

# Xtra

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ECRWSS

Postal Patron

Deliver By Monday

Vol. 36, No. 20

Monday, Sept. 7, 2020

The best circulation  
for your dollar

Prairie Rose Car Club Presents with co-host Krause's Market

## Ride & Ribs Rally

Saturday, September 12, 2020 - 11 am to 5 pm

Krause's Market Parking Lot

1221 Main Street West - Hazen, ND

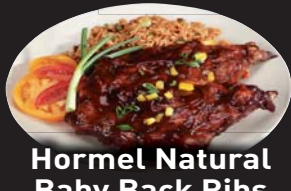


### KRETSCHMAR RIBS

GRILLING RIBS - 11-4PM SATURDAY, SEPT 12TH

GRILLING KRAUSE'S SMOKEHOUSE

BIG LAKE BRATS



Hormel Natural  
Baby Back Ribs  
Fresh

2<sup>89</sup>  
lb



Powerade  
Case of 15, 28 oz btls,  
Selected Varieties

15/\$10  
ONLY  
67¢ EA



Blackwell Angus  
Bone-In New York  
Strip Steak  
Family Pack

5<sup>98</sup>  
lb



Dole  
Bananas  
Ripe

49¢  
lb

SALE GOOD SEPTEMBER 7TH TO SEPTEMBER 13TH

## KRAUSE'S

Hazen, ND 748-2444  
Garrison, ND 463-2215  
Washburn, ND 462-8561

Market



### KRAUSE'S LIQUOR

NOW OPEN IN GARRISON!



Keystone Light  
or Keylightful  
30 Pack

\$18<sup>98</sup>



NEW  
SAMPLING  
ALL WEEK!

Coors Seltzers  
12 Pack

\$13<sup>99</sup>



Tito's Vodka  
1.75 ltr

\$29<sup>99</sup>



Captain Morgan Rum  
1.75 ltr, Assorted

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Subscribe to your local newspaper

# SERVICE DIRECTORY

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Turtle Lake - Medical  
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www.northlandhcc.org Find us on   
You can now pay your bill online!

## OPTOMETRISTS

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463-2224 • 1-800-876-1067 (Bismarck)

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Dr. John Helmers  
Dr. Emily E. Zinke  
Dr. Anna L. Helmers  
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2 Service Technicians  
located in Garrison!!

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## SPECIALTY

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Dr. Terry Deeter | 51 North Main St  
Garrison, ND 58540

Hours: Tues and Wed, 8 am - 5 pm  
After Hours: Contact Cathy at 701.509.6387  
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in half...

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(No mobile home axles needed)

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[szach@restel.net](mailto:szach@restel.net)  
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# ELECT ANDERSON ★ NEHRING ★ ANDAHL

HOWARD DAVE DAVE

YOUR DISTRICT 8 REPUBLICANS

Paid for by District 8 Republicans, Jerry Saude, Treasurer.

## SERVICE DIRECTORY

### SPECIALTY

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**701-226-9878**

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**DONUT  
BE  
NUTS.**

**PLACE A  
SWEET  
AD IN  
THE  
PAPER  
TODAY!**

Happy 80th  
Birthday!!!



September 5th

To our AMAZING  
Mom/Grandma!  
We Love You!!!  
Love, Your Family

Birthday wishes for  
Darlene Coven  
can be sent to:  
1751 9th Street NW  
Turtle Lake, ND 58575

## AUCTION

**Saturday  
SEPT. 12, 2020**

**SALE TIME: 10:00 AM**

**MARCUS & MARY ZANDER** NOTE: No Small Items. Auction Will Be Completed By 1:00 PM

3395 Co. Road 83, Mandan, ND • Phone 527-0557

From Mandan, ND: West On I-94 To Exit 140, Then 4 Miles North On County Road 83

### TRACTORS

Tractors Appear In Above Average Condition

John Deere 4440 Tractor, Quad Range Trans., 3 Point, 8016 Hours, Approx. 1000 Hrs. On Overhaul (Sharp Unit)

Oliver 1655 Gas Tractor, Over/Under Hydraulic Shift, 3 Point, 4516 Hours

Oliver 770 Gas Tractor, W/345 Dual Loader

Oliver 1750 Gas Tractor, 2 Hyd., W/ 3100 Quick Tach Dual Loader

Oliver 550 Gas Tractor, 3 Point, 3386 Hours

Oliver 1650 Tractor, 4872 Hrs. • IHC H Tractor

### TRUCKS & TRAILERS

1979 IHC S 1700 Truck, 4 & 2 Spd. Trans., 16' Box, Hoist, Roll Tarp, Clean Unit

1976 IHC Loadstar Truck, 4 & 2 Spd. Trans., 16' Box & Hoist

1987 Chevy 3/4 Ton Pickup, 4x4

Car Trailer, 18' Tandem, HD Axles, Wheels & Ramps

### LIVESTOCK EQUIPMENT

New Holland #791 Tandem Axle Manure Spreader

Hi Qual Calving Pen (New)

