**ECRWSS** 

Postal Patron

Vol. 40, No. 41 Monday, February 5, 2024

> The best circulation for your dollar



Published by Nordak North Publishing, to serve McLean and Sheridan Counties



www.nordaknorth.com



EAP YEAR

BOURBON CLASS

**Hazen Golf Course** Thursday, February 29 7:00 pm

**Pendelton** Whiskey 1.75 ltr

PENDLETON **Only \$33.98 After Rebate** 

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Hazen, ND 748-2444

Date!

**Garrison, ND** 463-2215



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Washburn 462-8636 Mandan 663-2020

1137 Border Lane, Washburn

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P.O. Box 276 Garrison, ND 58540

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Dr. Matt Deeter

-Plants

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Hours: Tues and Wed, 8 am - 5 pm





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5 2nd St SW, Garrison, ND Open Monday-Friday: 8 a.m.-5 p.m.

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•Business Entities & Planning
•Real Estate & Title Opinions
•Family Law
•General Practice

#### **CALENDAR**

#### **SATURDAY, FEBRUARY 3**

THE THRIFT STORE, Garrison Area Resource Center, 10 a.m. to 1 p.m.

THE THRIFT STORE, 181 Ellsworth St., Makoti, 10 a.m. to 1 p.m.

**JOIN THE WASHBURN PUBLIC LIBRARY** at 10:30am. We will kick off Take Your Child to the Library Day with a storytime followed by lots of fun activities!

#### **SUNDAY, FEBRUARY 4**

WASHBURN LIONS CLUB BREAKFAST will be held at the Memorial hall from 10 a.m. to 1 p.m.

#### **MONDAY, FEBRUARY 5**

**YOGA,** First Congregational Church, Garrison, 8 a.m.

**BONE BUILDERS,** Garrison Senior Center, 10 a.m.

MAX CITY COUNCIL, City Hall, 7 p.m.

**THE WASHBURN LIONS CLUB** will meet at 6:30 p.m. in the Senior Center. Meal will be served before the meeting. All are welcome to Join!

**THE WASHBURN PUBLIC LIBRARY** invites you to join us Monday Mornings at 10:30 a.m. for our weekly children's story time Puppy Tales with Ichabod

#### **TUESDAY, FEBRUARY 6**

THE THRIFT STORE, 181 Ellsworth St., Makoti, 3-6 p.m.

#### **WEDNESDAY, FEBRUARY 7**

YOGA, First Congregational Church, Garrison, 8 a.m.

MCLEAN COUNTY AG. SHOW, Garrison High Gym, 9 a.m.- 3 p.m.

THE THRIFT STORE, Garrison Area Resource Center, 10 - 6 p.m.

ALCOHOLICS ANONYMOUS, First Congregational Church-UCC, 7 p.m.

#### **THRUSDAY, FEBRUARY 8**

**LORD'S PANTRY FOOD DISTRIBUTION** is held at Trinity Lutheran Church in Turtle Lake from 10 am -Noon. No referrals or pre-registration required. All in need are welcome to recieved food at no cost.

**COMMUNITY CLOTHING SHARE-EXCHANGE** at 221 Main St. in Turtle Lake has a clothing opportunity at no cost each Thursday from 12:00 -6:00 p.m.

#### **SATURDAY, FEBRUARY 17**

TURTLE LAKE WEIGH STATION ANNUAL MEETING will be February 17th @ 7pm at Weigh Station.

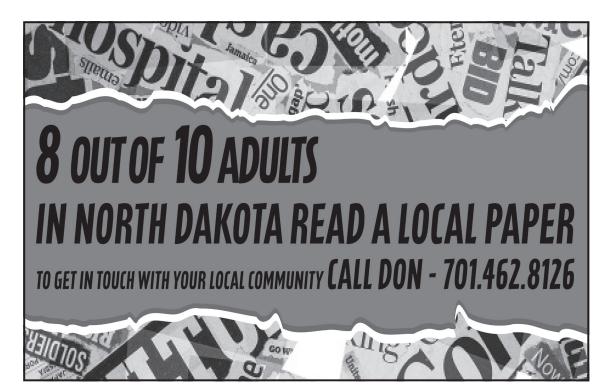
**COMMUNITY CUPBOARD OF UNDERWOOD - FOOD PANTRY** 10am - Noon Senior Commodities will be available. McLean County Residents in need are welcome. No referrals or pre-registration required. Address: 208 Lincoln Avenue Phone: 701-595-0320

