

# Xtra

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Vol. 41 No. 2  
Monday, May 6, 2024

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**Mother's**  
Day

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## CALENDAR

**SATURDAY, MAY 4**  
**SPRING FLING VENDOR AND CRAFT SHOW**, Garrison Auditorium, 9 a.m.- 3 p.m.

**THE THRIFT STORE**, Garrison Area Resource Center, 10 a.m. to 1 p.m.

**THE THRIFT STORE**, 181 Ellsworth St., Makoti, 10 a.m. to 1 p.m.

**SILENT QUILT AUCTION & RAFFLE**, Douglas Senior Center, 2-4 p.m.

**FULL FLOWER MOON HIKE**, Fort Stevenson State Park, 9:30 p.m.

**SUNDAY, MAY 5**  
**MERCER GOLDEN 50'S** at 2 p.m. at the city hall.

**THE WASHBURN PUBLIC LIBRARY** invites you to join us Monday Mornings at 10:30 a.m. for our weekly children's story time Puppy Tales with Ichabod.

**TL HOSPITAL AUXILIARY ANNUAL LUNCHEON** at the Turtle Lake High School Gym. Serving from 10 a.m. - 1:00 p.m. Silent Auction for gift baskets held. Proceeds will go to the TL Community Hospital. A Thrivent Sponsored Event.

**CINCO DE MAYO TACO PARK BOARD FUNDRAISER**, Garrison Auditorium, 11 a.m.- 2p.m.

**EMMA KRAMBER BRIDAL SHOWER**, Garrison Lamplighter's Center, 2:15 p.m.

**MONDAY, MAY 6**  
**WASHBURN LIONS CLUB**

meets at 6:30 p.m. in the senior center. Meal will be served before the meeting. All are welcome to join!

**THE WASHBURN PUBLIC LIBRARY** invites you to join us Monday Mornings at 10:30 a.m. for our weekly children's story time Puppy Tales with Ichabod.

**YOGA**, First Congregational Church, Garrison, 8 a.m.

**BONE BUILDERS**, Garrison Senior Center, 10 a.m.

**MAY 6-11**  
**CITY OF UNDERWOOD CLEAN UP WEEK**

**TUESDAY, MAY 7**  
The Thrift Store, 181 Ellsworth St., Makoti, 3-6 p.m.

**WEDNESDAY, MAY 8**  
**THE 69'ERS SENIOR CITIZEN CLUB** is hosting a Pinochle Tournament on Wednesday May 8th at 1 pm. The location is at the Turtle Lake City Hall.

**YOGA**, First Congregational Church, Garrison, 8 a.m.

**THE THRIFT STORE**, Garrison Area Resource Center, 11 - 5 p.m.

**STORY TIME**, Garrison Public Library, 11:15 a.m.

**CITY LANDFILL OPEN**, Garrison, 1-5 p.m.

**ALCOHOLICS ANONYMOUS**, First Congregational Church-UCC, 7 p.m.

**THURSDAY, MAY 9**  
**LORD'S PANTRY FOOD**

**DISTRIBUTION** is held at Trinity Lutheran Church in Turtle Lake from 2 pm -4 pm. No referrals or pre-registration required. All in need are welcome to recieved food at no cost.

**COMMUNITY CLOTHING SHARE-EXCHANGE** at 221 Main St. in Turtle Lake has a clothing opportunity at no cost each Thursday from 12:00 -6:00 p.m.

**BONE BUILDERS**, Garrison Senior Center, 10 a.m.

**GARRISON POPS CONCERT**, Garrison High School, 7 p.m.

**ALCOHOLICS ANONYMOUS**, Garrison Hospital cafeteria (enter through ER), 8 p.m.

**FRIDAY, MAY 10**  
**TURTLE LAKE SENIOR CENTER** 1:30 p.m. at Turtle Lake City hall.

**SATURDAY, MAY 11**  
**COMMUNITY CUPBOARD OF UNDERWOOD - FOOD PANTRY** from 10 a.m. to 12 p.m. McLean County Residents in need are welcome to food. No referrals or pre-registration required. 208 Lincoln Avenue, Underwood.

**MONDAY, MAY 13**  
**MERCER GOLDEN 50'S** at 2 p.m. at the city hall. The Sheridan County Helper nurse every third month.