Pearson Squeeze Chute

WW 5-16 Stock Trailer

New Holland #352 Grinder/Mixer

40 Bu. Hog Feeder • (2) Vorns Feed Bunks

Portable Creep Feeder W/Sides

Stur-D (2) Bale Feeder & (1) Bale Feeder

Water Tanks • Calf Warming Box

### SHOP

Dewalt 30 Air Compressor • Forge

Champion #7500 Generator

Coleman Compressor

Fairbanks 1000 Scale

### ATV - LAWN & GARDEN

Honda Fourtax #300 4x4

1975 Honda 90 Trail Bike

Toro SS 5000 Oturn Riding Mower

JD RX95 Riding Mower • TSC Yard Sprayer

60" Farmking 3 Point Finish Mower

### HAYING & HARVESTING

New Holland #660 Round Baler

Rowse 9' Mower, NH Head

#800 Pipe Bale Bed • Gravity Box W/Auger

Versatile 400 Swather, 16'

Bale Carrier • 120 Bu. Hopper Bin

New Holland 3 Point Bale Fork • Fanning Mill

15 Large Round Hay Bales

### TILLAGE & SEEDING EQUIP.

Krause 16' Rockflex Disc

John Deere 16' Chisel Plow

Degelman 14' Rock Rake • Ford 8' Cultivator

(2) Wilrich #2500 25' Cultivators W/Harrows

Morris 21' Chisel Plow • IHC 18' Vibra Shank

(2) IHC #770 Plows & Packer

Melroe 4 B Plow & Packer • Oliver 3B Plow

Herman 6-Section Harrow • Track Wacker

3 Point (Factory) Rock Nabor • 8' Tree Disc

Agri King 60" Rotary Tiller (3 Point)

Dakon Rock Picker, Bat Type

3-Bottom Drill & Packer • Harrow Sections

### OTHER FARM EQUIPMENT

1000 Fuel Tank & Pump • Brandt 6" x 35' Auger

3 Point Post Hole Auger (2 Bits)

3 Point Blade • 47' PTO Auger • Wagon Wheels

8"x60' PTO Auger • (2) Fuel Service Tanks

(2) New Firestone 13-6-26 Tires

(2) IHC H Tractor Tires • (2) Fuel Tanks W/Stands

LUNCH WILL BE SERVED

## BITZ AUCTION

Not Responsible  
For Accidents

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ND Lic. #203

PIUS A. BITZ  
ND Lic. #123  
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VINCENT A. BITZ  
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## R & C Tree Service

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**or toll-free 1-800-334-1518**

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Shade Tree Experts - Business since 1974

# CALENDAR

## Saturday, September 5

Happy 80th Birthday to Darlene Goven. Birthday wishes may be sent to 1751 9th Street NW, Turtle Lake, ND 58575.

## Tuesday, September 8

The Lawrence Stephenson Post #133 of Turtle Lake will have their first meeting of the season at the Turtle Lake American Legion Hall. Social is at 5:30 p.m. with grilled steak dinner at 6:30 p.m. and meeting to follow. Revised qualifications for membership will be addressed.

The Washburn American Legion Post #12 and Auxiliary will meet. Social at 6:30 p.m. and meeting at 7 p.m. No meal.

WAIA (Washburn Area Improvement Assoc.) meeting at noon at Dakota Farms, Washburn.

Washburn City Commission meeting at 6:30 p.m. city hall.

## Wednesday, September 9

Turtle Lake Chamber of Progress meeting, noon Bev's Cafe.

## Thursday, September 10

The Lord's Pantry is open from 2 to 4 p.m. at Trinity Lutheran Church, 515 Kundert St, Turtle Lake.

Washburn School Board budget meeting at 7:30 p.m. and regular meeting at 8 p.m.

## Submit an event

To announce your free public event in the Xtra Calendar, simply fill out the form below. The form must reach the Washburn office by Wednesday. Mail to the Xtra, PO Box 340, Washburn, ND 58577; email: [leadernews@westriv.com](mailto:leadernews@westriv.com); phone: 701-462-8126.

Event: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Location: \_\_\_\_\_

Contact: \_\_\_\_\_

## MEALS ON WHEELS

Sept. 7 Labor Day - No meals

Sept. 8 Cod, parslie potato, stewed tomato, apricots.

Sept. 9 Baked chicken, mashed potatoes, seasoned carrots, peaches, cake with frosting.

Sept. 10 Meat loaf, mashed potatoes with margarine, broccoli, cherries.

Sept. 11 BBQ pork on a bun, au gratin green beans, creamy coleslaw, banana.

