



Published by Nordak North Publishing, to serve McLean and Sheridan Counties

PRSRT STD **US POSTAGE PAID** Permit No. 22 Garrison, ND

**ECRWSS** 

Postal Patron

Vol. 42 No. 20 Monday, September 15, 2025

The best circulation for your dollar



#### Place your business logo here\*\*\* Call or email Shelly at 701462.8126 or at Shelly@nordaknorth.com

Shade Tree Experts - Business since 1974 R & C Tree Service Now Working in the Area Complete Tree Service: Trimming & Removal - Stump Removal License & Bond Insured Modern Equipment

Excellent Work - Fair Price - Free Estimates Call J.P. Roberge 701-334-0381 or toll-free 1-800-334-1518

Credit Cards Accepted



# We're hiring!

## We want you on our team.

Clinical and non-clinical openings maybe available at Garrison and Turtle Lake:

- Nursing/CNAs
- Dietary
- Housekeeping
- Physical TherapyRadiology

Employment incentives may apply!

## Search our open jobs and apply today.

www.chistalexiushealth.org/careers

#### **Questions?**

Email: kara.jones900@commonspirit.org or call 701-530-7178



## SERVICE DIRECTORY

Call for a Free Quote today!

Lee Amon & Blake Amon

701-852-3156

amoninsuranceagency@gmail.com

Monday thru Friday, 9 a.m. - 6 p.m. Saturday 9 a.m. - 5 p.m. Pharmacy Open 9 a.m. - 1 p.m. Sat. We guarantee low prices. Computerized pharmacy. All records kept for your insurance & tax purposes. **Deliveries Mondays** & Thursdays

**Chase Pharmacy** 

## 31 N. Main Street Garrison • 463-2242

## **Eyecare Professionals**

**Dr. James Helmers Dr. John Helmers** Dr. Emily E. Zinke Dr. Anna L. Helmers

Washburn 462-8636 Mandan 663-2020 1137 Border Lane, Washburn

## **HAUGEN'S** DRAIN SERVICE



- Power Snakes
- Sewer Cleaning
- 24-Hour Service

"For those sluggish drains and backed-up mains" Residential-Commercial-Industrial

Washburn • 462-3730 Cell 315-0600



**Full Service Auto** Repair for diesel, gas & transmission

615 Burleigh Rd, Wilton 734-6011 • robisrepair.com

SCHINDLER @ DEIS OPTOMETRY

Dr. Deis & Dr. Hellebush **OPTOMETRISTS** 

151 N. Main Street • Garrison, ND Monday, Tuesday, Thursday 9 am-5 pm 463-2224 or 1-800-876-1067 (Bismarck)



JONAS SALK FDMIN HORRIF THOMAS EDISON ALAN TURING SIGMUND FREUD RACHEL CARSON LEO BAEKELAND TIM BERNERS-LEE WILBUR & ORVILLE WRIGHT WILLIAM SHOCKLEY STEPHEN HAWKING ROBERT GODDARD

ALBERT EINSTEIN

KNOWLEDGE GIVES SOCIETY THE POWER TO ADVANCE.

## **PICK UP A NEWSPAPER**

## All Season Heating, Air Conditioning, Inc. & Sheet Metal

Randy Bertsch • 701-833-9484

AMON INSURANCE AGENCY



Lake Homes

Shops

Pole Buildings

**Farms** 

**Business Insurace** 

Locally owned and operated

Serving the Garrison & Minot areas 25 yrs. locally owned & operated



Pet Boarding & Daycare

701-770-3240

Patty Koelzer, **Owner** 

4145 17th St. NW Garrison, ND

701-463-2054

5 2nd St SW, Garrison, ND Open Monday-Friday: 8 a.m.-5 p.m.

#### *ACDelco* ibrepair.net Austin Schmidt, Owner

- ASE Master Certified Technician
- Full Service Auto Repair Shop
- Hunter Precision Alignments
- Golf Car Sales and Service



## Brinster Law, P.C.

Serving the Garrison & Minot areas for 23 years.

MATTHEW A. ZIMNEY Attorney at Law

701-587-1420



P.O. Box 276 | Garrison, ND 58540



Covering all your building needs!

**Marcus Matthews** (701) 898-8771

Jmcontracting1951 @gmail.com

New Construction • Remodels • Siding/Windows Decks • Roofing • Concrete • Skid Steer Work

Carrison Dental

Dr. Matt Deeter

701.463.2884 51 North Main St Garrison, ND 58540

Hours: Tues and Wed, 8 am - 5 pm

# Contracting, LLC

ELECTR

Residential • Commercial • Farm Wiring

Joe Wolken Cell #897-1595

PO Box 925 Garrison, ND 58540

e-mail: jwelectric@restel.com Master Electrician #M2398



## DIAMOND R CONSTRUCTION

**Seamless Gutters · Siding** Soffit and Fascia

Garrison and surrounding areas

701-214-2316

Call us for a free estimate!