**THE WASHBURN PUBLIC LIBRARY** invites you to join us Monday Mornings at 10:30 a.m. for our weekly children's story time Puppy Tales with Ichabod.

### LIBRARY HOURS:

**WASHBURN PUBLIC LIBRARY** - Monday-Thursday 10 a.m. to 6 p.m., Saturday 10 a.m. to 1 p.m.  
**UNDERWOOD PUBLIC LIBRARY** - Monday, Wednesday and Friday 10 a.m. to 2 p.m. -Tuesday and Thursday 2 p.m. to 6 p.m.  
**TURTLE LAKE PUBLIC LIBRARY** - Monday and Thursday, 10 a.m. to 5 p.m.; Tuesday, 10 a.m. to 6 p.m.  
**MCLEAN-MERCER REGIONAL LIBRARY** - Riverdale Open Mon-Fri 8:00 - 12:00 & 1:00 - 5:00  
**GARRISON LIBRARY** - open Mondays from 10 a.m. to 5 p.m., Tuesdays-Thursdays 10 a.m. to 6 p.m., and Fridays 9 a.m. to 1 p.m.

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*Thank you*

Words cannot express our gratitude and thanks for the kind words, cards, the prayers and donations our family, friends and communities have given to us these past 2 months. Joel's journey continues, hopefully with a successful end. God Bless you all!

# Public Notices

## Primary Election 2024

The Primary Election for 2024 is fast approaching. McLean County has been a Vote-by-Mail County since 2012 with four polling locations and this will continue for the 2024 Primary Election.

Absentee ballot applications were sent out to all voters in McLean County. If you received one, you may fill it out and return it to our office. If you did not receive one in the mail, you can complete the application below; contact the Auditor's Office at (701) 462-8541 to have one mailed to you; or complete it online at <https://www.mcleancountynd.gov/departments/election-information/vote-by-mail>. If you check all of the boxes at the top of the application, you will automatically receive your school ballot, General Election ballot in November, and the ballots for any special elections held in 2024. After you have completed your application, please return it to the McLean County Auditor's Office by mail, drop off in the secure drop box in front of the courthouse main entry, or in person. Remember to return your voted ballot by mail early or you can drop it off in the secure drop box lo-

cated in front of the McLean County Courthouse at 712 5th Avenue in Washburn.

Those who do not check the box for General Election on their application will receive another ballot application around September 26 for the November General Election.

\*\*\* It is very important to fill out the application COMPLETELY, be sure to include name, phone number, date of birth, ID used, ID number, residential address, mailing address and signature. \*\*\*

SIGNATURES ON BALLOT ENVELOPE AFFIDAVITS WILL BE COMPARED TO SIGNATURES ON BALLOT APPLICATIONS. If the signatures do not appear to match, the ballot could be rejected. If the ballot is rejected the McLean County Auditor's office will do their best to contact you to provide you the opportunity to verify the authenticity of the signatures.

McLean County Polling Locations  
 OPEN from 7:00 a.m. to 7:00 p.m. on Election Day  
 Location Type Address  
 Washburn Memorial Building

Vote Center 805 Main Avenue Washburn, ND

Turtle Lake American Legion  
 Vote Center 23 Second Avenue E Turtle Lake, ND

Garrison City Auditorium  
 Center 15 Main Street S Garrison, ND

Ralph Wells Community Center  
 Polling Location for Precinct 280402 ONLY 1104 Warrior St. White Shield, ND

\*\*\* The SECURE DROP BOX located in front of the McLean County Courthouse will be open 24 hours a day, however it will close on Monday, June 10, at 5:00 p.m. \*\*\*

\*\*\* The McLean County Courthouse will be OPEN from 8:00 a.m. through 12:00 p.m.

on SATURDAY, June 1 and SATURDAY, June 8, for in-person absentee voting and voted ballot drop off. \*\*\*

ABSENTEE BALLOTS CANNOT BE ACCEPTED ON ELECTION DAY, SO BE SURE TO MAIL THEM EARLY.

## CITY OF GARRISON

### CITY LANDFILL HOURS:

Opening Wednesday, May 1<sup>st</sup>

Wednesday..... 1 - 5 p.m.

Friday..... 1 - 5 p.m

Saturdays ..... 8 a.m.- Noon  
 1 - 5 p.m.