**FREE** local subscription for parents of Kindergartners!

Get a one-year print or online subscription to any BHG newspaper for free when your child starts Kindergarten! Stay up on school news and make sure you don't miss the pages of photos taken at school events all year long! A \$40 value completely free! Contact us by Sept 30 to subscribe.

THE  
**LEADER-NEWS**



## Which Foods Need to Be Washed During a Pandemic or Any Time?

## PRAIRIE FARE



BY JULIE GARDEN-ROBINSON  
FOOD AND NUTRITION  
SPECIALIST - NDSU

As I meandered around a store recently, I noticed that cleaning supplies were still in short supply. I found one bottle of chlorine bleach on the shelf.

According to Nielson research, sales of disinfecting sprays were up 520%, compared with last year, and multipurpose cleaners were up 250%.

When the pandemic began several months ago, some people were disinfecting their food packages. I received several questions from consumers asking me how to wash their canned goods and packages when they returned from the grocery store.

Actually, washing food packages is not a standard recommendation. The risk of catching COVID-19 from

food products, food package or bags is low. The Centers for Disease Control and Prevention specifically does not recommend using disinfectants such as bleach or ammonia on food packaged in cardboard or plastic wrap.

However, follow food safety practices every day.

I have a food safety quiz for you this week. Try these questions. The answers are at the end.

1. True or False. Fresh fruits and vegetables should be rinsed thoroughly with plenty of cool running water but no soap before eating or preparing.

2. When selecting fresh produce, which areas of the fruits or vegetables should you trim away because they are likely to harbor bacteria?

3. Melons, potatoes, apples and peaches are in season. What is the first step to do before preparing these fruits and vegetables?

4. Two-part question: Should eggs be washed before use? Where should eggs be stored? (Be specific.)

5. Should meat such as chicken, beef or pork be washed before cooking? Why or why not?

6. What are the differences among cleaning, sanitizing and disinfecting?

Here are the answers.

1. True. I hope that was an easy question. Do not use soap on fruits and vegetables. Soap can leave behind residues

that are not good for your health.

2. Trim away damaged or bruised areas because bacteria can thrive in those spots.

3. Foods with a harder surface, such as apples, melons and potatoes, can be scrubbed with a vegetable brush and rinsed thoroughly. Softer produce such as peaches and strawberries should be rinsed well under running tap water.

4. Unless eggs are visibly soiled, they do not need to be washed before use. In commercial egg processing plants, eggs are washed thoroughly and a light coating of mineral oil is applied to help protect the egg. For safety and best quality, keep eggs refrigerated in their original carton in the main area of the refrigerator. Avoid placing them in the egg holders found in some refrigerator doors, where the temperature is warmer.

5. Washing meat is not recommended. We may think we are removing bacteria when we wash chicken, beef or pork before cooking. However, washing meat can lead to cross-contamination, spreading bacteria around our kitchens. Washing meat is not recommended for this reason.

Always wash your hands carefully after handling any raw meat. Most bacteria are found on the surface of whole pieces of meat and poultry. These "germs" will be killed by cooking the meat to the

# LEWIS & CLARK FARMERS MARKET

## Fridays 4-7 p.m.

L & C Interpretive Center  
Intersection of  
Hwy 83 and 200A

SPONSORED BY

Lewis & Clark  
INTERPRETIVE CENTER





**BHG, Inc.**  
92 N Main St • Garrison, NH  
603-463-3303

# THE CLASSIFIEDS

- **DEADLINE:** 9 a.m. Thursday.
- **CLASSIFIED WORD ADS:** Terms – Cash, Check, Visa or Mastercard.
- **COST:** \$8 a week for 20 words, each additional word is 25 cents. Half price for each additional week. Can be placed in other papers for half price. Giveaway ads are free one week only.
- **CLASSIFIED DISPLAY RATE:** \$9.50 per column inch.
- **CONTACT INFORMATION:** Phone: 462-8126 • Fax: 462-8128  
Email: leadernews@westriv.com • Website: bhgnews.com  
Mailing address: The Xtra, PO Box 340, Washburn, ND 58577
- **DELIVERY PROBLEMS:** If you're having any problems getting your Xtra - when and if - we want to know. Call our Garrison office at 701-463-2201 or 1-800-658-3485 when you want to report problems.

## ANNOUNCEMENTS

WANT TO SAVE some money? Check out the specials in this week's Xtra. If you're not receiving the Xtra, call 701-463-2201.

1-E-TFN-NC

58540

**SUPPORT GROUP:** Alcoholics Anonymous Hotline 1-888-680-0651. AA meetings in Center, Sundays at 5pm. CT at St. Paul Lutheran Church 794-3381; in Garrison, Thursdays at 8 pm at SACA Lodge, 11 Central Ave NW (1 block west of auditorium); in Washburn Sundays at 7 pm. First Lutheran Church (701-460-1373 or 701-202-6701); in Wilton, Mondays at 7 pm at Sacred Heart Church (734-6533). Open meeting Butte, call 626-7402 or write Box 244, Butte, ND 58723; in McClusky at Grace Lutheran Church, 402 4th St. W, Sundays at 8 pm. Positive Changes NA, Fridays at 7 pm, Washburn United Methodist Church 701-460-0663.