- Pole Building
- Foundations
- Flatwork

15601 16th St. SW Minot, ND 58701

Lorn 701-721-2630





Hwy 37 East • PO Box 625 • Garrison, ND 58540

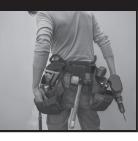


- Submersible pump replacement
- Pump jack repair
   Rods and packing
- Windmill repair and service
- Fishing stuck or lost pumps or tubing

# Nelson Stucco

- Drywall
- **Painting**

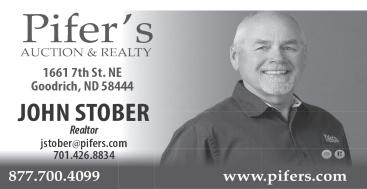
Wilton, ND 58579 • 204-2169



nordaknorth.com Xtra | 09.15.25 | 3

## SERVICE DIRECTORY







Interior/Exterior Painting & Staining Locally Owned & Operated Call Today for a Free Estimate

Sheldon Gordon 701.590.4188







## Wilson Law, P.C.

JAMES D. WILSON, JD Attorney at Law

2 North Main Street Garrison, ND 58540 Tel: (701) 463-2259 jwilson@wilsonlawND.com •Wills, Trusts & Probate
•Business Entities & Planning
•Real Estate & Title Opinions
•Family Law
•General Practice



# CALENDAR OF EVENTS

## Weekly

#### **EVERY TUESDAY**

**THE COMMUNITY CUPBOARD OF UNDERWOOD THRIFT STORE** is open every Tuesday 1 - 5 pm. 208 Lincoln Ave. Underwood, ND

#### **EVERY THURSDAY**

AA MEETING, Turtle Lake Methodist Church on Thursday evenings at 7 pm.

**COMMUNITY CLOTHING SHARE-EXCHANGE** at 221 Main St. in Turtle Lake has a clothing opportunity at no cost each Thursday from 12:00 -6:00 p.m.

**ALCOHOLICS ANONYMOUS,** Garrison Hospital cafeteria (enter through ER), 8 p.m.

#### **SEPTEMBER 11 THROUGH 16**

**CITY OF UNDERWOOD FALL CLEAN UP.** For more details see the ad in the Central McLean News Journal

#### **SEPTEMBER 13**

GARRISON FARMERS MARKET, in front of Memory Fireworks, 9-11 a.m.

THE THRIFT STORE, Garrison Area Resource Center, 10 a.m. - 1 p.m.

THE THRIFT STORE, 181 Ellsworth St., Makoti, 10 a.m.- 1 p.m.

#### **SEPTEMBER 14**

**GARRISON AMERICAN LEGION POST #49** Fundraising Breakfast at the Garrison Auditorium from 9 to 1 n m

**FIRST LUTHERAN CHURCH**, 709 5th Ave in Washburn Breakfast meal from 11 to 12:45 p.m. Egg Bakes, Caramel Rolls, Cinnamon Rolls, Fruit, Coffee and juice all free will donation followed by a presentation from Team Guatemala.

AMERICAN LEGION FUNDRAISING BREAKFAST, Garrison Auditorium, 1 p.m.

MCLEAN COUNTY 4-H, 4-H Camp in Washburn, 1 p.m.

YOUTH FELLOWSHIP, First Congregational Church- UCC, 7-8 p.m.

#### **SEPTEMBER 15**

YOGA, First Congregational Church- UCC, 8 a.m.

BONE BUILDERS, Garrison Senior Center, 10 a.m.

**GARRISON CHAMBER OF COMMERCE MEETING,** Cubby Hole, 12 p.m.

QUILTING, St. Paul Lutheran Church, 1 p.m.

MAX FOOD PANTRY DISTRIBUTION, Max Civic Center, 4- 5:30 p.m.

#### **SEPTEMBER 16**

**STORY TIME,** Garrison Public Library, 11:15 a.m.

FREE BLOOD PRESSURE CHECKS, Over 55 Club in Max, 2-3 p.m.

THE THRIFT STORE, 181 Ellsworth St., Makoti, 3-6 p.m.

**ELEMENTARY FELLOWSHIP,** First Congregational Church- UCC, 3:30 p.m.

HARVEST MARKET ON MAIN, Main Street Garrison, 4:30 p.m.

#### **SEPTEMBER 17**

YOGA, First Congregational Church- UCC, 8 a.m.

STORY TIME, Max Public Library, 10:30 a.m.