# Advertise with us today! To place an ad call 462.8126 or fill out the form online at nordaknorth.com

#### LIBRARY HOURS:

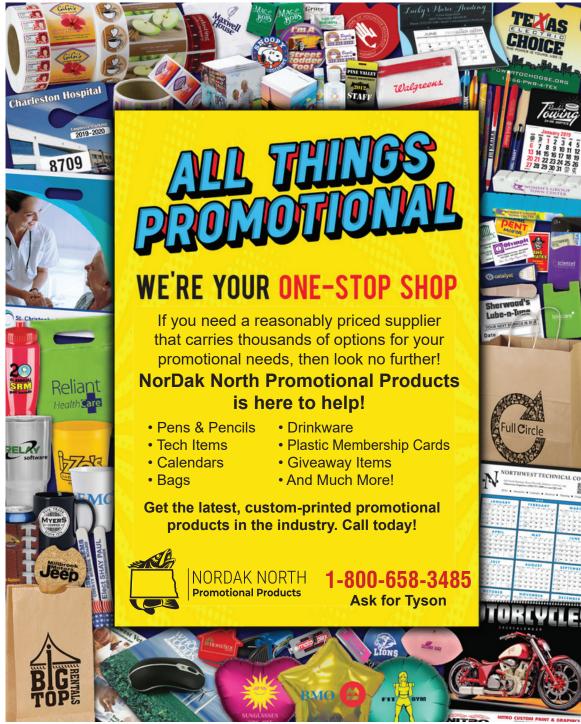
**WASHBURN PUBLIC LIBRARY -** Monday-Thursday 10 a.m. to 6 p.m., Saturday 10 a.m. to 1 p.m. **UNDERWOOD PUBLIC LIBRARY -** Monday, Wednesday and Friday 10 a.m. to 2 p.m. -Tuesday and Thursday 2 p.m. to 6 p.m.

**TURTLE LAKE PUBLIC LIBRARY** - Monday and Thursday, 10 a.m. to 5 p.m.; Tuesday, 10 a.m. to 6 p.m. **MCLEAN-MERCER REGIONAL LIBRARY** - Riverdale Open Mon-Fri 8:00 – 12:00 & 1:00 – 5:00 **GARRISON LIBRARY** - open Mondays from 10 a.m. to 5 p.m., Tuesdays-Thursdays 10 a.m. to 6 p.m., and Fridays 9 a.m. to 1 p.m.



4 | 02.05.24 | Xtra







# We're hiring!

#### We want you on our team.

Clinical and non-clinical openings maybe available at **Garrison** and **Turtle Lake**:

- Nursing
- Lab
- Maintenance
- Radiology
- Dietary
- Housekeeping

Employment incentives may apply!

# Search our open jobs and apply today.

www.chistalexiushealth.org/careers

#### Questions?

Email: kara.jones900@commonspirit.org or call 701-530-7178



## ATTENTION CANOLA GROWERS

The North Dakota Oilseed Council - Canola Election for McLean County will take place on Wednesday, February 7, 2024, at 3:00 PM (CT) at the Garrison High School, 51 5th Ave NE, in Garrison, ND. The commodity elections will be held at the same time as the McLean County Crop Improvement Association Annual meeting.

#### **ELECTION**

Anyone who has planted Canola in 2023 or intends to plant in 2024 and is a participating producer who resides in McLean County is eligible and encouraged to vote.

For more information contact the North Dakota Oilseed Council at 701-328-5107.

#### **NOTICE OF CALL FOR BIDS**

The Board of Commissioners, McLean County, North Dakota, will open sealed bids in the following categories in their office in the Courthouse at Washburn, North Dakota on Wednesday, February 21, 2024.

#### ITEM NO. 1 -- 9:00 A.M.

Road gravel delivered on highways or in stockpiles. In the case of crushed gravel, bids will be for gravel crushed to 3/4" and measured on a ton and ton-mile basis. Successful bidder or bidders must supply a \$5000.00 performance bond after award of gravel crushing and must be available to perform work within 30 days of notice from Highway Superintendent.

