



ECRWSS

Postal Patron

Vol. 42 No. 3 Monday, May 12, 2025

The best circulation for your dollar

## 2025 Chevy Silverado 1500 5.3L

0.9% APR 60 MONTHS'

\$6,681 PLUS \$3,500 TOTAL CASH ALLOWANCE

SAVE AN ADDITIONAL \$2500 ON MODELS WITH THE 2.7L TURBO ENGINE

## **ENDS JUNE 2ND**





Black roll tonneau cover, standard box 2016-2019 Chevrolet 1500, 2500, 3500\$300
Black roll tonneau cover, short box 2015-2016 GMC Canyon or Chevrolet Colorado\$425
Gooseneck 2 5/16 trailer hitch\$300
All weather floor liners 2016-2019 Chevrolet 1500, 2500HD, 3500HD
GMC branded all weather front floor liners 2018-2020 GMC Yukon or Sierra\$135
Chevrolet branded all weather front floor liners 2018-2020 Chevrolet Tahoe or Suburban\$99.99
Black Rear interlocking all weather floor liners 2019-2023 Chevrolet Silverado
Black front interlocking all weather floor liners 2019-2023 Chevrolet Silverado
Cut to fit black rear all weather floor liner 2016-2019 Chevrolet or GMC 1500, 2500, 3500\$175
Black third row with bucket all weather floor liner 2018-2023 Chevrolet Traverse\$75
Chrome outside mirror cover package 2002-2014 Chevrolet Suburban, Tahoe, Silverado, GMC Yukon, Sierra\$85
Black under-seat storage box (hardware included) 2008-2013 Chevrolet or GMC 1500\$165
Chrome roof rail luggage kit 2009-2015 Chevrolet Traverse\$165
Black bolt on fender flare kit 2015-2018 Chevrolet 1500, 2500HD, 3500HD\$499

Variety of Bug Deflectors, Roof Rails, Splash Guards, Exhaust Tips in Stock. Cash & Carry extra 20% discount on all in stock accessories. Installation costs extra on all accessories.

## **CELEBRATING 77 YEARS OF SERVICE**

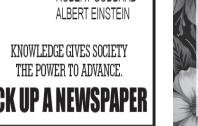
HAZEN, ND (701) 748-2750 www.hazenmotors.com HAZEN MOTOR CO.



#### CHEVROLET

# **SERVICE DIRECTORY**





Fishing stuck or lost pumps or tubing

Orywall

Painting

Wilton, ND 58579 • 204-2169

## **SERVICE DIRECTORY**

Nelson Stucco

TREE REMOVAL • TREE TRIMMING • STUMP GRINDING

- FREE ESTIMATES -LICENSED & INSURED COMMERCIAL ARBORIST

701-460-0394

AUTO REPAIR

RUST'S

DIAGNOSTICS

OWNER

**JACOB RUST** 

**CALL TODAY** 

DRIVETRAIN

**Owner** 

PO Box 1174

WASHBURN ND

RUSTSAUTOREPAIR@OUTLOOK.COM

**Steve Zacharias** 

Garrison, ND 58540

**JAXON HEILMAN** 

701.400.8942

## CALENDAR

## Weekly

#### **EVERY MONDAY**

**THE WASHBURN PUBLIC LIBRARY** invites you to join us Monday Mornings at 10:30 a.m. for our weekly children's story time Puppy Tales with Ichabod.

**EVERY TUESDAY** 

**THE COMMUNITY CUPBOARD OF UNDERWOOD THRIFT STORE** is open every Tuesday 1 - 5 pm. 208 Lincoln Ave. Underwood, ND

#### **EVERY THURSDAY**

AA MEETING, Turtle Lake Methodist Church on Thursday evenings at 7 pm.

**COMMUNITY CLOTHING SHARE-EXCHANGE** at 221 Main St. in Turtle Lake has a clothing opportunity at no cost each Thursday from 12:00 -6:00 p.m.

ALCOHOLICS ANONYMOUS, Garrison Hospital cafeteria (enter through ER), 8 p.m.

### MONDAY, MAY 12

YOGA, First Congregational Church- UCC, 8 a.m.

BONE BUILDERS, Garrison Senior Center, 10 a.m.

## **TUESDAY, MAY 13**

WILTON SENIOR CITIZENS MEETING at 1p.m. at the Senior Citizens Building.

**WASHBURN AMERICAN LEGION VICTOR B. WALLIN POST 12** & Auxiliary will meet at the Memorial Building at 5p.m. social, 6p.m. supper provided and 7p.m. meeting. Memorial Weekend plans will be discussed. New members always welcome!