**THE THRIFT STORE,** Garrison Area Resource Center, 11 - 5 p.m.

STORY TIME, Garrison Public Library, 11:15 a.m.

**DICKENS COMMITTEE MEETING,** Cubby Hole, 5 p.m.

#### **SEPTEMBER 18**

**COMMUNITY CUPBOARD OF UNDERWOOD,** 208 Lincoln Ave food distribution from 4 to 6 p.m. McLean County residents in need are welcome. No referrals or pre-registration required.

UNDERWOOD AMBULANCE SERVICE BLOOD DRIVE, 208 Grant Avenue at 2 to 5:30 p.m.

#### **SEPTEMBER 20**

**WASHBURN PUBLIC LIBRARY** will hold a Community Plant Swap from 10 to 1 p.m. Donate, swap and adopt plants. Free will donations accepted.

#### **LIBRARY HOURS:**

**WASHBURN PUBLIC LIBRARY -** Monday-Thursday 10 a.m. to 6 p.m., Saturday 10 a.m. to 1 p.m.

Wednesday 9:00 a.m. - 3:00 p.m.; Tuesday & Thursday: 1:00-6:00

**TURTLE LAKE PUBLIC LIBRARY** - Monday and Thursday, 10 a.m. to 5 p.m.; Tuesday, 10 a.m. to 6 p.m.

MCLEAN-MERCER REGIONAL LIBRARY -

Riverdale Open Mon-Fri 8:00 – 12:00 & 1:00 – 5:00

**GARRISON LIBRARY** - open Mondays from 10 a.m. to 5 p.m., Tuesdays-Thursdays 10 a.m. to 6 p.m., and Fridays 9 a.m. to 1 p.m.

WILTON PUBLIC LIBRARY- At the Senior Citizen Center June 4 thru August 15 on Wednesdays 1 p.m.-3 p.m. and 5 p.m. - 7 p.m.

4 | 09.15.25 | Xtra nordaknorth.com

## The Leader-News is pleased to announce its

## **Veterans Day Special Edition**

and is now accepting nominations for consideration. We welcome veterans who wish to share their service stories and photographs, as well as family and friends who would like to nominate a veteran, living or deceased, whose experiences merit being highlighted.

Please note that space is limited, so we may not be able to include every nominee. To submit a nomination, please send the veteran's name and contact information to phaidra@nordaknorth.com.



Solve the code to discover words related to fall Each number corresponds to a letter (Hint: 13 = L)

22 18 2 9 8

Clue: Cleaning up leaves В.

3 4 9 13 13 15 Clue: Slightly cold

1 23 24 21 23 26 14 23 22

Clue: Falls starts here

D. 17 18 13 13

Clue: Autumn

something pertaining to fall.

BOCNROC



I am an actor born on September 16, 1992 in Marvland. I attended the University of Central Florida. In 2016, I had a small role on "Stranger Things." I gained fame as a character on a Netflix teen drama named after an area in North Carolina.

Answer: Chase Stokes

#### WORD SEARCH **FALL IS HERE**



Find the words hidden vertically, horizontally, diagonally, and backwards.

#### **WORDS**

**ACORNS** 

APPLE

AUTUMN **BONFIRE** CHILLY **CIDER** CINNAMON CORNUCOPIA CRISP **FESTIVAL FOLIAGE GOURDS** HARVEST **LEAVES** MAPLE MAZE **ORCHARD** PUMPKI RAKE **SCARECROW** SEPTEMBER SPICE SUNSET SWEATER



This puzzle page is sponsored by **NorDak North Publications** 

(701) 463-2201 www.nordaknorth.com

#### MCLEAN SHERIDAN RURAL WATER DISTRICT

Turtle Lake, North Dakota

#### **Notice of Director Elections**

The McLean Sheridan Rural Water District will be electing one District Director position from McLean County Commission Districts 1 or 3, at its annual meeting on October 29, 2025.

Interested persons can request a petition from the office to be emailed, mailed or faxed to them and return it with ten signatures of current members prior to the annual meeting. According to bylaws, any member/user of Mclean Sheridan who is a resident of the above District may be elected to the District position being advertised.