15-TFNPI

58540

**DELIVERY PROBLEMS?** If you're having any problems getting your XTRA - when and where you want it, we want to know. Call 1-800-229-5028 to report problems.

52-TFNPI

58540

## AUCTIONS

**LARRY FIEDLER ESTATE AUCTION,** Saturday, Sept. 12, 2020 at 11 a.m. 1579 22nd Ave NW, Turtle Lake, ND (from Garrison: 6 miles East on Hwy 37, continue East on #8 to the 16 mile corner, turn right (south) 1 mile, left on #8 for 3 miles (to Lake Nettie sign), then left (north) 1 mile. Household, tools, boats, misc. SJ Auction Service, Spencer Flat 337-5410. (see www.bhgnews.com for auction bill)

16-5TNDX

58540

**MATT and SARAH Matheny Auction,** Saturday, Oct. 10, 11 a.m. From Garrison Cenex, 18 miles West, 1 mile South, ½ mile East. Pickups, Skidsteer, Tractors, Combine. (see www.bhgnews.com for auction bill) SJ Auction Service

19-6TNDX

58540

## FARM RELATED

**HAY FOR SALE:** 1st & 2nd cutting. Alfalfa also mixed hay and oat hay. Bales are not wrapped. Will load Ron Isaak 701-891-9999

44-TFN

58577

## GARAGE SALE

**RON HUMMEL MOVING SALE,** 6 miles east of Garrison on Highway 37. Antiques, household items, tools and much more! Saturday, Sept. 5, 10 a.m.-6 p.m., Sunday Sept. 6, 10 a.m.-6 p.m.

19-1TPDX

58540

**MULTI-PARTY Rummage Sale** @ Steifel's: 255 2nd Street NW, Garrison. Sept. 4th 5-7 p.m., Sept. 5th & 6th 10 a.m.-5p.m. Something for everyone, will post pictures on Garrison Buy and Sell when set up.

18-2TPDX

58540

## GIVEAWAY

**23"x35" WHITE SHEETS** of tracing paper. Good for packing sheets when moving, kids drawing sheets, wrapping glassware, gift wrapping, etc. Pick them up at the McLean County Independent office at 91 North Main Street, Garrison, ND.

18-TFNPCI

58540

## HELP WANTED

**NOW HIRING!** BHG Inc. is looking for a 24-32 hour a week reliable employee to fill out its bindery/mailling/press staff. Work requires standing to sort, insert, package and bundle. Ability to lift 25-30 pounds helpful. Day hours, usually Tuesday, Wednesday, Thursday. Apply in person at 91 N. Main Street, Garrison.

18-3T NCHX

58540

## LIVESTOCK

**TURTLE LAKE WEIGH STATION** will have the following dates scheduled to ship cows and bulls. Monday, September 21. Have them there by 11 a.m. Call Dorin at 701.315.0144.

43-TFN-E-X

58577

## MISC. FOR SALE

**USED ALUMINUM PRESS** Plates. 23 x 35, two for \$1 available at the McLean County Independent, Garrison. 463-2201.

1-E-TFN-NC

58577

**ORDER PRINTS,** custom mugs, puzzles and more of pictures from all BHG newspapers at bhg.smugmug.com.

35-P-TFN-NC

58577

**AMSOIL, EXERCISER** Records 50 & 60. 463-2434.

18-2TPDX

58540

## NOTICES

**HAVE YOU BEEN** in a relationship where you were emotionally or physically battered? Call McLean Family Resource Center, 701-462-8643 24/7, Washburn. The office hours are 9 a.m. to 5 p.m., Monday through Friday. EEOC compliant.

1-E-TFN-NC

58577

## REAL ESTATE FOR RENT

**FOR RENT:** 16 x 80 3 bedroom, 2 bath mobile home in Washburn, No pets. Call for free application and information. 701-315-0034.

5-X-TFN

58577

**1 BEDROOM STUDIO** studio apartments available in Garrison. Furnished, all utilities included. Monthly rates. Call 337-5169 or 701-220-7477.

19-2TCHX

58540

## REAL ESTATE FOR SALE

**1974 HOME** located at 345 7th St. NE, Garrison, ND. 3 bedroom/1 bath main floor, 1 bath, 2 nonconforming bedrooms in the basement. All new windows, roof replaced in 2008. Heated garage, Jacuzzi tub in the main bathroom. Main floor laundry. Most walls in basement are cased wood walls. Message me for more pics or if you would like to look at it! Will not rent or do contract for deed. \$150,000. (701) 214-2950.