REMINDER: ALL LOADS ARE TO BE SECURED AND/OR COVERED. IF NOT, YOU WILL BE CHARGED AT THE SITE BEFORE YOU ENTER.



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**ABSENTEE/MAIL BALLOT APPLICATION**  
 SECRETARY OF STATE  
 SFN 51468 (10-2023)

For reference, see North Dakota Century Code, Chapter 16.1-07.

Application must be for at least one of the following elections: (check all that apply)

June (Primary) election     City or city special election     State or county special election  
 November (General) election     School or school special election

**Applicant Information: (ALL FIELDS REQUIRED)**

Voter's name \_\_\_\_\_ Date of birth \_\_\_\_\_ Daytime telephone number \_\_\_\_\_

North Dakota ID type used: (check one)

Driver's license     Non-driver's ID     Long-term care certificate (include with application)     Tribal ID  
 Passport (only for voters living outside the United States) or military ID\*\*     Applicant without ID\*

ID number (required only if driver's license, non-driver's ID, tribal ID, passport, or military ID is selected above) \_\_\_\_\_

Residential address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP code \_\_\_\_\_

Ballot delivery address (if different from residential address) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP code \_\_\_\_\_

I do solemnly affirm that I have resided or will reside in the precinct where my residential voting address is located for at least 30 days next preceding the election and will be a qualified elector of the precinct.

**Signature (required)** \_\_\_\_\_ Date \_\_\_\_\_

**Applicant Unable to Sign:**

If the applicant is unable to sign the applicant's name, the applicant shall mark  or use the applicant's signature stamp on the application in the presence of a disinterested individual. The disinterested individual shall print the name of the individual marking the "X" or using the signature stamp below the "X" or signature and shall sign the disinterested individual's own name following the printed name together with the notation, "witness to the mark."

Printed name of person making mark or voter's signature stamp \_\_\_\_\_  
 Signature of "witness to the mark" \_\_\_\_\_

**\*Applicant Without ID:**

If the applicant does not possess or cannot secure an approved form of identification due to a disability with which the individual lives and which prevents the individual from traveling to obtain, another qualified elector of the state may attest that the applicant is a qualified elector of that precinct by signing below and providing his or her approved North Dakota identification number. **NOTE:** A qualified elector may not attest the qualifications of more than four applications in an election.

Printed name of attester \_\_\_\_\_ Driver's / non-driver's / tribal ID number \_\_\_\_\_

Signature of attester \_\_\_\_\_ Date \_\_\_\_\_ Daytime telephone number \_\_\_\_\_

**\*\*Active Military and Overseas Voter:**

Check **ONE** (if applicable):

Citizen living outside of the United States  
 Uniformed service or family member living away from the voter's residence, yet **within** the United States  
 Uniformed service or family member living away from the voter's residence, yet **outside** the United States

If one of the check boxes above applies to you, please indicate your preferred ballot delivery method:

Mail     Email (provide email address): \_\_\_\_\_     Fax (provide fax number): \_\_\_\_\_

Mail or submit to the auditor of your county of residence or appropriate election officer  
 (The signature on this affidavit will be compared to the signature on the affidavit on the envelope in which the absentee ballot must be placed.)

(04-29-24, 05-06-24)



## Mother's Day Buffet (All-You-Can-Eat)

Turkey & Dressing • Mashed Potatoes & Gravy  
 Vegetable • Fire Braised Ribs • And Full Line Salad Bar  
 \$18/Adults, \$8/5-12, Free 4 & under

## Sunday, May 12<sup>th</sup>

10:30 a.m. - 2 p.m.  
 FREE Angel Food Cake  
 w/Strawberries & Whipped  
 Topping for All Moms



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## August and Phyllis Werner Moving Auction

**Saturday, May 11 @ 10 a.m. - 8130 Beacon Loop, Bismarck, ND 58501**  
East on Co. Rd 10 by Buckstop Junction for 2.5 miles, Then Right on Barston Lane, Left on Cortland Crossing, and Left on Beacon Loop

### Tractor, UTV, Zero Turn Mower, Trailers

*These Large Items Will Be Available For Online Bidding - See Website For Details*

