tear sheets. Call the North Dakota Newspaper Association, 701-223-6397.

## HELP WANTED: PROPERTY APPRAISER

**Start a new adventure -- join our team! Advancement opportunities, competitive pay, and great benefits!**

McLean County will accept applications until 4:00 P.M. CST on **Wednesday, September 9, 2020**, filling one position as a full-time Property Appraiser within the McLean County Tax Equalization Department. Duties include primarily the performance of routine technical appraisals of commercial, residential, and agricultural property to determine value for tax assessment purposes.

Salary range for the position is \$41,752.71 - \$48,312.53 per year, dependent on experience. A full benefit package is offered including paid health insurance (family and single), paid retirement, annual leave and sick leave.

For further information on the position or to obtain a McLean County job application form, interested individuals may contact the McLean County Auditor's Office, PO Box 1108, Washburn, ND 58577 or call (701) 462-8541. Only official McLean County application forms will be accepted. An application form and complete job description can be accessed from the county's website: <http://www.mcleancountynd.gov/employment>. Resume's may be included with the application but will not be accepted in place of an approved application form. Preference will be given to applicants with experience in property appraisal.

**To be considered, all applications and related items must be submitted to the McLean County Auditor's Office.**

### ACCEPTING FENCE BIDS

City of Garrison is accepting bids for the installation of a fence at the city landfill.

**SPECIFICATIONS:** The east/west length is 150 feet and the north length is 400 feet. An eight-foot high chain link fence or equivalent with round steel posts. Bids are to be submitted to City of Garrison, PO Box 459, Garrison, ND 58540 by 3pm Thursday September 3, 2020. The city reserves the right to reject any or all bids.

Maintaining a 4-7 slump range, pour and float the concrete.

## USDA JOB OPENING!

### McLean County Farm Service Agency

McLean County USDA Farm Service Agency is hiring a full-time permanent Program Technician in Garrison, ND.

**SALARY RANGE:** \$27,800 to \$56,222 per year

**BENEFITS:** Paid Vacation, Paid Sick Leave, 10 Paid Holidays, Federal Retirement plan, savings and investment plan, a wide array of health, dental, vision and life insurance plans, flexible spending accounts and long-term care insurance.

**POSITION:** This position is responsible for carrying out office activities and functions pertaining to one or more of the program areas administered in McLean County. On-the-job training will be provided to assist with acquiring skills needed to be a successful employee.

For more information and TO APPLY go to: [www.usajobs.gov](http://www.usajobs.gov)

Application period closes **Wednesday, September 9, 2020.**

Questions? Contact Garrison FSA Office (701) 463-2267

USDA is an equal opportunity provider, employer and lender.

## OPEN POSITIONS

FOR THE

2020-21 SCHOOL YEAR

• Special Education Teacher

• Art Teacher

• Music Teacher

• Phy Ed Teacher

• Part-time Counselor

• Bus Drivers

both CDL (or ability to acquire) and Non-CDL drivers needed

• (2) Paraprofessionals

• Part-time Custodian

• Assistant Facilities Manager



All applicants subject to background checks.

For more information or to obtain an application for employment, contact

**Troy Walters, Supt/Principal, 701.938.4396**

or visit the school website at

[www.twinbuttes.k12.nd.us](http://www.twinbuttes.k12.nd.us)



Farmers Union Oil Company of Turtle Lake is looking for part-time cashier to include customer service, unloading freight, Will include Saturdays. Wages based on experience. Contact Don 701-448-2355.

### NOW RENTING

Heritage Heights Apartments  
1040 Custer Dr., Washburn  
New management, remodeled rooms, lower rates.  
1 or 2 bdrm. apts. All utilities paid including cable.  
701-527-4739 or Manager 701-220-8145



## 12 reasons to Advertise frequently

12. People forget!

11. Frequent advertising helps maintain higher revenue levels in the off season.

10. You can devote more time to each customer if your store traffic is spread out evenly throughout the week.

9. Advertising frequently=higher than average results.

8. Advertising is your smallest business expense, yet without it, your business could fail.

7. You should count the day as a loss if •Your store doesn't open •Your shelves aren't stocked •Your phone is disconnected •Your sales staff doesn't show up •Your ad didn't run!

6. Today's paper is easier to find than yesterday's.

5. Frequent advertising helps you beat your competition.

4. Today's ad may influence but... will it close the deal for a lukewarm prospect?

3. Frequency offers you the most affordable rates.

2. Frequent advertising reaches your customers regardless of reading habits.

and the #1 reason to advertise: People have new wants and needs every day.

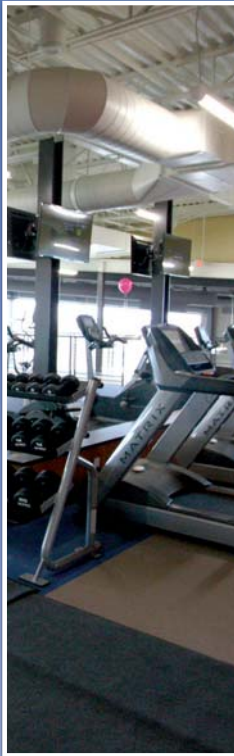
For your advertising needs call Don at 462-8126

## Leader News



# BEULAH

## North Dakota



## LOOKING FOR A NEW PLACE TO CALL HOME OR BUILD A NEW HOME?

### BEULAH MAY BE JUST THE PLACE FOR YOU!

• If you're an investor, someone looking to start a small business, a developer or someone looking to re-locate, you'll like our city.  
• Beulah is in-place to offer opportunities for income growth, while providing a safe, modern community setting.  
• New Water Treatment Plant

• Modern Airport  
• Golf Course  
• Water Park  
• Schools, municipal services and facilities, diverse retail and service businesses provide for the community.  
• Newly Expanded Health Center with numerous Professional Services.  
• Energy Wellness Center

• 15 miles from Lake Sakakawea, where Beulah Park Board manages a Beautiful recreation area.  
• City Parks and playgrounds. Plus, the chance for exciting year round outdoor sports and recreation.  
Come give Beulah a look. We'd love to meet and visit with you. Come and grow with us!

#### BARTON ESTATES

18 Lots  
Contact: 701-873-4637

#### PRAIRIE HILLS II

20 Lots for Sale  
Contact: 701-873-4637

**2 Subdivisions  
Now Available**

**2 Year Property  
Exemptions on New  
Home Construction**

To check out Beulah, Just go to [www.beulahnd.org](http://www.beulahnd.org) or  
Contact us at: Beulah City Hall 701-873-4637



**Beulah**  
NORTH DAKOTA  
Beulah, North Dakota  
PO Box 910 Beulah, ND 58523