THE THRIFT STORE, 181 Ellsworth St., Makoti, 3-6 p.m.

ELEMENTARY FELLOWSHIP, First Congregational Church-UCC, 3:30 p.m.

### WEDNESDAY, MAY 14

THE THRIFT STORE, 181 Ellsworth St., Makoti, 3-6 p.m.

ELEMENTARY FELLOWSHIP, First Congregational Church- UCC, 3:30 p.m.

YOGA, First Congregational Church- UCC, 8 a.m.

### **MONDAY, MAY 19**

**BIRKA LUTHERAN CEMETERY ASSOCIATION** of Washburn will hold their annual clean up. Basta at 5:30p.m. and Birka at 6:30p.m.

#### - LIBRARY HOURS:

WASHBURN PUBLIC LIBRARY - Monday-Thursday 10 a.m. to 6 p.m., Saturday 10 a.m. to 1 p.m. UNDERWOOD PUBLIC LIBRARY - Monday, & Wednesday 9:00 a.m. - 3:00 p.m.; Tuesday & Thursday: 1:00-6:00 TURTLE LAKE PUBLIC LIBRARY - Monday and Thursday, 10 a.m. to 5 p.m.; Tuesday, 10 a.m. to 6 p.m. MCLEAN-MERCER REGIONAL LIBRARY - Riverdale Open Mon-Fri 8:00 – 12:00 & 1:00 – 5:00 GARRISON LIBRARY - open Mondays from 10 a.m. to 5 p.m., Tuesdays-Thursdays 10 a.m. to 6 p.m., and Fridays 9 a.m. to 1 p.m.

## **2025 Spring Consignment Auction**

Saturday, May 24, 2025 – 10 AM

**Cenex East Parking Lot, Wilton, ND 58579** 

Accepting Consignments of Trucks, Tractors,



2 North Main Street Garrison, ND 58540 Tel: (701) 463-2259 jwilson@wilsonlawND.com

JAMES D. WILSON, JD Attorney at Law

Wilson Law, P.C.

•Wills, Trusts & Probate •Business Entities & Planning •Real Estate & Title Opinions •Family Law •Criminal Law •General Practice



Trailers, Farm & Ranch Equipment, Vehicles, Boats,

Jetskis, Motorcycles, and More. Consign early for

best advertising coverage!

seumiller

To consign, call:

Cory (701-460-7942)

RICK (701-527-8347)
Neumillerauctions.com

Noumillarauctions@amail.com	
Neumillerauctions@gmail.com	





# We're Right Here.

## **Trusted Healthcare for Every Generation**

At Coal Country Community Health Center, we're more than just a healthcare provider -- we are part of the community. Locally owned and rooted right here at home. We're proud to offer complete care for newborns to seniors.

Pediatric & Early Childhood Care: Regular checkups, immunizations & developmental support

**OB & Women's Health:** Care for moms-to-be & support after baby arrives

Adult & Senior Care: Managing chronic conditions, preventative screenings & staying healthy with age



Jacinta Klindworth, MD



Scan this code with your phone to get to know our providers



Deb Sailer, FNP-C



Britta Julson, PA-C

## Same day appointments available!



**Beulah Clinic** 1312 Hwy 49 N Beulah, ND 701-873-4445

**Center Clinic** 111 E. Main St. Center, ND 701-794-8798

Hazen Clinic 510 Eighth Ave NE Hazen, ND 701-873-4445

**Killdeer** Clinic 220 4th Ave SW Killdeer, ND 701-764-5822



# We're hiring!

## We want you on our team.

Clinical and non-clinical openings maybe available at Garrison and Turtle Lake:

• Lab

- Nursing/CNAs
- Housekeeping

Dietary

 Physical Therapy Radiology

**Employment incentives may apply!** 

## Search our open jobs and apply today.

www.chistalexiushealth.org/careers

**Questions?** Email: kara.jones900@commonspirit.org or call 701-530-7178

nordaknorth.com





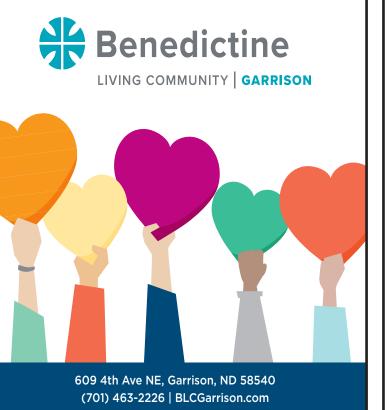
# **THANK YOU!**

In recognition of National Nurses Week and National Skilled Nursing Care Week. we thank our nurses, nursing staff and all of our valued employees. Your dedication to providing quality care every day makes Benedictine Living Community-Garrison a great place to live and work.