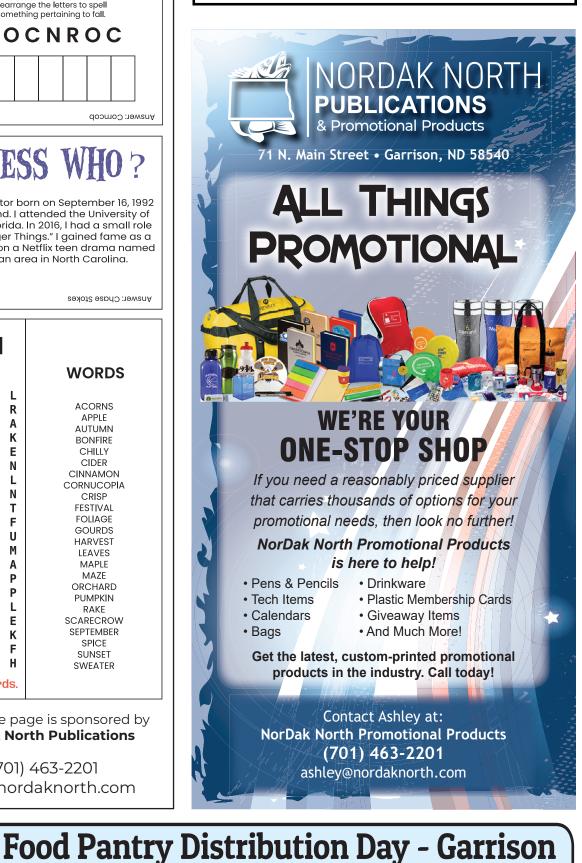
Persons interested in running for the Board of Directors can call the main office at 448-2686 with any questions.

## **Hospice Care**



It's Right Here.





## AND The Thrift Store

**The Thrift Store Hours:** Wednesdays 11-5 Saturdays 10-1

Thursday of **Every Month** 

Thursday, Sept. 25<sup>th</sup> · Noon-2 p.m. and 5-7 p.m.

DRIVE-BY PICK-UP ONLY IN ALLEY

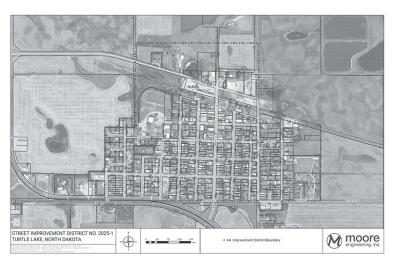
Donations/memorials accepted at: GARC, PO Box 1002, Garrison, ND 58540 or make a donation directly to our account at Krause's.



71 S. Main • Garrison

Distribution Day 12-7 All free-will donations support the GARC Food Pantry

## PUBLIC NOTICES



#### **Resolution Declaring Work Necessary for** Street Improvement District No. 2025-1

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TURTLE LAKE, MCLEAN COUNTY, NORTH DAKOTA, that it is hereby found, determined, and declared to be necessary and expedient for the City of Turtle Lake to construct Street Improvement District No. 2025-1 consisting of city-wide street reconstruction, including replacement patching and overlay and all other appurtenances, in connection with the above specified improvements, in accordance with and as described in the resolution creating said district adopted September 8, 2025, and the Engineer's Report which has been prepared by the Engineer for the City of Turtle Lake and approved by this Council, which resolution and Engineer's Report together with an estimate of the probable cost of the work are now on file in the office of the City Auditor and are open to public inspection

BE IT FURTHER RESOLVED that the entire cost of said improvements be specially assessed against the benefited property in said improvement district in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.

BE IT FURTHER RESOLVED that the owners of the property liable to be specially assessed for said improvements may file written protests against the said improvements within thirty (30) days after the first publication of this resolution to-wit: On the 20th day of

October, 2025 at 7:00 p.m. meet at the Turtle Lake School Gymnasium in the City of Turtle Lake for the purpose of hearing and determining the sufficiency of any protests so filed and of taking any such further action with respect to said improvements as may then be deemed necessary and expedient.

BE IT FURTHER RESOLVED that the city Auditor is hereby authorized and directed to cause this resolution including a map of the improvement district, to be published once each week for two consecutive weeks in the official newspaper of the City of Turtle Lake, North Dakota.

APPROVED: Dianne Zenker, Mayor ATTEST: Joe Herslip, City Auditor STATE OF NORTH DAKOTA COUNTY OF MCLEAN ) ss. )

I, Joe Herslip, the duly appointed, qualified and acting City Auditor of the City of Turtle Lake do hereby certify the foregoing to be a full, true and correct copy of the resolution adopted by the City Council of the City of Turtle Lake, at the meeting of the Council held on the 8th day of September, 2025, and that such Resolution is now a part of the permanent records of the City of Turtle Lake, as such records are filed in the office of the City Auditor.