- **2013 John Deere 2032R** Diesel with CozyCab, Loader, Three-Point, Hydraulics, PTO, S/N 1LV2032RPDH110051, - 260 Hours - 72" Model 4115 Mower Deck - 200CX Loader w/ 54" Bucket - Excellent Condition
- **2015 Honda Pioneer 500 UTV**, 540 Miles, with 54" Warn ProVantage Plow System, Extra Set of Tires, Excellent Condition
- **Bobcat Zero Turn ZT3500 Mower**, Model Number 970654, with Bagger, 52" Deck, 79 Hours, Kawasaki FX691V Gas Engine
- **2015 Load Trail 10' Dump Trailer**, Powerlift, 6' Wide, Two Axle, 15x5 Rims, Ramps, 2" Ball, Absolutely Like New
- **2018 DCT 40' Deck Over Hyd. Dove Tail**, Hyd. Jacks, 12K Axles, 17.5 Tires (Consigned)

### Shop & Tools

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- Several ATV Electric Winches
- Masterforce Bench Grinder
- Central Machinery Metal Cutting Bandsaw
- Performax Oscillating Sander
- Delta 1" Belt Sander
- 14 Gallon Shop Vac
- Acetylene Torch Set
- Hitachi Table Saw
- Milwaukee Chop Saw
- Delta Shopmaster Miter Saw
- Craftsman Miter Saw
- Aluminum Trailer Ramps
- Central Machinery Turning Lathe
- Skil 16" Scroll Saw
- Pittsburg Cherry Picker
- DeWalt Hammer Drill
- Vintage Peter Wright Patent Anvil
- Work Benches
- Shelving Units
- Many Hand & Power Tools
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- Craftsman 6.75 Push Mower
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- Predator 4000 Watt Generator
- Craftsman 12 Amp Edger
- Fimco ATV Sprayer with Booms
- Patio Table, Chairs, & Swing
- Agri-Fab Broadcast Seeder
- Lawn Trailer Sprayer
- KnipCo F50 Heater
- Black & Decker Trimmer
- PowerGlide Hedge Trimmer
- Orbital Wire Winder
- 6 Wheel Estate Lawn Rake
- Lawn Harrow
- Jiffy Gas Ice Auger
- Antique Ford Car Rear End

*In case of inclement weather, the auction will be held Sunday, May 12th at 12 noon.*

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Cory Neumiller, Lic. #2069 & Joel Neumiller, Lic. #2070; Neumiller Auctioneers LLC, Clerking Lic. #2071

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# THE CLASSIFIEDS

- **DEADLINE: 9 a.m. Thursday.**
- **CLASSIFIED WORD ADS:** Terms – Cash, Check, Visa or Mastercard.
- **COST:** \$8 a week for 20 words, each additional word is 25 cents. Half price for each additional week. Can be placed in other papers for half price. Giveaway ads are free one week only.
- **CLASSIFIED DISPLAY RATE:** \$9.50 per column inch.
- **CONTACT INFORMATION:** Phone: 462-8126 • Fax: 462-8128  
Email: leadernews@nordaknorth.com • Website: www.nordaknorth.com  
Mailing address: The Xtra, PO Box 340, Washburn, ND 58577
- **DELIVERY PROBLEMS:** If you're having any problems getting your Xtra - when and if - we want to know. Call our Garrison office at 701-463-2201 or 1-800-658-3485 when you want to report problems.

## ANNOUNCEMENTS

**NEW IN** the area? Get better acquainted with the Garrison Community. Welcome Wagon booklets are available at City Hall, the Firefighter's Museum/CVB or by calling 463-2600 or 463-2345.

36-TFNCCI

58540

**SUPPORT GROUP:** Alcoholics Anonymous Hotline 1-888-680-0651. Alcoholics Anonymous and Al-Anon meetings in Center, Sundays at 5 p.m. CT, St. Paul Lutheran Church, (no Al-Anon) 794-3381; in Garrison, Thursday at 8 p.m. at Garrison Hospital Cafeteria, enter through ER; in Washburn, Sundays at 7 p.m. First Lutheran Church, Harold call 460-1373 or Rachel 202-6716; in Wilton, Mondays at 7 p.m., Sacred Heart Church, 734-6544.

15-TFNPI

58540

**DELIVERY PROBLEMS?** If you're having any problems getting your XTRA - when and where you want it, we want to know. Call 1-800-229-5028 to report problems.