We also thank our neighbors and their families for their continued trust in our commitment to quality care.

You are appreciated!

Scott Foss Executive Director



CHI St. Alexius Health.

We offer **CNAs** more.

We offer up to \$7,500 in employment incentives! We have open CNA positions in Garrison and Turtle Lake, North Dakota. Immediate full-time positions available. Apply today and grow your career with us!

Scan below for more information.



– a play written by Michael Wehrli, produced by special arrangement with Heuer Publishing, LLC

May 10 – 2 pm & 7pm It's three days before opening night and there's a half-finished set, a complete lack of props and costumes, the light and sound board operators are off videotaping a wedding, and the playwright is about to have a heart attack. Throw in an actress with an extremely jealous boyfriend, a dictatorial stage manager, a very organic method actor, and a techie running power tools during rehearsals and you have a splendid disaster of a comedy. Join the cast and crew as they hilariously struggle through this debacle of a tech rehearsal. The cast of 8 and tech crew of 2, under the direction of Allyson Youngs and Lisa Maki invite you to a special 2p matinee or a 7p evening performance Saturday, May 10th at the KOTA theater in Garrison. Treat mom to a humorous date in honor of Mother's Day. Free-will donation!



For questions contact: kara.jones900@commonspirit.org

#### Hello humankindness<sup>®</sup>

# THE CLASSIFIEDS

- DEADLINE: 5 p.m. Wednesdays
- CLASSIFIED WORD ADS: Terms Cash, Check, Visa or Mastercard.
- **COST:** \$8 a week for 20 words, each additional word is 25 cents. Half price for each additional week. Can be placed in other papers for half price. Giveaway ads are free one week only.
- CLASSIFIED DISPLAY RATE: \$9.50 per column inch.
- CONTACT INFORMATION: Phone: 462-8126 Fax: 462-8128
  Email: leadernews@nordaknorth.com Website: www.nordaknorth.com
  Mailing address: The Xtra, PO Box 340, Washburn, ND 58577
- DELIVERY PROBLEMS: If you're having any problems getting your Xtra when and if we want to know. Call our Garrison office at 701-463-2201 or 1-800-658-3485 when you want to report problems.

#### ANNOUNCEMENTS

**NEW IN** the area? Get better acquainted with the Garrison Community. Welcome Wagon booklets are available at City Hall, the Firefighter's Museum/CVB or by calling 463-2600 or 463-2345. 36-TENNCI 58540

SUPPORT GROUP: Alcoholics Anonymous Hotline 1-888-680- 0651. Alcoholics Anonymous and Al-Anon meetings in Center, Sundays at 5 p.m. CT, St. Paul Lutheran Church, (no Al-Anon) 794-3381; in Garrison, Thursday at 8 p.m. at Garrison Hospital Cafeteria, enter through ER; in Washburn, Sundays at 7 p.m. First Lutheran Church, Harold call 460-1373 or Rachel 202-6716; in Wilton, Mondays at 7 p.m., Sacred Heart Church, 734-6544.

DELIVERY PROBLEMS? If you're having any problems getting your XTRA - when and where you want it, we want to know. Call 1-800-229-5028 to report problems. 52-TENPI 58540

**"WANT TO** Save some Money?" Check out the specials in this week's XTRA. If you're not receiving the XTRA, call this newspaper and we'll make sure you do. 24-TFNPI 58540

#### FARM RELATED

TURTLE LAKE WEIGH STATION scheduled ship dates to ship cows and bulls, Monday May 26th. As always, have them there by 11 am. Call Darin @701-315-0144 with any questions, also follow us on Facebook. 44-3tTPDXTRA 58540

**BULK FUEL** sale and delivery. Premium Clear #2 fuel, \$3.05/gallon; Premium Dyed #2 fuel, \$2.60/gallon; Unleaded Gas, \$2.95/gallon. Call for current pricing. Call Jason, 701-870-0415.

**CUSTOM FERTILIZER SPREADING** with 4375 Case IH floater, 70' boom, auto steering, \$5.25/acre. Will supply fertilizer or use your fertilizer; have fertilizer for urea and map. Urea \$660 delivered; map \$820 delivered; Anhydrous \$870 (not delivered) Call Jason, 701-870-0415.

**WILL DO:** Local or regional hauling farm equipment. Can pull air seeders or farm equipment or will haul farm equipment, hay or grain. Also can haul or pull construction equipment such as conveyors, rock crushers, scrapers and dozers up to 300,000 lbs. 32 years of over-sized and overweight experience. Call Jason, 701-870-0415.