IN WITNEŚS WHEREOF, I have hereunto set my hand this 8th day of September 2025

Joe Herslip, City Auditor Turtle Lake, North Dakota (Sept. 11 & 18, 2025)



## **Hearing Notice to Post No Access/No** Wake Zone on a portion of Brush Lake

There is a hearing scheduled for October 7, 2025, at 9:00 a.m. at the McLean County Courthouse to discuss the need for a buoy or signage for a No Access/No Wake Zone to be placed on the lake side of:

Lot 2 and Lot 3, Block 2, Skaley Addition located on Brush Lake, in Section 27 of Wise Township

This hearing will be held in order to hear any testimony for or against the by email or mail to the McLean County Auditor's Office on or before October 6, 2025, at 4:30 p.m. at the address below: McLean County Auditor PO Box 1108

placement of such buoy or signage

pertaining to the area indicated in the

photo. Testimony may also be submitted

Washburn, ND 58577 baknutson@nd.gov

(Sept. 11 & 18, 2025)

## Lutefisk & Meatball Dinner

Dinner includes Desserts & Lefse served family style



Saturday, Sept. 20th 3-7 p.m.

Zion Lutheran 1800 Hiawatha St. • Minot, ND

Tickets: \$20/person, \$10/Child (6-12), under 6 Free



#### Sign Up Now!

Powerful Tools for Caregiver (PTC) classes are co-led by certified, experienced clas leaders, and research indicates that PTC program improves:

- Self-care behaviorsManagement of emotions
- Self-efficacyUse of community resources

In six-week PTC class, caregivers develop a wealth of self-care tools to:

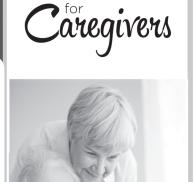
- Reduce personal stress.
- Reduce personal stress.
  Change negative self-talk.
  Communicate their needs to family members and healthcare or service providers.
  Communicate more effectively in challenging situations.
  Recognize the messages in their emotions, deal with difficult feelings.
- Make tough caregiving decisions

#### **Upcoming PTC classes**

Mondays- 1:00 P.M. - 2:30 P.M. Zoom "online" October 6, 13, 20, 27 and November 3, 17 Register by September 22nd!

Questions, call:

Shelly Kuntz Burleigh County 701-221-6865 Kamile Moderegger McLean County 701-462-9903 Myra Badger Ward County 701-857-6444



Powerful Tools

For class information or to register, visit www.ndc3.org

**NDSU** 

**EXTENSION** 



In recognition of National Assisted Living Week, we thank our neighbors and their families for their continued trust in our commitment to quality care.

We also thank our nurses, nursing staff, and all of our valued associates for their dedication and hard work.

Together we all make The Meadows at **Benedictine Living Community-Garrison** a great place to live and work.

Scott Foss

Executive Director



**Benedictine** THE MEADOWS

Celebrating Over 15 Years of Quality Care

719 4th Ave. NE, Garrison | BLCGarrison.com

## THE CLASSIFIEDS

- · DEADLINE: 5 p.m. Wednesdays
- CLASSIFIED WORD ADS: Terms Cash, Check, Visa or Mastercard.
- COST: \$8 a week for 20 words, each additional word is 25 cents. Half price for each additional week. Can be placed in other papers for half price. Giveaway ads are free one week only.
- CLASSIFIED DISPLAY RATE: \$9.50 per column inch.
- CONTACT INFORMATION: Phone: 462-8126

Email: leadernews@nordaknorth.com • Website: www.nordaknorth.com Mailing address: The Xtra, PO Box 340, Washburn, ND 58577

• DELIVERY PROBLEMS: If you're having any problems getting your Xtra when and if - we want to know. Call our Garrison office at 701-463-2201 or 1-800-658-3485 when you want to report problems.

**SERVICES** 

BULK FUEL sale and delivery. Pre-

mium Clear #2 fuel, \$3.05/gallon;

Premium Dyed #2 fuel, \$2.60/gallon;

Unleaded Gas, \$2.95/gallon. Call for

current pricing. Call Jason 701-870-

WILL DO: Local or regional hauling

farm equipment. Can pull air seed-

ers or farm equipment or can haul air

seeders, scrapers, dozers, etc., up to

300,000 lbs. Call Jason 701-870-0415

**CUSTOM SPRAYING** with 4930 John

Deere sprayers 132', auto steering,

swath control, 15" spacing, \$5.75/

acre. Will supply chemicals or use

your chemicals. Will travel. Call Jason

Stay

With Your

Connected

Hometown News

701-870-0415.

#### **ANNOUNCEMENTS**

NEW IN the area? Get better acquainted with the Garrison Community. Welcome Wagon booklets are available at City Hall, the Firefighter's Museum/CVB or by calling 463-2600 or 463-2345.

SUPPORT GROUP: Alcoholics Anonymous Hotline 1-888-680- 0651. Alcoholics Anonymous and Al-Anon meetings in Center, Sundays at 5 p.m. CT, St. Paul Lutheran Church, (no Al-Anon) 794-3381; in Garrison, Thursday at 8 p.m. at Garrison Hospital Cafeteria, enter through ER; in Washburn, Sundays at 7 p.m. First Lutheran Church, Harold call 460-1373 or Rachel 202-6716; in Wilton, Mondays at 7 p.m., Sacred Heart Church, 734-6544.