52-TFNPI

58540

**"WANT TO Save some Money?"** Check out the specials in this week's XTRA. If you're not receiving the XTRA, call this newspaper and we'll make sure you do.

24-TFNPI

58540

## FARM RELATED

**BULK FUEL** sale and delivery. Premium Clear #2 fuel, \$3.68/gallon; Premium Dyed #2 fuel, \$3.20/gallon; Unleaded Gas, \$3.10/gallon. Call for current pricing. Call Jason, 701-870-0415.

**CUSTOM FERTILIZER SPREADING** with 4375 Case IH floater, 70' boom, auto steering, \$5.25/acre. Will supply fertilizer or use your fertilizer; have fertilizer for urea and map. Urea \$565 delivered; map \$795 delivered. Call Jason, 701-870-0415.

**CUSTOM SPRAYING** with 4930 John Deere sprayers 121', auto steering, swath control, 15" spacing, \$5.75 an acre. Will supply chemicals or use your chemicals. Will travel. Call Jason, 701-870-0415.

## FOR SALE

### 18 USED CATTLE PANELS

Waldo Westrum  
701-448-2498 - Home  
701-220-5819  
Panels located in Turtle Lake

**1998 CHEVY SILVERADO EXTENDED CAB** w/3rd door for Sale. 200,000+ miles. \$1500 or best offer. Contact Nordak North 701-463-2201.

1-TFNXGR

58540

## FOR RENT

**3 BEDROOM MOBILE HOME FOR RENT** in Washburn. Fresh paint, new carpet and call for details. 701-315-0034

**MCLEAN MANOR.** 1 Bedroom & Studio apartments for rent. Call Larry 701-463-2320 or 701-421-5002.

39-TFNXTCHG

58540

## LIVESTOCK

**We have the following ship dates scheduled** to ship cows and bulls, Monday May 27th. As always, have them there by 11 am. Call Darin @701-315-0144 with any questions, also follow us on Facebook.

**HORSE BUYER** at Stockmen's Livestock (east barn) Dickinson, Wednesday, May 29; Rugby Livestock, Rugby, Thursday, May 30, 8 a.m.-4 p.m. Buying all horses, good, bad, pretty or ugly. Top dollar paid on the spot. Licensed and bonded buyer. 612-839-9568

## NOTICES

**HAVE YOU BEEN** in a relationship where you were emotionally or physically battered? Call McLean Family Resource Center, 701-462-8643 24/7, Washburn. The office hours are 9 a.m. to 5 p.m., Monday through Friday. EEOC compliant.

1-e-tfn-nc

58577

## SEED FOR SALE

### SEED FOR SALE

**Yellow Peas:** CDC Inca  
**HRSW:**

LCS Buster, MS Charger,  
MS Barracuda, MS Nova,  
MS Ranchero, ND Heron

**Oats:** CS Camden

**Flax:** AAC Marvelous

**Soybeans:**

Legacy

LS-0239N RR2X,

LS024-023XF,

LS044-023XF

ND21008GT20

(Keep your own seed)

*Custom conditioning,  
treating, inoculating.*

**DISCOUNTS FOR EARLY  
ORDER/PAY**



Chris 651-792-5920

Dylan 701-500-7227

Bob 701-720-1808

[finkenfarmsandseeds.com](http://finkenfarmsandseeds.com)

## GIVEAWAY

**23"x35" WHITE SHEETS** of tracing paper. Good for packing sheets when moving, kids drawing sheets, wrapping glassware, gift wrapping, etc. Pick them up at the McLean County Independent office at 91 North Main Street, Garrison, ND.