#### ITEM NO. 2 – 9:00 A.M.

The rental of machinery suitable for construction and/or maintenance of county highways and bridges. Bids to be submitted on an hourly or yardage basis with bidder furnishing operator, repairs, fuel, oil, insurance and all other incidentals.

Bids to be addressed to the McLean County Auditor and plainly marked on the outside of the envelope, either "BIDS FOR GRAVEL" or "BIDS FOR RENTAL OF EQUIPMENT".

The Board reserves the right to reject any and all bids, to waive informalities or technicalities and to accept the bid or bids which appear in the best interest of McLean County.

Bid forms may be obtained by writing to the McLean County Highway Office (PO Box 1108) or the McLean County Auditor (PO Box 1108), Washburn, ND 58577.

Dated this 23rd day of January, 2024.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS Beth A. Knutson, County Auditor

#### North Dakota Grazing Lands Coalition

#### Mentor-Guided Workshop Wednesday, Feb. 28

Radisson Hotel, Bismarck

MENTOR PRESENTATIONS - 8 a.m.-5 p.m.

Sessions will focus on multispecies grazing, winter grazing strategies, grasslands and carbon capture, choosing regenerative agriculture, and more.

#### **REGISTER BY FRIDAY, FEB. 23**

\$60 per person/\$30 for members, SO JOIN TODAY REGISTER at www.NDGLC.com

# ATTENTION DRY PEA & LENTIL GROWERS

The North Dakota Dry Pea and Lentil Council election for McLean County will take place on Wednesday, February 7, 2024, at 3:00 PM (CT) at the Garrison High School, 51 5th Ave NE, in Garrison, ND. The commodity elections will be held at the same time as the McLean County Crop Improvement Association Annual meeting.

#### **ELECTION**

Any person who has not applied for a refund for at least three years, plants or causes to be planted a Dry Pea or Lentil crop in which the person has ownership interest with the intent that upon maturity the crop will be harvested is entitled to vote or can be a candidate.

For more information contact the North Dakota Dry Pea and Lentil Council at 701-222-6338.

# NOVIES .

#### KOTATHEATRE

Main St., Garrison

Adults - \$7 Under 13 - \$5 Where popcorn is still only 50¢ Movies start @ 7:30 pm

#### The Boys in the Boat, PG-13

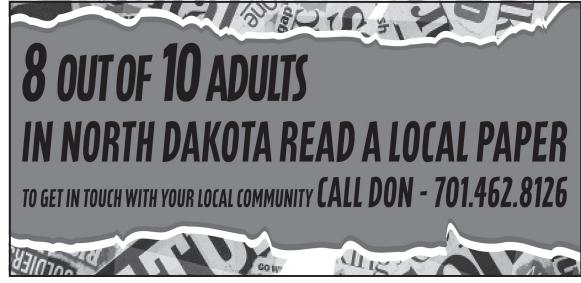
During the height of the Great Depression, members of the rowing team at the University of Washington get thrust into the spotlight as they compete for gold at the 1936 Olympics in Berlin. 2h 4m, Sport/Drama 2023

I Feb. 2 & 3...... 7:30 pm ■

#### Mean Girls, PG

New student Cady Heron gets welcomed into the top of the social food chain by an elite group of popular girls called the Plastics, ruled by the conniving queen bee Regina George. However, when Cady makes the major misstep of falling for Regina's ex-boyfriend, she soon finds herself caught in their crosshairs. , 1h 52m, Comedy/Musical 2024

Feb. 16 & 17..... 7:30 pm



# Seeking CANDIDATES

#### for DFC Board of Directors



- One (1) Turtle Lake Director (Bryon Fylling running as incumbent)
- One (1) Steele Director
  (Ben Kleppe running as incumbent)
- One (1) Hazelton Director

\*Anyone interested in filling one of the above listed positions, please contact one of the nominating committee members below:

Jody Horner • 701-321-1235 Ben Kleppe • 701-426-9210

or obtain a Board of Director application form from Chris Duchsherer at the DFC Napoleon Office: 701-754-2252 ext. 112.