17-4TCHX

58540

## SERVICES

**JUST A NOTION!** is taking in clothing alterations and repair; knit/crochet repair. Call for free consultation! Charlene Binsfeld, Washburn, 701-220-5831.

34-9-E-PD

58577

**PET BOARDING,** daycare, home visits. Located rural Wilton. \$20/dog for overnight stay. Country Pets on Facebook. Text/Call June at 701.301.2516.

35-TFN-PX-PD

58579

## MISC. WANTED

**WANTED OLD STUFF:** ND license plates, advertising signs, old style gas pumps, old oil cans, thermometer clocks with advertising, arrowheads, crocks, animal traps, ND pottery, salt and pepper shakers. Call 701-220-5746

19-4TPDXSIBL

58540

## WORK WANTED

THIS NEWSPAPER offers free job wanted ads to anyone seeking employment at a local or area business. List your job skills or the type of work you are seeking. A free ad of up to 25 words may run up to a month in this newspaper. Mail your ad to Leader-News, P.O. Box 340, Washburn, ND 58577 or email leadernews@westriv.com.

1-E-TFN-NC

58577

## HELP WANTED

**CENEX**  
OF GARRISON

**Night Time & Weekend Cashiers**



**Must be able to work weekends. Stop in for an application.**

## HELP WANTED

**CHI St. Alexius Health**  
Imagine better health.  
**Turtle Lake Hospital**

**Hospital Nurse (LPN/RN) Nurse Aid**

**Experience preferred but not required. Contact Brenda 701-4485-2331 ext 207.**

*This institution is an equal opportunity provider and employer.*

## Coaching Positions Available at GHS

We are currently seeking applicants for all levels in the following areas with a total of 11 openings! Head coaching starts @ \$5,500 for tier 1 activities with sub-varsity coaches receiving a percentage. Contact Dr. Klemisch or Mr. Ermer at Garrison High School 463-2818 for more information.

JV- 70%, JH 60%, EL 50%

## URGENT

**NEED FILLED ASAP:**  
**High School Asst VB**  
**Elem GBB**  
**Other Openings:**  
**JH GBB, Elem BBB,**  
**1-Act, JH BBB Asst**

## HELP WANTED part-time meat

**department employee**  
Looking for a self-motivated individual that is willing to train into the position. Duties include prepping and stocking meat cooler, sausage making and unloading warehouse freight. Hours vary (20-30/week) flexible position with possibility of full-time. Contact Farrah for more information at 701-448-2280 or stop in the store at 208 Main Street.



## HELP WANTED

**GSSC**  
GENERAL SECURITY SERVICES CORPORATION™

**SECURITY OFFICERS**

## Washburn & Center, ND

Qualified applicants must be professional, punctual, engaged persons with an excellent work ethic. Employment contingent on passing a criminal background check. Please call (218-726-1606) or email Bill (BillL@GSSC.net) for more information. EOE/AA/Disability/Veterans/M/F Employer Immediate full-time & part-time openings!

## HELP WANTED: PROPERTY APPRAISER

**Start a new adventure -- join our team! Advancement opportunities, competitive pay, and great benefits!**

McLean County will accept applications until 4:00 P.M. CST on Wednesday, September 9, 2020, filling one position as a full-time Property Appraiser within the McLean County Tax Equalization Department. Duties include primarily the performance of routine technical appraisals of commercial, residential, and agricultural property to determine value for tax assessment purposes.

Salary range for the position is \$41,752.71 - \$48,312.53 per year, dependent on experience. A full benefit package is offered including paid health insurance (family and single), paid retirement, annual leave and sick leave.

For further information on the position or to obtain a McLean County job application form, interested individuals may contact the McLean County Auditor's Office, PO Box 1108, Washburn, ND 58577 or call (701) 462-8541. Only official McLean County application forms will be accepted. An application form and complete job description can be accessed from the county's website: <http://www.mcleancountynd.gov/employment>. Resume's may be included with the application but will not be accepted in place of an approved application form. Preference will be given to applicants with experience in property appraisal.

**To be considered, all applications and related items must be submitted to the McLean County Auditor's Office.**



Weber Electric is seeking an Administrative Assistant to work from home. Responsibilities include processing job and employee paperwork; working with accounts payable and receivable; processing quotations and material orders.

Applicants must have:

- Ability to read and follow instructions
- Extensive experience with Microsoft Office and Quick Books
- Excellent interpersonal, oral and written communication skills
- Have excellent time management skills
- A positive disposition and ability to communicate with others
- Associates or Bachelor's degree in Business management or accounting preferred but not required
- Must be able to pass a drug test and background check

Wage is DOE. Please submit your resume by email [webelec@westriv.com](mailto:webelec@westriv.com) or in person at 305 9th St. Washburn, ND.