21-TFNCCG

58540

## HELP WANTED

**GENERAL CONSTRUCTION LABORERS,** no experience needed. Pay based on experience. Most work is in Garrison & surrounding area. Contact Kevin Katt @ 701-898-0544 Katt's Construction & General Contracting LLC

12-TFN-CH,XT



LIVING COMMUNITY | GARRISON

## HELP WANTED

*Come Join Our Team!!*  
**Culinary Services Aide**  
Full-Time. Benefit Eligible  
Starting wage \$15.50

Apply at [www.blcgarrison.com](http://www.blcgarrison.com)



Scan to be connected to job link

Call Jill Borth at (701)463-2226  
"EQUAL OPPORTUNITY EMPLOYER"

The McLean County Independent is seeking a **FREELANCE WRITER** for the Max area. Duties include covering events in that area that are happening. Would also research stories and obtain facts, interviewing individuals, providing photographs, investigating newsworthy stories, covering sporting events. If interested, please call 463-2201 or email resume or application to: [darla@nordaknorth.com](mailto:darla@nordaknorth.com)

McLean County  
**Independent**

## HELP WANTED

White  
Shield  
School



- 1 Gifted/Talented Teacher
- Elementary Teachers

Applications and Background check forms can be found on our school website  
<https://www.white-shield.k12.nd.us/>

*Any questions please contact the business office at 701-743-2201.*

## HELP WANTED

**GSSC SECURITY OFFICERS**

GENERAL SECURITY SERVICES CORPORATION™

### Washburn & Center, ND

Qualified applicants must be professional, punctual, engaged persons with an excellent work ethic. Employment contingent on passing a criminal background check. Please call (218-726-1606) or email Bill (BillL@GSSC.net) for more information.  
EOE/AA/Disability/Veterans/M/F Employer  
Immediate full-time & part-time openings!



**Benedictine**

LIVING COMMUNITY | GARRISON

## Health Information Manager

Full-time position available at the Benedictine Living Community | Garrison.

**We are looking for someone who wants to join our strong team and has the following skill set:**

- Knowledge of information systems and health application with state and federal regulations.
- Strong organizational skills with the ability to analyze data and recall multiple policies/procedures.
- The ability to audit medical records and evaluate systems and be able to handle multiple priorities.

*We offer a great benefit package and competitive wages.*

Apply online at [www.BLCgarrison.com](http://www.BLCgarrison.com)  
Or contact Scott Foss (701) 463-2226

"EQUAL OPPORTUNITY EMPLOYER"

## Focus is expanding and looking to fill the following positions:

### Occupational Therapist

Wanted an Occupational Therapist for Washburn and Underwood area. Tired of long drives? Would you like to work in the community you live? Or are you tired of the busyness in the city and want a quiet drive to work. Focus clinic in Washburn is looking to add OT for Washburn clinic along with Underwood location. Competitive compensation and benefit package. Flexible work and life environment. Learn more about this opportunity by calling the Bismarck office for details 701-258-5058 speak to Kristy the office manager.

### Physical Therapist - Underwood

Focus Physical Therapy Clinic is seeking a motivated physical therapist to join our team in the Underwood area. Take advantage of this rare opportunity to advance your career while making a difference in your community by providing exceptional care to patients with diverse conditions including post surgery rehabilitation. We're searching for a dedicated and motivated therapist to join our team in the Underwood area. Offering competitive pay and benefits, ability to optionally invest into ownership along with a supportive work environment, we're committed to helping you succeed. To apply or learn more all call Kristy, clinic manager, at Bismarck clinic 701-258-5058

### Physical Therapist - Washburn

Join our dynamic physical therapy team in the Washburn area! Focus Physical Therapy Clinic is seeking a passionate and skilled therapist to join our current physical therapist in our expanding location. Enjoy our new prime location with therapists, nurse practitioners, in house and community referrals creating a waiting list. We provide flexible scheduling, competitive compensation, and a supportive work environment in a close knit community. With multiple locations and a range of available hours you can find the perfect fit for your lifestyle and career goals. Contact Kristy (clinic manager) at Bismarck office 701-258-5058

### License Massage Therapist

Looking for an LMT to work in a clinic in Washburn and Underwood. You choose your availability we fill your schedule. Amazing compensation package. Feel like you're your own boss but have all the benefits of working with a group, including in-house referrals, working at a prime location in same office as physical therapist and nurse practitioners. Call Focus for more details ask for Kristy, clinic manager, 701-258-5058.

**CATCH THE GREAT BARGAINS IN  
THE CLASSIFIEDS!**

**462-8126**

**STATEWIDES**

**HELP WANTED WANTED! EXECUTIVE DIRECTOR** Competitive Pay, Full Time, Benefits package. Seeking visionary for our community's future! Call the Hettinger Chamber Office for more information: 701-567-2531.