**DELIVERY PROBLEMS?** If you're having any problems getting your XTRA - when and where you want it, we want to know. Call 1-800-229-5028 to report problems. 52-TFNPI

"WANT TO Save some Money?" Check out the specials in this week's XTRA. If you're not receiving the XTRA, call this newspaper and we'll make sure you do. 24-TFNPI

#### FARM RELATED TURTLE LAKE WEIGH STATION

scheduled ship dates to ship cows and bulls, Monday September 15th, Monday September 29th. As always, have them there by 11 am. Call Darin @701-315-0144 with any questions, also follow us on Facebook.

#### **FOR SALE**

PUPPIES FOR SALE: Golden Retrivers. 2 males, 2 females. Born on Good Friday. All shots up to date. Parents are registered. Call 701-861-9998

**DIRTY HAND TOOLS** Brand 22 ton horizontal and vertical gas log splitter. \$850.00 701-460-7836.

#### **GIVEAWAY**

23"x35" WHITE SHEETS of tracing paper. Good for packing sheets when moving, kids drawing sheets, wrapping glassware, gift wrapping, etc. Pick them up at the McLean County Independent office at 91 North Main Street, Garrison, ND.

21-TFNNCG

#### **NOTICES**

**DON'T LET DOMESTIC VIOLENCE** or sexual assault take away your happiness. There are resources to help anyone through their journey of healing from these acts of violence. We assist persons who may be struggling with the trauma of domestic violence or sexual assault. Please call McLean Family Resource Center at 701-462-8643. All calls and services are free and confidential. 1-e-tfn-nc 58577

#### **Chase Drug is hiring for** a Pharmacy Technician.

Willing to train the right candidate.

Stop in to pick up an application or contact the Pharmacy Department by calling 462-8174.

## Deputy Auditor Help Wanted

The City of Underwood is accepting applications for a part time Deputy Auditor position. Deputy Auditor will work along-side with Auditor.

Resume and application need to be sent to the city hall.

For more details regarding this job position and requirements, please contact: Courtney Adams, Auditor for City of Underwood, PO Box 168, Underwood, ND 58576, phone: 701-442-5481, Fax: 701-442-5482, email ctyunder@westriv.com.

THE DEADLINE IS **SEPTEMBER 23, 2025,** BY 4:00 PM.



#### **NOW HIRING:**

Part-time Nurse

"The Meadows" Assisted Living located in Garrison, ND. Is looking for a part-time nurse to work 16 hours per week. Duties include: Health care oversite of individuals in 18 Apartments; Organize, supervise, and direct the work of staff; lead the management of health care needs; manage medications and care plans. Communicates care needs with physicians & family. Sets appointments completes annual care assessments.

If you are a service-minded person who wants to work in a mission-focused culture, consider joining our community.

Apply at:

www.blcgarrison.com

or scan QR code to see listings.

Call (701) 463-2226 for more information. "EQUAL OPPORTUNITY EMPLOYER"





# **Benedictine**

LIVING COMMUNITY | GARRISON

#### LIFE ENRICHMENT

Benedictine Living Community | Garrison has a FT opening in Life Enrichment/Activities. This individual serves a big role in making sure our Elders are given the opportunity to engage in music, crafts,

reading, movies, one-on-ones, board games, parties, etc. We have a fantastic Life Enrichment team and we are looking for an individual that enjoys busy days. We offer competitive wages, 401-k, and health benefits. Please apply online www.blcgarrison.com or contact Deb Foss for questions 701-463-2226.



"EQUAL OPPORTUNITY EMPLOYER"

#### HELP WANTED

White Shield School



- Full Time Custodian
- Custodian Sub
   Elementary Teachers
   High School Teachers
   High School Business
   Teacher
   Elementary Principal
- Elementary Principal
   SFA Instructional Coach Applications and Background check forms can be found on our school website

https://www.white-shield.k12.nd.us/ f any questions, please contact the business office at 701-743-2201.



## HELP WANTED **All Postions:**

SERVERS, KITCHEN STAFF, BARTENDERS.

Competitive wage, health benefits available. Apply in person or call 701-337-2070.



## **SECURITY OFFICERS**

### Washburn & Center, ND

Qualified applicants must be professional, punctual, engaged persons with an excellent work ethic. Employment contingent on passing a criminal background check. Please call (218-726-1606) or email Bill (BillL@GSSC.net) for more information. EOE/AA/Disability/Veterans/M/F Employer Immediate full-time & part-time openings!