## HELP WANTED

- Speech Pathologist Teacher
- Bus Driver w/CDL
- Science Teacher
- FACS Teacher

**Contact:**  
**Wayne Fox**  
**Superintendent**  
**743-4350 ext. 2205**



White Shield School

## NOW HIRING!

**BHG Inc. is looking for a 24-32 hour a week reliable employee to fill out its bindery/mailling/press staff.**

*Work requires standing to sort, insert, package and bundle.*

*Ability to lift 25-30 pounds helpful.*

*Day hours, usually Tuesday, Wednesday, Thursday.*

**Apply in person at 91 N. Main Street, Garrison**

## Part-Time/Full-time Office Position

The Leader-News has an immediate opening for a front desk office associate. Duties include helping customers, answering phones, placing orders, general billing, proofreading and other office duties. Flexible position for anyone detail oriented, minimum of 20 hours per week with a full-time opportunity for the right candidate. To learn more, contact Alyssa at [news@bhgnews.com](mailto:news@bhgnews.com) or call 701-462-8126 office at 607 Main Avenue, Washburn, ND 58577



## USDA JOB OPENING!

### McLean County Farm Service Agency

McLean County USDA Farm Service Agency is hiring a full-time permanent Program Technician in Garrison, ND.

**SALARY RANGE:** \$27,800 to \$56,222 per year

**BENEFITS:** Paid Vacation, Paid Sick Leave, 10 Paid Holidays, Federal Retirement plan, savings and investment plan, a wide array of health, dental, vision and life insurance plans, flexible spending accounts and long-term care insurance.

**POSITION:** This position is responsible for carrying out office activities and functions pertaining to one or more of the program areas administered in McLean County. On-the-job training will be provided to assist with acquiring skills needed to be a successful employee.

For more information and TO APPLY go to: [www.usajobs.gov](http://www.usajobs.gov)

Application period closes **Wednesday, September 9, 2020.**

Questions? Contact Garrison FSA Office (701) 463-2267

USDA is an equal opportunity provider, employer and lender.

## HELP WANTED

### NIGHTS & WEEKENDS

Must be 21.

Apply in person at Clubhouse.



**GARRISON GOLF CLUB**

337-5420



## NOW HIRING!

- SERVERS
- DELIVERY DRIVERS
- ALL POSITIONS

Call 701-898-8991 or stop in at North Shore Inn & Suites to pick up an application.



Farmers Union Oil Company of Turtle Lake is looking for part-time cashier to include customer service, unloading freight, Will include Saturdays. Wages based on experience. Contact Don 701-448-2355.

## HELP WANTED

**HOUSEKEEPER & FRONT DESK CLERK** for the North Shore Inn & Suites Motel. Apply within at the

**North Shore Inn & Suites**  
430 5th Ave SW, Garrison, ND

## NOW RENTING

Heritage Heights Apartments  
1040 Custer Dr., Washburn  
New management, remodeled rooms, lower rates, 1 or 2 bdrm. apts. All utilities paid including cable. 701-527-4739 or Manager 701-220-8145

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## HELP WANTED

Come Join Our Team!

- Registered Nurse

Apply at [www.blcgarrison.com](http://www.blcgarrison.com) or Call Jody Lawson at (701) 463-2226

"EQUAL OPPORTUNITY EMPLOYER"

## Statewides

### HELP WANTED

**SHERIFF POSITION** IN Benson County. Send applications to County Auditor, Box 206, Minnewaukan, ND 58351 (telephone: 701-473-5340). Application deadline Aug. 28, 2020, 4 p.m.

THE CITY OF HILLSBORO is accepting applications for a full-time City Auditor. For details and application information, see [www.hillsboro-nd.com/jobs.html](http://www.hillsboro-nd.com/jobs.html). Applications must be received by 4 p.m. on Aug. 14.

**SUCCESSFUL PRACTICE** SEEKS Associate Dentist because of increase in patient volume. Potential earnings \$300K plus. Includes benefits. Email [drb@friendlysmilesfargo.com](mailto:drb@friendlysmilesfargo.com)

ANYONE CAN RUN STATEWIDE with HELP WANTED ads in all the newspapers of N.D. with the NorthSCAN program! \$160 /25 words / all ND papers. NDNA, 701-223-6397.

### BUSINESS OPPORTUNITY

**CAFÉ LEASEHOLDER, HOPE, ND.** Business-minded leaseholder sought to operate the Hope Café. Successful, profit-making community café in friendly small town. Centrally located. Serious inquiries only. Contact Heather Jacobsen Monday-Friday at 701-945-2723.

### FINANCIAL SERVICES

OVER \$10K IN Debt? Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief, 844-981-0006.

SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-504-4680.