#### GIVEAWAY

**23"x35" WHITE SHEETS** of tracing paper. Good for packing sheets when moving, kids drawing sheets, wrapping glassware, gift wrapping, etc. Pick them up at the McLean County Independent office at 91 North Main Street, Garrison, ND. 21-TENNCG 58540

HELP WANTED

**GENERAL CONSTRUCTION LA-BORERS,** no experience needed. Pay based on experience. Most work is in Garrison & surrounding area. Contact Kevin Katt @ 701-898-0544 Katt's Construction & General Contacting LLC

**HELP WANTED:** Assistant cook for Meals on Wheels at Underwood Senior Center Monday through Friday 8am-1pm. Position could include delivering meals to Turtle Lake and Mercer. Wages negotiable. Call Linda (701) 870-4667 or Jenny (701) 442-3488.

**HELP WANTED:** Meal Transporter for Meals on Wheels at Underwood Senior Center Monday through Friday 10:30am-12:30pm. Pick up meals and deliver to Turtle Lake and Mercer. Wages negotiable. Call Linda (701) 870-4667 or Jenny (701) 442-3488.

#### NOTICES

HAVE YOU BEEN in a relationship where you were emotionally or physically battered? Call McLean Family Resource Center, 701-462-8643 24/7, Washburn. The office hours are 9 a.m. to 5 p.m., Monday through Friday. EEOC compliant.



### Join Our Team BINDERY MANAGER Position includes: overseeing Bindery Staff,

operating mailing /bindery equipment, bundling & inserting newspapers.

<u>Requirements:</u> Must be able to lift 30+ pounds, must have valid drivers license, friendly and able to work as part of a team.

<u>Hours:</u> Monday-Thursday Varies - part-time, approx. 25-30 hours per week. Competitive wages.

Deadline to apply is Monday, April 14th, 2025. Apply in person at



91 North Main St., Garrison or by email to <u>darla@nordaknorth.com</u>



#### to deliver newspapers. Clean driving record required. No weekends. Please email your resume to darla@nordaknorth.com or stop in and apply at 91 N. Main Street in Garrison



Benedictine–Garrison is actively hiring at all levels of experience, and we need your skills. Whether you have a background in nursing, food service, or housekeeping, or if you just want to make a difference, we will find you a place where you belong at **Benedictine Living Community | Garrison and The Meadows Assisted Living**.

If you are a service-minded person who wants to work in a mission-focused culture, consider joining our community.

Apply at:

www.blcgarrison.com

or scan QR code to see listings. Call (701) 463-2226 for more information. "EQUAL OPPORTUNITY EMPLOYER"





## Equipment Operator Position Open

The Board of Sheridan County Commissioners will be accepting applications for an Equipment Operator position for in the Rural Northwest area of Sheridan County. Qualifications are to have experience in repairing and performing a variety of skilled and semi-skilled work in operation of medium to heavy equipment utilized in road construction, maintenance, and repair projects. Must have a valid driver's license.

Wages \$20.00-\$25.00 per hr. plus benefits - negotiable upon experience.

Up to a 45-hour week. Starting date of hire is as soon as can be. Sheridan County offers a quiet and safe small town atmosphere - Good quality school for growing families - Hunting and fishing opportunities nearby

> Application forms are available at the office of the Sheridan County Auditor, PO Box 439, McClusky, ND 58463 PH# 701-363-2205

or County website: www.co.sheridan.nd.us

Applications must be returned to the Sheridan County Auditor's Office by 4:00 p.m. May 30, 2025.

Shirley A. Murray Sheridan County Auditor

**CUSTOM SPRAYING** with 4930 John Deere sprayers 121', auto steering, swath control, 15" spacing, \$5.75 an acre. Will supply chemicals or use your chemicals. Will travel. Call Jason, 701-870-0415

#### FOR SALE

**150 ROUND BALES,** \$35 per bale. 701-337-5846 or 701-337-5833. 2-3tXTRAPD





90



The McLean Family Resource Center (MFRC) is seeking a dynamic Executive Director to lead and manage the organization's strategic initiatives, financial operations, and program development.

Ideal candidates will have experience in nonprofit management, grant writing, and a strong understanding of domestic and sexual violence dynamics and advocacy. A BA, BS, or Associate degree in a related field is required; equivalent work experience will also be considered. If you are passionate about making a  $M^{M}$   $\mathcal{P}_{agg}$ 

If you are passionate about making a difference and supporting families, please submit your resume to Kelly Murray at dkmurray@westriv.com or mail to: PO Box 82, Mercer, ND 58559

MFRC is an Equal Opportunity Employer.