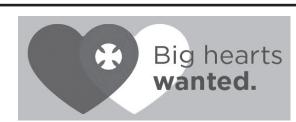
## Help Wanted: Auditor

The City of Underwood is accepting applications for a full time Auditor position. Position is outlined in the ND Century Code Chapter 40-16. Applicants need to be self-motivated, have good customer service skills, ability to multi-task, and knowledge of account, payroll, and Microsoft office.

Compensation is negotiable depending on experience and education. Benefits include medical insurance, retirement, vacation, holiday, and sick leave.

Resume and application need to be sent to the city hall. For more details regarding this job position and requirements, please contact: Courtney Adams, Auditor for City of Underwood, PO Box 168, Underwood, ND 58576, phone: 701-442-5481, Fax: 701-442-5482, email ctyunder@westriv.com.

> THE DEADLINE IS **SEPTEMBER 23, 2025,** BY 4:00 PM.



#### **NOW HIRING:**

- RN
- Life Enrichment Coach
- CNA

Benedictine-Garrison is actively hiring at all levels of experience, and we need your skills. Whether you have a background in nursing, food service, or housekeeping, or if you just want to make a difference, we will find you a place where you belong at Benedictine Living Community | Garrison and The Meadows Assisted Living.

If you are a service-minded person who wants to work in a mission-focused culture, consider joining our community.

www.blcgarrison.com or scan QR code to see listings. Call (701) 463-2226 for more information "EQUAL OPPORTUNITY EMPLOYER"





Xtra | 09.15.25 | 7 nordaknorth.com

#### **STATEWIDES**

#### **HELP WANTED**

HARVEST HELP WANTED Schumacher Farms, Drayton ND; Sugar Beets: Truck Drivers; Potatoes: Truck Drivers, Warehouse workers. Very Competitive Wages!! Call: John - 701-520-0028; Grant - 701-520-3771

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for de-

#### **SERVICES**

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

PEST CONTROL: PROTECT YOUR **HOME** from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

#### **REAL ESTATE FOR SALE**

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

#### **HARVEST ACRES WANTED**

PORTER HARVESTING, a 3rd generation crew is looking to add harvesting acres. We run three (3) 7250s, 2 carts & 4 Peterbilt trucks. Please call Joe 620-897-7555.

#### **AGRICULTURE**

ATTENTION FARMERS seeing white mold in your fields? Noticing SDS? Share your location and enter to win FREE soybean seeds for 2026. Call Emily 605/290-8383

#### **MISCELLANEOUS FOR SALE**

New and used PALLET RACKING 36".42"48" uprights and wire decking 8-9-10-11-12-14' beams. Large part cabinets various sizes. Bismarck call 701-202-9831.

**NEED NEW FLOORING?** Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

CA\$H PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

#### **AUTOS WANTED**

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

#### **HEALTH/MEDICAL/ MISCELLANEOUS**

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORA-**TION.** Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

IF YOU HAD KNEE OR HIP REPLACE-MENT SURGERY and suffered an infection between 2020 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.





#### **BINDERY MANAGER**

**<u>Position includes:</u>** overseeing Bindery Staff, operating mailing /bindery equipment, bundling & inserting newspapers. **Requirements:** Must be able to lift 30+ pounds, must have valid drivers license, friendly and able to work as part of a team. **Hours:** Monday-Thursday

Varies - part-time, approx. 25-30 hours per week. Competitive wages.

Send email to darla@nordaknorth.com or apply in person



#### **BINDERY STAFF**

Position includes: Inserting and bundling newspapers, operating mailing/bindery equipment.

**Requirements:** Must be able to lift 30+ pounds, must have valid drivers license, friendly and able to work as part of a team.

**Hours:** Tuesday-Thursday, occasional Monday or Friday. Varies - part-time, approx. up to 20-25 hours per week. Competitive wages.

Send email to darla@nordaknorth.com or apply in person

> 91 North Main St., Garrison or by email to darla@nordaknorth.com

#### **ENGINEERING INTERN**

#### Milton R. Young Power Plant

Minnkota Power is seeking one qualified student for a Mechanical Engineering Intern at our Milton R. Young Power Plant near Center, ND.

The Milton R. Young Station is a two-unit coal-fired power plant, providing a stable energy source for our cooperative member-owners. The station is located 35 miles from Bismarck, North Dakota, a growing and progressive city with many recreational opportunities. This internship would be from May through August 2026.