### SERVICES FOR HIRE

**NEED NEW FLOORING?** Call Empire Today® to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 844-859-6628.

### EDUCATION/TRAINING

**TRAIN AT HOME TO DO MEDICAL BILLING!** Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET)

**COMPUTER & IT TRAINING PROGRAM!** Train ONLINE to get the skills to become a Computer & Help Desk Professional now! Grants and Scholarships available for certain programs for qualified applicants. Call CTI for details! 701-929-9679 (M-F 8am-6pm ET).

### REAL ESTATE FOR SALE

**ND FARM LAND** Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

**MISCELLANEOUS FOR SALE** LOOKING FOR THE most complete listing of ND Media? Get the ND Media Guide for Only \$25! Call 701-223-6397, ND Newspaper Association.

### AUTOS WANTED

**DONATE YOUR CAR TO CHARITY.** Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

### HEALTH/MEDICAL

**ATTENTION: OXYGEN USERS!** Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 701-404-5994. (24/7)

### ANNOUNCEMENTS

**NEW AUTHORS WANTED!** Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

**BOYSCOUT COMPENSATION FUND** - Anyone that was inappropriately touched by a Scout leader deserves justice and financial compensation! Victims may be eligible for a significant cash settlement. Time to file is limited. Call Now! 844-347-7225.

### MISCELLANEOUS

**WE MAKE IT easy** to place an ad in one or all the North Dakota newspapers. One order, one bill, one check. We provide the ad design and tear sheets. Call the North Dakota Newspaper Association, 701-223-6397.

# PLOTS tops 800,000 acres for 2020

**BY NICK SIMONSON**  
DAKOTA EDGE OUTDOORS

The North Dakota Game & Fish Department's (NDG&F) Private Land Open to Sportsmen (PLOTS) program has regained an important benchmark in its efforts to open access to high-quality habitat for hunters each fall, as this year, according to Keving Kading, NDG&F Private Lands Section Leader, the program has topped 800,000 acres for the first time in many seasons. Kading also stresses that the quality of those acres enrolled in PLOTS is also up, and many of the additions in 2020 sport brand new plantings of grass and other cover which increases carrying capacity for game species and watchable wildlife in the state.

"We did have an increase - almost 10,000 acres from the fall of 2019 - so it was a nice little jump," states Kading, "we're

taking a strategic approach in how we're enrolling lands, we're trying to enroll higher-quality tracts so the acres that are in that increase are going to be some good acres," he continued, adding that approximately 4,200 of those added acres were new grass plantings which have added to the state's overall wildlife habitat and will likely remain there for 10 years or longer.

Reaching a high of approximately 1.1 million acres in the early 2000s at the peak of the federal Conservation Reserve Program (CRP), North Dakota's PLOTS program has provided important access to private lands through operators enrolling their acres with the state. The decrease in CRP acres enrolled on the landscape since 2007 also decreased the number of quality acres available for enrollment in the PLOTS program, and the number of contracts for the state program

dropped in correlation. As CRP contracts bottom out and an expansion of the set-aside program ramps back up, with increases planned through 2023, the opportunity for more PLOTS acres grows. In exchange for allowing public access, landowners receive a stipend through PLOTS contracts with the NDG&F. The agency then surveys and installs signage on those parcels which are accepted into the program, marking the boundaries with the yellow triangles that have become familiar to sportsmen over the last two decades.

While the NDG&F tries to target areas of 80 acres or more during the enrollment periods in the winter, spring and summer of each year, PLOTS tracts can vary in size from down around 30 acres, on up into the thousands for those stretches located in the western part of the state. As part of a large PLOTS addition

in western North Dakota in the most recent enrollment period, the department worked with non-government organizations on cost sharing efforts for the project. In doing so, a tract of more than 3,000 acres was added to the PLOTS system in western North Dakota for 2020, which also helps to connect other spaces open to public hunting in the area.

"There's some large tracts in the badlands that people are going to notice this year, in Billings County there was a nice addition that's going to tie in some other public lands; those are always nice when we can connect some of those existing public lands through the private lands network," Kading announced, "we do partner with a lot of different groups, and that one was partially sponsored by the Rocky Mountain Elk Foundation," he added, stressing the connection with sportsman and conservation

groups is important in facilitating the enrollment and support of new PLOTS lands.

The 2020 PLOTS guide is available online and a number of digital resources are there for hunters exploring North Dakota's public lands and those in the program. Sportsmen are encouraged to know the regulations pertaining to the use of the state's varied public lands and are reminded that while PLOTS acres are open to the public, they remain privately-owned and should be respected as such. More details and the various downloads for today's field technology including smartphones and GPS units can be found at: <https://gf.nd.gov/plots/guide>. The annual printed guide will be released shortly and available at license vendors, sporting goods stores, and other locations throughout the state.