**NOW HIRING: FT Restaurant/Bar Manager** for Steele Vets Club. Great Salary with Benefits. Send Resume/Letter of Intent to Commander Brian Bartlett 2393 39th St SE Steele, ND 58482.

**FOSTER COUNTY, ND** is seeking a full time Deputy Sheriff. Starting pay is \$60,000 annually. Complete job application at fostercounty.gov

**WENTZ LIVING CENTER** hiring FT night RN or LPN. Flexible scheduling, 3-12-hour shifts, every 3rd weekend, rotating holidays, excellent wages, benefit package, \$10,000 sign on bonus. Contact Melissa Glatt RN, DON,

701-754-2381. WLC is an EOE.

**YOU CAN PLACE** a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

**SERVICES FOR HIRE**

**PEST CONTROL: PROTECT YOUR HOME** from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

**BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

**REAL ESTATE FOR SALE**

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auc-

tion and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

**BUSINESSES FOR LEASE**

ANAMOOSE, ND, JDA has a completely renovated turnkey steakhouse restaurant in a historical bank building for lease at 624 Main Street. Interested parties please call: (701)889-3522 or email: cityofanamoose@yahoo.com.

**MISCELLANEOUS FOR SALE**

NEED NEW FLOORING? Call today schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868

**TOP CASH PAID FOR OLD GUITARS!**

1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691

**PAYING TOP CASH FOR MEN'S SPORT WATCHES!** Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415

**LOOKING FOR THE** most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association.

**AUTOS**

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132

**HEALTH/MEDICAL**

**STOP OVERPAYING FOR HEALTH INSURANCE!** A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for

a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

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**MISCELLANEOUS**

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

**HAVE** a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

**We Are Hiring!**

**WRT**

**HAZEN**

**TECHNICAL SUPPORT ANALYST:**

Internet tech support that can troubleshoot issues and solve problems with patience and attention to detail! Open until filled.

**GLEN ULLIN**

**INSTALLER REPAIR TECHNICIAN:**

Skilled & friendly technician to handle internet and telecom installations, repairs, and assistance for our members. Open until filled.

**HAZEN & WASHBURN**

**SEASONAL INSTALLER REPAIR TECHNICIAN:**

Installs or maintains equipment and services for WRT's internet, voice & camera services. Reports to Hazen or Washburn. Open until filled.

**FULL JOB DESCRIPTION & APPLICATION ONLINE:**

[www.westriv.com/careers](http://www.westriv.com/careers)

Questions? call 701.748.4213



**NORDAK NORTH PUBLICATIONS**

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701-463-2201 • [www.nordaknorth.com](http://www.nordaknorth.com)

**LOOKING FOR A NEW CAREER?**

**Assistant Press Operator**

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APPLICATION AVAILABLE AT THE MCLEAN COUNTY INDEPENDENT OFFICE.

Contact Darla Mautz at 463-2201 or email [darla@nordaknorth.com](mailto:darla@nordaknorth.com) for any questions.

**Invitation to Bid**

Notice is hereby given, that the City of Mercer, Mercer Memorial Park Committee will receive Bids at the Mercer City Hall, at 116 Regan Street, PO Box 118, Mercer, ND 58559, until 5:00pm CT, May 9th, 2024 for four (4), eight foot long, wood top, metal frame picnic tables. Bids will be opened in the City Hall at the Thursday, May 9th, 7:00 CT meeting. Bids shall include the bidder's name, phone number, and email address, the bid price for EACH table, and how many of the 4 tables the bidder desires. Tables can be seen in the Mercer Memorial Park. The City reserves the right to reject any or all bids, to waive irregularities in bidding, or to accept such as may be determined in the best interests of the City.