Filing deadline is Thursday, Feb. 29, 2024

Election will be during DFC's Annual Meeting • March 26, 2024

No nominations will be taken from the floor



#### THE CLASSIFIEDS

- · DEADLINE: 9 a.m. Thursday.
- CLASSIFIED WORD ADS: Terms Cash, Check, Visa or Mastercard.
- COST: \$8 a week for 20 words, each additional word is 25 cents. Half price for each additional week. Can be placed in other papers for half price. Giveaway ads are free one week only.
- CLASSIFIED DISPLAY RATE: \$9.50 per column inch.
- CONTACT INFORMATION: Phone: 462-8126 Fax: 462-8128 Email: leadernews@nordaknorth.com • Website: www.nordaknorth.com Mailing address: The Xtra, PO Box 340, Washburn, ND 58577
- · DELIVERY PROBLEMS: If you're having any problems getting your Xtra when and if - we want to know. Call our Garrison office at 701-463-2201 or 1-800-658-3485 when you want to report problems.

#### **ANNOUNCEMENTS**

NEW IN the area? Get better acquainted with the Garrison Community. Welcome Wagon booklets are available at City Hall, the Firefighter's Museum/CVB or by calling 463-2600 or 463-2345.

58540

SUPPORT GROUP: Alcoholics Anonymous Hotline 1-888-680- 0651. Alcoholics Anonymous and Al-Anon meetings in Center, Sundays at 5 p.m. CT, St. Paul Lutheran Church, (no Al-Anon) 794-3381; in Garrison, Thursday at 8 p.m. at Garrison Hospital Cafeteria, enter through ER; in . Washburn, Sundays at 7 p.m. First Lutheran Church, Harold call 460-1373 or Rachel 202-6716; in Wilton, Mondays at 7 p.m., Sacred Heart Church, 734-6544.

**DELIVERY PROBLEMS?** If you're having any problems getting your XTRA - when and where you want it, we want to know. Call 1-800-229-5028 to report problems.

"WANT TO Save some Money?" Check out the specials in this week's XTRA. If you're not receiving the XTRA, call this newspaper and we'll make sure you do.

58540

#### **FARM RELATED**

BULK FUEL sale and delivery. Premium Clear #2 fuel, \$3.73/gallon; Premium Dyed #2 fuel, \$3.30/gallon; Unleaded Gas, \$3.15/gallon. Call for current pricing. Call Jason, 701-870-

#### FOR RENT

3 Bedroom Mobile Home for rent in Washburn. Fresh paint, new carpet and call for details. 701-315-0034

#### **GIVEAWAY**

23"x35" WHITE SHEETS of tracing paper. Good for packing sheets when moving, kids drawing sheets, wrapping glassware, gift wrapping, etc. Pick them up at the McLean County Independent office at 91 North Main Street, Garrison, ND.

21-TFNNCG

#### <u>HELP WANTED</u>

#### **GENERAL CONSTRUCTION LABOR-**

ERS, no experience needed. Pay based on experience. Most work is in Garrison & surrounding area. Contact Kevin Katt @ 701-898-0544 Katt's Construction & General Contacting LLC

12-TFN-CH,XT

#### LIVESTOCK

WE HAVE THE FOLLOWING SHIP **DATES SCHEDULED** to ship cows and bulls, Monday February 5th . As always, have them there by 11 a.m. Call Darin @ 701-315-0144 with any questions, also follow us on Facebook.

#### **NOTICES**

HAVE YOU BEEN in a relationship where you were emotionally or physically battered? Call McLean Family Resource Center, 701-462-8643 24/7, Washburn. The office hours are 9 a.m. to 5 p.m., Monday through Friday. EEOC compliant.

#### **REAL ESTATE FOR RENT**

MCLEAN MANOR. 1 Bedroom & Studio apartments for rent. Call Larry 701-463-2320 or 701-421-5002.

#### **SERVICES**

JUST A NOTION! is taking in clothing alterations and repair; knit/crochet repair. Call for free consultation! Charlene Binsfeld, Washburn, 701-220-5831.

58577

**ADVER-**TISE **TODAY** ·CALL 462-8126

#### **Call Tyler at** 701-426-4028

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**SEED FOR SALE** 

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**FOR SALE** 

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LCS Buster, MS Charger, MS Barracuda, MS Nova, MS Ranchero, ND Heron Oats: CS Camden

**Flax:** AAC Marvelous **Soybeans:** 

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ND21008GT20 (Keep your own seed)

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Chris 651-792-5920 Dylan 701-500-7227 Bob 701-720-1808 finkenfarmsandseeds.com

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#### **NOW HIRING Temporary Janitorial**

COAL

**FALKIRK** MINE

The Falkirk Mining Company is seeking a high-energy, self-motivated, and safe team member to join the janitorial group at The Falkirk Mine near Underwood, ND. This temporary position will provide support to the janitorial and mining operations groups by cleaning and maintaining the main office building and several outbuilding facilities.