**Ranch Equipment Auction**  
**AUCTION**  
 Thursday, September 17th, 2020 @ 4 PM MT  
 Owner: Gary Jilek  
 Location: Stockmen's Livestock Parking Lot Dickinson, ND 58601

**TRACTORS**

- 2011 Case IH Farmall 1500 MWD Tractor, 1016 Hrs, C.A.S. 3pt, 24hp, 12.12 to Trac, 110 HP, Rear Rubber 400-85-54 @ 75% w/ Road, Front Tires also w/ Road, Rear Wts, 500 07014 w/ Case P/LNG Loader, 6.5 ft. Bucket and Grapple, C-Case
- 2010 Case IH 5200 MWD Tractor, C.A.S. 9800 Hrs, 3pt, 24hp, 90 HP, Quad Range Trans, w/ L1 Hand Reverse, Rear Rubber 18-4-38 @ 95%, Front Rubber 14-9-24 @ 95%, 501021846, w/ Woods Dual 2112 Loader like new, w/ Bucket and Loader, Contact Dwight @ (701) 546-4021

**TRAILERS**

- 1992 Diamond 6' x 10' Goose-neck Stock Trailer - good
- Shop Built Flatbed Trailer 6' x 12
- Small Utility Trailer
- Hay Wagon, 102' x 18'
- Haying Equipment & Hay Livestock Handling
- Massey Ferguson sickle mower, 3pt, 991 bar
- 2010 Hay 54 AHI Grass 1st cutting Bales
- 2010 Hay 20 2nd cutting Bales

**MISC. ITEMS**

- (1) 2 Green steel posts, 6' x 6'
- Multi, good T Posts
- Wall mount Horse Hay Feeder
- (2) Oak Water Tanks
- Wood framed Building, on skids, steel sided, 8' x 15'
- Service Tank, 75 gal.
- Stainless Steel Table and Pails

**VEHICLES**

- 1995 Chevy Silverado 1500 Extended Cab, 4 x 4 Pickup, 182,200 mi., Auto, 8th box
- Luxury Chrome Golf Cart w/ w/ 1995 Chevy

**Auctioneers Note:** Gary's items are all well kept. This will be a quick auction, please be on time.

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**52ND ANNUAL DRAKE THRESHING SHOW** **SEPT. 12-13, 2020**

**FEATURING JOHN DEERE EQUIPMENT**

**JOHN DEERE QUALITY FARM EQUIPMENT**

**SATURDAY, SEPT. 12**

**BREAKFAST**  
 7:00 A.M. - 11:00 A.M.

**SLOW RACE**  
 10:00 A.M.

**COUNTRY COUSINS (MUSIC)**

**KIDS GAMES**  
 2:00 P.M.

**ADULT GAMES**  
 2:30 P.M.

**BINGO**  
 3:00 P.M.

**SUNDAY, SEPT. 13**

**BREAKFAST**  
 7:00 A.M. - 11:00 A.M.

**CHURCH SERVICE (DEPT)**  
 10:30 A.M.

**COUNTRY COUSINS (MUSIC)**

**KIDDIE PEDAL TRACTOR PULL**  
 1:30 P.M.

**BINGO**  
 3:00 P.M.

**FULL SIZE TRACTOR PULL PLUS PICKUP PULL BRING A CHAIR**

**SATURDAY - 4 PM • SUNDAY - 3 PM**  
 Contact Jon 701-693-5575 or Chris 701-693-5369

Harvesting Demonstration	Binder Demonstration
Steam powered & gas powered tractor threshing both days	
Plowing Demonstration	Shingle Mill
	Working Blacksmith

**VENDOR SHOW**  
 SATURDAY 9AM - 5PM  
 SUNDAY 9AM - 5PM  
 Contact Sandy 701-315-0541

**DAILY PARADE**  
 SATURDAY - 12:00 PM  
 SUNDAY - 12:00 PM  
 Contact Chris 701-693-5369 for more details

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 (701) 463-2226 [www.blcgarrison.com](http://www.blcgarrison.com)

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GARRISON CHAMBER TRADE COMMITTEE HOSTS

**HARVEST MARKET On Main**

**Aug. 4 until Sept. 8!**

**Make it. Bake it. Grow it.**

**Tuesday Evenings**  
 Starting at 4:30pm until gone!  
 Main Street | Garrison

**Interested in being a vendor?**  
 SHOW UP & GRAB A SPOT!  
 Small tents, tables, or setting out of the back of vehicles are permitted. Booths can be set up on the sidewalks. Only requirement is that you must make it, bake it, or grow it for the products to be sold. The event starts at 4:30pm. Show up when you can & stay as long as you'd like!

**Sept 8th Last Chance**  
 Snatch up some last chance products! Final event may be limited; depends on availability.

**LEMONADE CRAWL**  
 Calling all Kids: Set up your own lemonade stand on Main Street & earn a little \$!

**SI HOT DOGS**  
 W/ A FOOD DONATION TO GARC PANTRY!

**PRIZES FOR BEST STAND & BEST LEMONADE**

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