#### **STATEWIDES**

#### **HELP WANTED**

City of Lisbon is hiring Public Works General Laborer. Complete job description call 701-683-4140. Email cover letter & resume to kristina@ cityoflisbon.net.

YOU CAN PLACE a 25-word classified ad-like this one-in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

#### **SERVICES FOR HIRE**

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

#### **REAL ESTATE FOR SALE**

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

**Pet supplies** If veterinary care is unavailable or unaffordable, ask for Happy Jack® animal healthcare products for cats, dogs, & horses. At Tractor Supply<sup>®</sup>.

**MISCELLANEOUS FOR SALE** Larger Inventory of Pallet

Racking.42"48" uprights and wire decking .8,9,11 and 12ft beams. Large part cabinets various sizes. Located in Bismarck for more info call 701-202-9831.

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

TOP CA\$H PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

PAYING TOP CA\$H FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-833-641-6634

#### LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

**AUTOS** wanted DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-833-545-0694

#### HEALTH/MEDICAL/ **MISCELLANEOUS**

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.



## Late Robert and Cheryl Burns Auction

#### Saturday, May 17th @ 10 AM - 2400 Crocus Drive North, Mandan, ND 58554 Take 1806 North at the Roundabout off the Old Red Trail for 6.5 miles, then west on Otter Creek Road for .6 miles, then left on Crocus Drive North for .5 miles. Watch for flags.

#### Vehicles, Tractors, **Trailers, Recreation**

- Oliver 1650 Diesel Tractor, 3PT, Cab, Koyker K5 Loader, 6373 Hours, 2 Speed Hydra-Power, 16.9-34 Tires
- 2004 Chevy Silverado 3500 Extended Cab, 6.0L, 238,963 Miles, Auto, 4x4, 6.5' Box
- 1999 Chevy 1500 Extended Cab, 5.7L, 4x4, Auto, 6.5' Box, Only 72,130 Miles, Body Damage on Passenger Door
- 1978 Chevy Scottsdale 10, 350 Engine, 4x4, 8' Box, Manual, Ran When Parked
- 1967 Chrysler Starcraft 25'

- **1955 Ford 600 Tractor**, Gas • 2015 John Deere D130 Lawn
- Tractor, Excellent Condition, Only 110 Hours • 1967 Suzuki K11P Motorcycle,

Pretty Good Shape, Engine Is

- Loose 1978 Hale 16' Bumper Pull Stock Trailer
- 2000 Model BF 7x20 Car Trailer, Two Axle, Removable Ramps, 16" Tires, 6 Hole Rims
- 1990 Honda TRX300 Four Wheeler, Nice
- 1993 Honda TRX300 Four Wheeler, Nice
- Plymouth Valiant 100, Four

- Fencing Supplies
- Approx. Dozen Panels, 10' & 12' ۲
- Five Stick of Drill Stem
- 15" Saddle King Saddle
- 13 1/2" Youth Saddle
- Water Tanks

#### Shop & Tools

- Toro 824 Power Throw Snowblower
- Fimco Sprayer ۲
- Scaffolding
- Lots of New 2x6 Lumber
- Torch Sets
- Craftsman 25 Gal Compressor
- LOTS of Tools & Shop Misc.

three the second double your

impact with print advertising



#### NOTICE OF REQUEST FOR BIDS

The South McLean County Soil Conservation District Board of Supervisors, McLean County, North Dakota, will open sealed bids in the following categories in their office at 24 East 2nd Ave, Turtle Lake, North Dakota on Tuesday, June 10, 2025.

ITEM NO. 1 - 9:00 A.M.

1999 F150 LONG BOX SINGLE CAB PICKUP. Bids to be submitted in sealed envelope with bidder info to include: Name, Physical Address (for bill of sale purposes only), Phone Number & Bid Amount.

Bids to be addressed to the South McLean County Soil Conservation District and plainly marked on the outside of the sealed envelope and labeled "BID FOR 1999 F150 PICKUP".

The Board reserves the right to reject any and all bids, to waive informalities or technicalities and to accept the bid or bids which appear in the best interest of the South McLean County Soil Conservation District.

Bid may be mailed to the office at South McLean County Soil Conservation District (PO Box 537) or dropped off in person at the office of the South McLean County Soil Conservation District (24

East 2nd Ave), Turtle Lake, ND 58575. Bids must be received no later than 2:00pm, June 9th, 2025 to be considered.

Dated this 8th day of April 2025.