Duties would include, but not be limited, to:

- Clean and supply designated building areas (dusting, sweeping, vacuuming,
- Carry out heavy cleaning tasks and special projects. Stock and maintain supply rooms.
- Work cooperatively with the ianitorial team and Falkirk staff.
- Follow all health and safety regulations.
- Notify management of occurring deficiencies or needs for repairs.
- Perform other general cleaning and light maintenance functions as

The applicant should have previous janitorial experience and a high school diploma. Additional applicable experience and education are a plus. Apply today to join this progressive mining operation in North Dakota.

The janitorial position pays \$24.80/hour and includes vacation. Benefits include medical insurance and a 401K savings plan that employee can contribute to.



#### Generations of Dependability www.NACoal.com/Careers

You must meet the specific minimum requirements listed to be considered a qualified applicant.

The Falkirk Mining Company is a wholly owned subsidiary of North American Coal, a NACCO Company

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#### **HELP WANTED**

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k12.nd.us/ Any questions please contact the business office

https://www.white-shield.

#### **HELP WANTED**

at 701-743-2201.

#### **CORPS OF ENGINEERS**

is seeking one Full-Time - Permanent

#### **ENVIRONMENTAL ENGINEER** at Riverdale, ND.

Vacancy Announcement closes on February 5, 2024. If interested, apply online https://www.usajobs.gov/ job/771978200.

For additional information please contact Adam Johnson at (701) 654-7711.

#### The McLean County Independent is seeking a FREELANCE WRITER

for the Max area. Duties include covering events in that area that are happening. Would also research stories and obtain facts, interviewing individuals, providing photographs, investigating newsworthy stories, covering sporting events. If interested, please call 463-2201 or email resume or application to: darla@nordaknorth.com

#### **Independent**

#### **HELP WANTED**

**CORPS OF ENGINEERS** is seeking a

#### Maintenance & **Operations Manager**

at the Garrison Dam Powerplant in Riverdale, ND.

Vacancy Announcement closes on February 2, 2024. If interested, apply online at USA Jobs,

https://www.usajobs.gov/ job/771551800 For additional information please contact David Beck at

(701) 654-7754.

Reliable employee to work 10-20 hours a week in the

#### **BINDERY/MAILING/** PRESS DEPARTMENT

Duties include sorting, inserting, packaging and bundling. Ability to stand for extended periods of ime and lift 25-30 pounds. Daytime hours, typically Tuesdays, Wednesdays and Thursdays. Mail your application to

NorDak North Publications, P.O. Box 309, Garrison, ND 58540 or send resume via email to darla@nordaknorth.com

or drop off at 91 N. Main St, Garrison



NORDAK NORTH **PUBLICATIONS** 

#### **HELP WANTED**

#### Office Assistant/ Sales Associate/ Merchandiser

Chase Pharmacy is seeking a person who can fulfill a fulltime position with duties of handling accounts payable, accounts receivable, and daily bookwork.

Other responsibilities include operating point of sale, customer service, ordering and receiving merchandise, merchandising, setting floor displays, other office skills, cleaning and organizing.

Applications available or Submit Resume to: Chase Pharmacy Attn: Kim Essler

21 N Main St., P.O. Box 189 Garrison, ND 58540 701-463-2242

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#### **SECURITY OFFICERS**

#### Washburn & Center, ND

Qualified applicants must be professional, punctual, engaged persons with an excellent work ethic. Employment contingent on passing a criminal background check. Please call (218-726-1606) or email Bill (BillL@GSSC.net) for more information. EOE/AA/Disability/Veterans/M/F Employer Immediate full-time & part-time openings!