**GET IN GEAR**

PLACE AN AD HERE

701.462.8126

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# Charlie Schapper

## BEER BUST & AUCTION

SHANE WOLFF @6:30PM

# FUNDRAISER



## LIVE AUCTION

- |  |  |
|--|--|
| 1. Sour Dough Starter Kit<br>4 Loaves, Starter, Pan Kit      | 12. Black Sands Golf Course<br>1 Year Family Membership      |
| 2. Hazen Pool Family Pass                                    | 13. Hazen Golf Course<br>5 Rounds of 18 Holes W/Cart         |
| 3. Beulah Pool Family Pass                                   | 14. Hazen Golf Course<br>5 Rounds of 18 Holes W/Cart         |
| 4. KAYAK   | 15. Float Pad  |
| 5. KAYAK   | 16. Minot Zoo/Science Center<br>1 Year Family Memberships    |
| 6. Family Photo Session<br>Mandy Senske Photography          | 17. Bismarck Zoo/Science Center<br>1 Year Family Memberships |
| 7. Yeti Tundra 45  | 18. Coleman Mini Bike BT200X                                 |
| 8. Sagen Saw Package   |  |
| 9. STANLEY Bundle  |  |
| 10. 2 Rod & Reel Combo W/Tackle                              | 19. 6 UND Hockey tickets,<br>Double Header                   |
| 11. Canyon Solo Stove<br>Items added up to<br>day of Auction |  |

**AUCTION ITEMS TOTALING**  
\$ **9000**

**SILENT AUCTION**

### SCHEDULE

- Food From 4-7
- Corn Hole Tourney 4-6
- Bar from 4-8
- Live Auction 6:30pm
- Silent Auction Ends 7pm
- DJ Ear Candy NITE OWL 8pm to close

**CASH, CHECK OR CREDIT CARD**

**BEULAH CIVIC CENTER**  
**MAY 11**

**CORN HOLE TOURNEY**

**FOOD**  
MEAL SERVED BY BEULAH LIONS

**DJ EAR CANDY**

**UNLIMITED REFILLABLE BEER CUP**

**20\$**

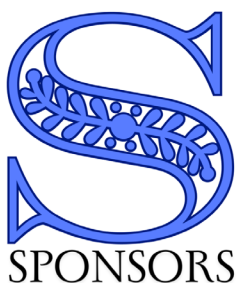


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BRONSON'S  
MIKE SHAUGHNESSY  
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CHERRY BERRY



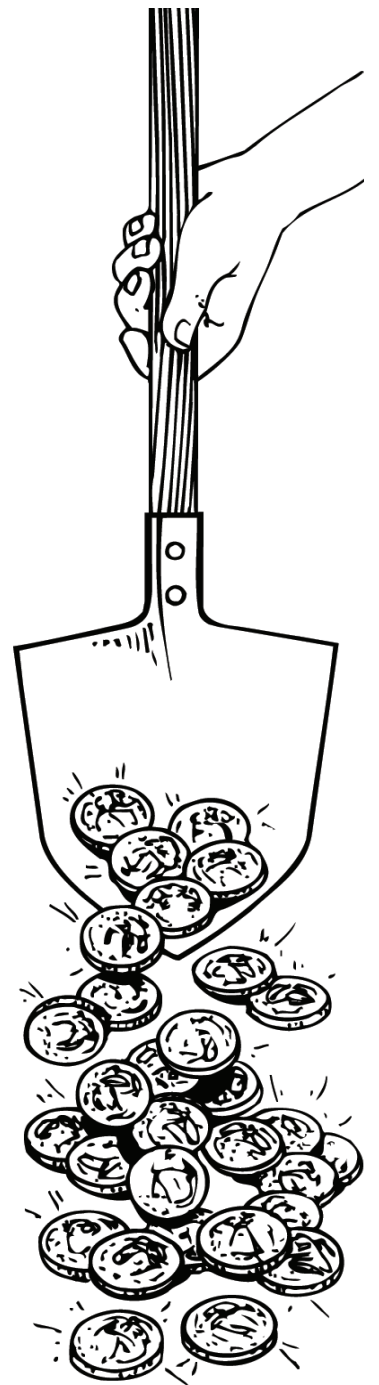
**KOTA THEATRE**  
Main St., Garrison  
Adults - \$7 Under 13 - \$5  
Where popcorn is still only 50¢  
Movies start @ 7:30 pm



**Ghostbusters: Frozen Empire, PG-13**

The Spengler family returns to the iconic New York City firehouse where the original Ghostbusters have taken ghost-busting to the next level. When the discovery of an ancient artifact unleashes an evil force, Ghostbusters new and old must unite to protect their home and save the world from a second ice age. 1h 56m, Comedy/Fantasy 2024.

**May 10 & 11 ..... 7:30 pm**  
Coming Soon: *The Ministry of Ungentlemanly Warfare*



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