BY ORDER OF THE SOUTH MCLEAN COUNTY SOIL CONSERVATION DISTRICT BOARD OF SUPERVISORS Christiana Kelly, District Manager

## **Urgent** Care

- Cabin Cruiser, Needs Work
- 1977 Chevy Camero, 66,829 ۰ Miles, V-8, Baby Blue, Auto
- 1991 GMC 2500, 5.7L, Manual, 4 Spd w/ OD, 6.5' Box, 4x4, 324,893 Miles
- 1978 Jeep CJ7, 5L V8, Manual, Ran When Parked Inside
- Two Ford Mustang Cars One is a 1966 (Titled) – Other Has No Title But Is 1960s Also
- 1998 Oldsmobile 98 Regency Elite, 3800 Engine

N

- Door, White, NO TITLE
- 5x8 Utility Trailer, Fold Down Ramp w/ Toolbox

#### **Equipment & Ranch**

- 7' 3PT Blade
- Heston 3PT 3500 Brush Hog
- Landpride 3PT Tiller, 540, 5'
- **Bale Feeders**
- 8' Loader Bucket
- Buhler 960 Snowblower, 8', 540 PTO, Very Nice

- Small Amount of Household
- Two Older .22s and CVA ۲ Kentucky 50 Percussion Pistol

Auctioneer's Note: Cheryl is moving to town and selling all the vehicles and equipment at the ranch site. There is a lot to this auction. Expect surprises! Alternative date because of inclement weather will be May 18<sup>th</sup> at noon. Lunch available from Kimi's

Approx. 35 Good Railroad Ties <u>Catering</u> of Beulah.

## **Neumiller Auctioneers LLC**

Go to Neumillerauctions.com for more photos seumille. Cory Neumiller 701-460-7942 Joel Neumiller 701-220-0983 Rick Neumiller 701-527-8347 Auctioneer?





#### PRESCHOOL OPENINGS

Best In Class Preschool Program Underwood Public School has opened a second new Five Day/Full Day Program for 4 year olds due to the increased demand. Cost will remain at \$260/month. Reserve your child's spot now. Program starts Aug. 19, 2025.

> For more information contact Hope Rush at hope.rush@underwoodschool.org or 442-3274.



Auction preview Friday, May 16, 2025 12 PM to 3:45 PM – NO EARLY REGISTRATION Gates open at 8 AM on sale day. Items may be added or deleted

#### **SALE ORDER**

BIKES – FIREARMS - SMALL ITEMS CITY OWNED PROPERTY CITY VEHICLES IMPOUNDED VEHICLES

#### **APPROX. 30 BIKES**

SCHWINN/HUFFY/ MONGOOSE OTHERS TOO NUMEROUS TO MENTION

#### **FIREARMS**

~ALL FEDERAL FIREARM REGULATION APPLY~ ~ADD'L \$20 PER FIREARM BACKGROUND CHECK~

#### HANDGUNS

DUETCHE WERKE 6.35MM \* HIGH STANDARD M101.22 BERETTA .22 SHORT \* SW MP .22 \* GLOCK 26 9MM SIG SAUER P290RS 9MM \* JENNINGS SUBCOMPACT .22 RAVEN ARMS MP .25 AUTO \* JIMENEZ ARMS .380 AUTO S & W M&P 40 \* GLOCK 42 380ACP \* S & W M&P 9MM TAYLOR 1873 .45 COLT \* RG 38 SPECIAL \* HK VP 9 9MM HIPOINT C9 9MM (3) \* STOEGER STR-9 9MM TAURUS PT 92 9MM \* RUGER SR9 9MM \* GLOCK 45 9MM RUGER SR9C 9MM \* S & W BODYGUARD .380 SIG SAUER 1911 .45 AUTO \* SPRINGFIELD XDM .45 ACP RUGER SECURITY 9 9MM \* S & W M&P SHIELD .40 SPRINGFEILD XDM 9MM \* GLOCK 23.40 ROCK ISLAND ARMORY 1911 .45 ACP \* S & W SD40 .40 TAURUS SPECTRE .380 \* CANIK TP9 9MM BROWNING LONG BUCK MARK 22 \* HIPOINT C9 9MM S & W N M&P SHIELD 9MM \* HIPOINT JHP .45ACP BERETTA .92FS PARABELLUM 9MM \* S & W SD40 .40 CANIK TP9DA 9MM \* S & W BODYGUARD .380 KIMBER SUPER CARRY ULTRA .45 ACP STERLING ARMS MARK II .380 \* GLOCK 21 .45 AUTO TAURUS 709 SLIM 9MM \* TAURUS .38 REVOLVER HIPOINT C9 9MM LUGER (2) \* HK VP40 .40 S&W COLT SINGLE ACTION ARMY REVOLVER .45 GLOCK 43 9MM (2) \* GLOCK 17 GEN 4 9MM GLOCK 21 GEN4 .45AUTO \* SCCY CPX-2 9MM RUGER LCR .22 \* GLOCK 34 GEN 4 9MM RUGER WRANGLER .22 \* GLOCK 19 9MM (2) TAURUS SLIM PT709 9MM \* WALTHER P22.22 KIMBER RAPTOR II .45 ACP \* KIMBER MICRO 9 ESV 9MM BERRETTA M9.22