#### **HELP WANTED**

#### HELP WANTED AUTOMOTIVE TECHNOLOGY INSTRUCTOR At NDSCS, the Automo-

STRUCTOR At NDSCS, the Automotive Technology Instructor is responsible for teaching courses related to Automotive Technology. Additional duties include curriculum development and revision, student advising, assessment, student recruitment, and participation in assigned departmental, divisional and college committees and activities. Salary: Starting at \$55,231 commensurate with education and experience. Screening begins immediately. Interested candidates must submit the NDSCS employment application at: www.ndscs. edu/join-our-team EOE

FULL-TIME PUBLIC WORKS ASSISTANT (PWA) Pembina, ND. \$20/hr; negotiable. Operate/maintain loaders, tractors, mowers, etc. Lift 50+ lbs. Valid DLic. For more info: 701-825-6819 or pcityoffice@polarcomm.com YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

#### SERVICES FOR HIRE PEST CONTROL: PROTECT YOUR

**HOME** from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

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**ND FARM LAND** Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

#### LOT FOR SALE ON BIDS PEMBINA, ND CITY-OWNED

64'x135' commercial lot, just off I-29. Submit purchase bid to pcityoffice@ polarcomm.com. City reserves right to reject any/all bids. Questions: call

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For more information

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TOP CA\$H PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470

PAYING TOP CA\$H FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 844-741-0705

**LOOKING FOR THE** most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association.

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your zip code to connect to the right provider!

SAVE MONEY ON YOUR HEALTH INSURANCE! Affordable rate on Health Insurance. Let us show you what you can save. Call now! 833-357-2191
VIAGRA and CIALIS USERS! 50 Pills

#### MISCELLANEOUS

CALL NOW! 855-559-1454.

SPECIAL \$99.00! 100% guaranteed.

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-

**HAVE** a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397..

#### **Dakota Agronomy Partners** in Washburn is hiring:

#### in Washburn is hiring: seasonal truck drivers.

- CDL is helpful, but not required.
- We need help in April, May, and June.
- Duties involve driving a truck from our Washburn yard to farm fields in the area.
- Typically, a driver would make2 to 4 deliveries per day.
- Stop at our office or call Darrell at 701-720-0268 to learn more about these positions and how to apply.

# LATEST

# TECH HELP WANTED!

#### TECHNICAL SUPPORT ANALYST: based in Hazen, ND

All things internet tech support, troubleshooting, & problem solving with patience, attention to detail, and ready to be a hero for our members!



APPLICATIONS DUE @ 5:00PM on Feb 14, 2024
Full job description & application available
online at www.westriv.com/careers
Questions? call 701.748.4213

WRT is an Equal Opportunity Employer

#### **PUBLIC WORKS SUPERINTENDENT**

Job Title: Public Works Superintendent Pay Range: \$19-\$25 per hour DOE Benefits: Vacation Leave, Sick Leave, Retirement benefits, Life insurance policy and Single plan health coverage.

Work Hours: Normal work hours are eight hours per day Monday through Friday for up to 40 hours per week at regular pay, two hours overtime pay will be allowed for Saturdays and Sundays to check City facilities as needed. Additional overtime hours may be necessary as work or weather conditions require. Job Duties:

- Maintenance of all City owned properties including but not limited to: mowing, tree trimming, painting, snow removal, cleaning, organizing etc.
- Maintenance of all City owned equipment including but not limited to: mowers, loaders, pickups, dump truck and attachments to loader er and sanders. This includes record keeping to support maintenance history.
- Maintenance of water related facilities and working with Southwest Water Supply personnel as needed. Flushing all fire hydrants twice a year and making any necessary repairs to hydrants.
- Maintenance of the City sewer system which requires checking the lift stations and keeping a daily log, maintaining the stations, checking and cleaning the station basket, flushing City sewers periodically and assisting with any repairs as needed.
- Maintenance of the City's lagoon system with special attention paid to management of weeds, mowing and transferring liquids between cells for eventual discharge.

- Daily upkeep of Civic Center furnace during winter months, hauling coal, checking mechanical rooms, sump pump supervision, light fixture and bulb replacement, bathroom fixture repairs and any other general maintenance of the building.
- Clean and organize the City maintenance shops.
- Keep current inventory on all tools and equipment.
- Put up and take down holiday decorations, repairing when needed.
- Mow around the southwest water storage tank and northeast water tower. Assist with draining for cleaning or maintenance is also required
- Haul recycling trailer to Bismarck for emptying.
- Assist property owners and contractors in finding property pins, measuring lots and finding set-backs.
- Mow private properties that are not being kept up according to City Ordinance.
- Supervise and assist Park Board seasonal personnel as needed.
- RV Park mowing and upkeep making sure the lots are clean when new campers arrive and depart.
- Maintain the City compost site south of town as needed.
- Assist school, pool, 4-H arenas and roads, set up and tear down of City events as needed.