The individual will assist the plant engineers in the following:

- · Project scopes of work, cost estimates,
- schedules and detailed design packages.
- Coordinate the preparation of construction drawings and specifications for plant process equipment.
- · Design and installation of replacement equipment.
- Troubleshoot existing systems with Operations and Maintenance to resolve safety or production problems with engineered
- Periodic performance testing on plant equipment.
- Use meters, instruments and engineering tools and equipment to:
- o Collect necessary data for plant testing requirements.
- o Analyze test results.
- o Make recommendations for modification, replacement or repair of equipment.
- · Provide engineering support to other departments as required.

Individuals must have received thermodynamics instruction or similar. Good oral and written communication skills are essential. Individual must possess a valid driver's license. Must be able to meet the physical and mental requirements of the position.

On-line applications can be found at www.Minnkota.com. Resumes will not be accepted without a completed application.

Minnkota Power Cooperative is an EEO/AAP/Female/Minority/Disabled/Vets Employer



Laura Fleckenstein Minnkota Power Employee & Labor Relations Specialist Ifleckenstein@minnkota.com Minnkota Power Cooperative Milton R. Young Station Center, ND 58530

Office: (701) 794-7215 minnkota.com

## **Notice to Landowners**

Notice is hereby given to all landowners and renters in Sheridan County to cut all weeds and grasses along the shoulder right of way on township roads adjoining their land by October 1, 2025 as provided for in section 63-05-01 and 02 of the North Dakota Century Code. If weeds and grasses are not cut by this time, the Sheridan County Commission will instruct the County Road Crew or Organized Township to cut weeds. The cost of cutting such weeds and grasses in each township will be charged \$300.00 per mile and such charges shall become part of the taxes to be levied against such land for 2025. Notice is also given to all landowners and renters that no electric fencing is allowed along shoulder right of way on township or County roads and removal of bales along road right of way must be removed by November 1, 2025 or bales will be burned. Removal of any equipment along road right of way must be done by November 1, 2025 also or equipment will be towed and cost of towing will be charged to the equipment owner. By order of the Board of Sheridan County Commissioners this 2nd day of September, 2025.

> Sheridan County Commissioners SHANNON DIETERLE, CHAIRPERSON RODDY SCHILLING SANDRA FELCHLE

### WE'RE HIRING! **GARRISON PUBLIC SCHOOLS**

#### Kitchen Helper

- **Hours:** 7:15 AM 1:45 PM
- **Pay:** \$16/Hour
- Benefits: Prorated benefits available
- Schedule: School days only!
- No experience needed
- Supportive, friendly environment
- **■** Family-friendly schedule

#### Custodian Position – Daytime

- **Hours:** 8 AM 4:30 PM
- **Pay:** \$16/Hour
- Benefits: Full

**Apply today!** Applications available at the school office or on our website.

Questions: Contact Dr. Nick Klemisch, Superintendent

JOIN OUR AWESOME TEAM AND HELP MAKE A DIFFERENCE IN STUDENTS' LIVES! 8 | 09.15.25 | Xtra nordaknorth.com





# We offer **CNAs** more.

We offer up to \$7,500 in employment incentives! We have open CNA positions in Garrison and Turtle Lake, North Dakota. Immediate full-time positions available. Apply today and grow your career with us!

Scan below for more information.



For questions contact: kara.jones900@commonspirit.org

Hello humankindness®

## **Consignment Auction** Saturday, September 27, 2025 Wilton, ND - Cenex East Lot

**Accepting Consignments of Equipment,** Vehicles, Tractors, ATV, Boats, Motorcycles, **Trailers, 3 Point Equipment, and More!** 



To consign, call: Cory (701-460-7942) Rick (701-527-8347)

*Auctioneer* Neumillerauctions.com



Birthday? New Baby?

ENGAGEMENT?

Wedding?

Get your special day into the paper! 462.8126

leadernews@nordaknorth.com

Out of Sight, Out of Mind...



**IT'S TIME TO ADVERTISE** 

**LEARN MORE** 



**CALL SHELLY AT** 701-462-8126

# We're Right Here.

## Regular Checkups = A Healthier You

At Coal Country Community Health Center, we believe that living your best life means having the energy and strength to do what vou love - when you want to do it.

But to do that and take care of others, you need to take care of yourself first. That starts with regular checkups and diagnostic testing. These simple steps can catch problems early, keep you feeling your best, and give you peace of mind.

Don't wait for symptoms to show up. Make your health a priority because you matter.



Abby Pelton, DNP

Scan this code with your phone camera to get to know our providers



Jacinta Klindworth, MD



Same day appointments available!



**Beulah Clinic** 1312 Hwy 49 N Beulah, ND 701-873-4445 Center Clinic 111 E. Main St. Center, ND 701-794-8798 Hazen Clinic 510 Eighth Ave NE Hazen, ND 701-873-4445

Killdeer Clinic 220 4th Ave SW Killdeer, ND 701-764-5822