#### LONG GUN

WINCHESTER SUPER X PUMP 12GA \* SHARPS 15 5.56 REMINGTON 597 22 \* MOSSBERG 500A 12 GA FIREARMS IMPORT & EXPORT COMPANY SB 12GA

# **ANNUAL CITY AUCTION** Saturday, May 17, 2025 @ 9:00 am

City Impound Lot \* 2011 N 52nd St \* Bismarck ND For pictures go to: www.4windsauction.com

#### **CITY OWNED VEHICLES**

2015 FORD EXPLORER \* 2016 FORD EXPLORER 2020 FORD EXPLORER (2) \*2022 FORD EXPLORER 2020 FORD EXPLORER HYBRID \* 2021 FORD EXPLORER 2022 FORD EXPLORER HYBRID (2) FORD SINGLE AXLE PICKUP BOX (2) 1999 CHARLES BT26 #1241 26' FT X 96" MILITARY TRAILER FLATBED

1995 REDI - HAUL 200 #14701 6'FT X 94" CAR TRAILER 1998 FELLING FT7 #14721 4'FT X 74" TILT BED TRAILER

#### **CITY OWNED PROPERTY**

1750 PELICAN CASE \* 1650 PELICAN CASE 17"X22"X20" SHIPPING CONTAINER (2) SAMSUNG 32" TV \* INSIGNIA 32" TV \* AWARDS CASE COMPUTER SIT/STAND DESK TOP RISER (3) ELECTRIC FLOOR BUFFER \*MILWAUKEE SAWZALL PASLODE NAILER \* MISC. ROPE RESCUE HARDWARE CIRCUL AIR CORP. SERIES 100 FIRE HOSE WASHER WATERLOO METAL TOOL BOX \* DOLLY CARTS **REEVES SHELTER W/PARTS\* LG WOBBLE LIGHTS** CORD REEL W/50' TWIST LOCK CORD \* 275 GAL TOTES SKEDCO RESCUE HAUL SET \* LG METAL CASES DOT FOLDING TRAFFIC TRIANGLE \* L SHAPED DESK JET BODY REPAIR KIT(S) \* LG SWAMP COOLERS, SUNEX HYDRAULIC PORTABLE POWER KIT 35' ALUMINUM LADDERS (2) \* 2 YARD DUMPSTER GAS POWERED VENT FAN (4) \* STIHL POLESAW POWERADE & COKE HOCKEY SCORE BOARD (2) VINTAGE ICE SKATE SHARPENER \* WOOD TABLE OMAHA SERVICE BODIE \* INFEILD BALLDIAMOND TARP IGERSOLL RAND HORIZONTAL AIR COMPRESSOR TANK STIHL CHAINSAW \* STIHL WEEDEATER (5) TRUE SANDWICH COOLER \* PICK UP TOOL BOX (2) PULSAR CHLORINE BRIQUETTE FEEDER W/PUMP & CONTROLER

#### **MACHINERY & EQUIPMENT**

SKID STEER TRACKS (FITS CASE MODEL TV380) JOHN DEERE F925

#### **SMALL ITEMS**

JEWELRY \* LAWNMOWER \* VARIOUS SPEAKERS VARIETY OF HAND/ELECTRIC TOOLS \* ICE HOUSE VARIETY OF ELECTRONICS

#### **IMPOUNDED VEHICLES**

1963 OLDS 88 \* 1969 STARMA \* 1974 FORD MAVERICK 1985 BUICK LESABRE \* 1985 CHEVY K10 1986 PONTIAC FIREBIRD \* 1991 CHEVY BLAZER/LONG 1992 GMC SIERRA \* 1992 CHEVY K1500 1993 HONDA ACCORD \* 1993 MAZDA MX-5 MIATA 1993 PONTIAC GRAND PRIX \* 1996 FORD TAURUS 1997 PONTIAC GRAND AM \* 1997 TOYOTA CAMRY 1997 FORD F150 \* 1997 CHEVY CAVALIER 1998 CHEVY MALIBU \* 1998 PLYMOUTH VOYAGER 1998 VW BEETLE \* 1999 HONDA ACCORD 1999 DODGE INTREPID ES \* 1999 CHEVY K1500 1999 TOYOTA AVALON \* BARTH MOTORHOME