  Assist with all propriets of the owned winter.
- Assist with all repairs to City owned water and sewer mains locating such lines for contractors when needed.
- Turn water off and on at curb stops as needed for water line breaks, delinquent accounts

- and resident requests.Must be available to work or be on call
- for weekends, holidays and after-hours emergencies.

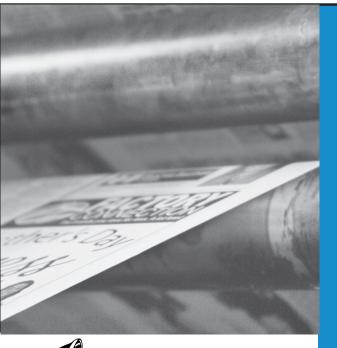
   Monitor storm sewer drains and clean grates
- Monitor storm sewer drains and clean grates on all as necessary.
- Any and all other aspects required to maintain the City or as directed by the City Auditor, Mayor as executive officer and City Council. Qualifications:
- Minimum of or equivalent of a high school diploma.
- Must have a current ND driver's license.
- Must be able to operate mowers and heavy equipment.
- Must be able to climb ladders and operate a man lift.
- Must be able to walk and lift within reasonable limits.
  Must be able to work outdoors in sometimes
- adverse weather conditions.

   Must be able to pass certification exams and
- maintain ND Health Department requirements for water distribution systems operators as well as sewer system operators.

   Must be able to pass a background check.
- Supervision: The City Auditor, Mayor as executive officer for the City and City Council.

Applications are <u>due by February 20, 2024</u>
With a potential start date depending on availability

Applications and a full job description are available at the Center City Office
For more information, please contact the City office at 701.794.3650.



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**PUBLICATIONS** 

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#### **Producer Education** 02.08.2024 11am-1pm CST

Lewis & Clark Interpretive Center 2576 8th St SW Washburn, ND 58577

#### **Speakers**

Rhonda Kelsch with Dakota Legacy Initiative
Conservation opportunities and the value of conservation

Troy Ness with Farm Credit Services of Mandan Spring Update

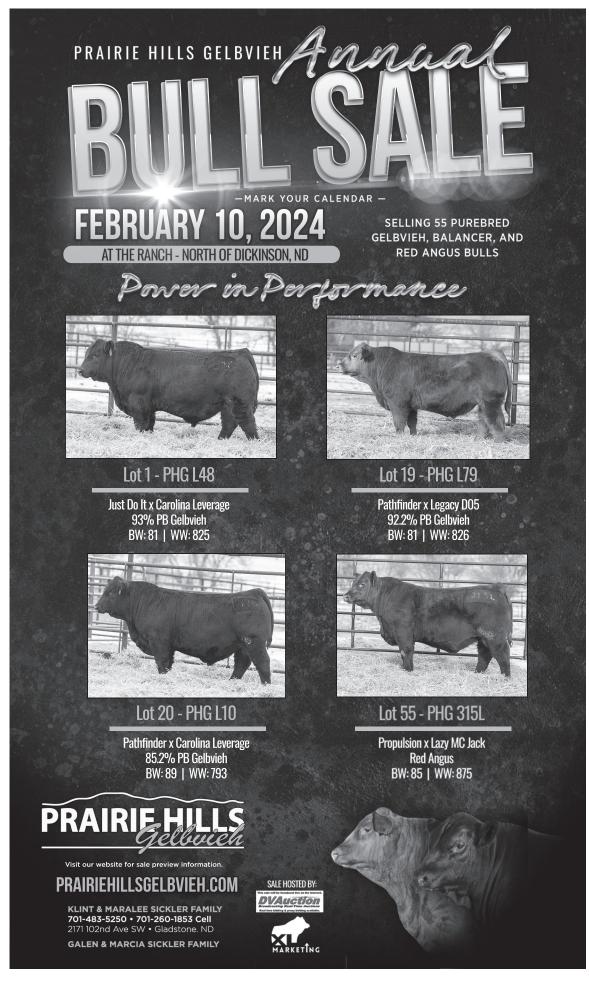
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to the Washburn office by calling 701-462-3514



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