#### **IMPOUNDED VEHICLES CONT.**

2000 FORD F250 \* 2000 LINCOLN LS \* 2001 VW CABRIO 2001 DODGE RAM \* 2001 FORD ESCORT 2001 PONTIAC GRAND AM \* 2001 PONTIAC GRAND PRIX 2001 PONTIAC BONNEVILLE \* 2002 DODGE CARAVAN 2002 PONTIAC GRAND PRIX \* 2002 HYUNDAI XG350 2002 PONTIAC BONNEVILLE \* 2003 CADILLAC DTS 2002 CHEVY TRAILBLAZER \* 2004 AUDI A-6 2004 CHEVY SUBURBAN \* 2004 NISSAN SENTRA 2004 CHEVY K1500 \* 2004 MERCURY GRAND MARQUI 2005 PONTIAC BONNEVILLE \* 2005 FORD FOCUS 2005 CHRYSLER SEBRING \* 2005 HYUNDAI SONATA 2005 HYUNDAI TUSCON \* 2005 CHEVY SILVERADO 2005 CHEVY TRAILBLAZER \* 2006 PONTIAC G6 GT 2006 PONTIAC TORRENT \* 2006 DODGE CARAVAN 2006 PONTIAC GR PRIX (4) \* 2006 PONTIAC VIBE 2006 HONDA ODYSSEY \* 2006 PONTIAC G6 SE1 2006 MERCURY E350 \* 2006 CHEVY TRAILBLAZER 2007 CHEVY IMPALA \* 2007 LINCOLN TOWN CAR 2007 FORD FOCUS \* 2007 FORD F250 2007 MITSUBISHI GAL \* 2007 PONTIAC TORRENT 2007 INFINITY M35 \* 2007 CHEVY SILVERADO 2007 HONDA ELEMENT \* 2007 TOYOTA YARIS 2007 SATURN ION \* 2007 PONTIAC GRAND PRIX 2007 BMW BTM \* 2008 TOYOTA COROLLA 2008 PONTIAC G6 \* 2008 DODGE GRAND CARAVAN 2008 CHRYSLER PT CRUISER \* 2008 GMC ACADIA 2008 CHRYSLER T & C \* 2008 LINCOLN NAV 2009 TOYOTA CAMRY \* 2009 SUBARU IMPREZA 2010 FORD ESCAPE \* 2010 FORD TAURUS 2011 LINCOLN TOWN CAR \* 2011 CHEVY HHR 2011 JEEP LIBERTY LTD \* 2011 CHRYSLER T & C 2011 DODGE CALIBER \* 2012 GMC TERRAIN 2012 CHRYSLER 300C \* 2012 FORD FUSION 2013 KIA RIO \* 2013 HYUNDAI ELANTRA (2) 2013 NISSAN ROGUE \* 2013 FORD F150 2014 FORD FOCUS \* 2015 GMC G3500 2016 JEEP PATRIOT \* 2016 BMW 428 2019 JEEP CHEROKEE \* ARIT CAMPER NU WA CAMPER \* MAROFF CAMPER 2021 MITSUBISHI OUTLANDER

#### **Bismarck Police Impound Lot Rules**

- No backpacks, purses, or firearms allowed.
- Any containers brought in are subject to search.
- Juveniles must be accompanied by a parent or guardian at all times.
- Juveniles are not allowed in any impounded

ANDERSON MANUFACTURING AM-15 MULTI CAL MOSSBERG 500A 12 GA \* S & W M&P 15 .22 WESTERN FIELD M550 12 GA \* MOSSBERG 702 PLINKSTER .22 vehicles.

• The City of Bismarck is not responsible for injuries or damages.

Auctioneers Note: We are happy to be doing the Annual City Auction this year. Items may be added or deleted. There is something for

everyone. Rain or shine or snow the auction will go. See you at the sale! Ken

## **THOMSEN'S 4 WINDS AUCTION**

#### AUCTIONEER: KEN THOMSEN - LIC.#748; CLERK LIC.#546; MERCER, ND 701-220-8575

#### **ASSOCIATE AUCTIONEER: Heather Thomsen – LIC#876**

Terms: Cash, bankable check or credit card (5% convenience fee), nothing removed until paid for. All items sold "as is, where is, without warranty or guarantee". All statements made day of the sale take precedence over any printed ads. Not responsible for accidents. Other terms announced the day of the sale. Lunch will be available