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Garrison, ND

ECRWSS

Postal Patron

Vol. 42 No. 22  
Monday, September 22, 2025

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[kara.jones900@commonspirit.org](mailto:kara.jones900@commonspirit.org)

**Hello humankindness®**

# Salute to Veterans

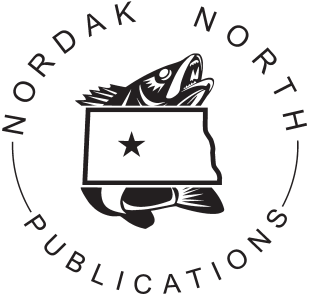
The staff at the McLean County Independent will be producing a special tab for Veterans Day in the November 6th edition.

We would like to honor local Veterans by printing your photo, name, years of service, and branch of Military served.

Please submit your information to us by emailing to [tyson@nordaknorth.com](mailto:tyson@nordaknorth.com)

**Deadline is October 30, 2025**

**OR** bring into our office at  
91 North Main Street,  
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701-463-2201





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OF EVENTS

Weekly

EVERY TUESDAY

THE COMMUNITY CUPBOARD OF UNDERWOOD THRIFT STORE is open every Tuesday 1 - 5 pm. 208 Lincoln Ave. Underwood, ND

EVERY THURSDAY

AA MEETING, Turtle Lake Methodist Church on Thursday evenings at 7 pm.

COMMUNITY CLOTHING SHARE-EXCHANGE at 221 Main St. in Turtle Lake has a clothing opportunity at no cost each Thursday from 12:00 -6:00 p.m.

ALCOHOLICS ANONYMOUS, Garrison Hospital cafeteria (enter through ER), 8 p.m.

SEPTEMBER 20

WASHBURN PUBLIC LIBRARY will hold a Community Plant Swap from 10 to 1 p.m. Donate, swap and adopt plants. Free will donations accepted.

GARRISON FARMERS MARKET, in front of Memory Fireworks, 9- 11 a.m.

THE THRIFT STORE, Garrison Area Resource Center, 10 a.m. - 1 p.m.

THE THRIFT STORE, 181 Ellsworth St., Makoti, 10 a.m.- 1 p.m.

OKTOBER FAMILY FEST, Fort Stevenson State Park, 4 p.m.

SEPTEMBER 21

COMMUNITY PICNIC, West Patio at Benedictine Living Center, 11 a.m.-1 p.m.

YOUTH FELLOWSHIP, First Congregational Church- UCC, 7- 8 p.m.

SEPTEMBER 22

YOGA, First Congregational Church- UCC, 8 a.m.

BONE BUILDERS, Garrison Senior Center, 10 a.m.

QUILTING, St. Paul Lutheran Church, 1 p.m.

SEPTEMBER 23

STORY TIME, Garrison Public Library, 11:15 a.m.

THE THRIFT STORE, 181 Ellsworth St., Makoti, 3-6 p.m.

ELEMENTARY FELLOWSHIP, First Congregational Church- UCC, 3:30 p.m.

SEPTEMBER 24

YOGA, First Congregational Church- UCC, 8 a.m.

CARAMEL ROLLS COFFEE AND CONVERSATION with the Lamplighter, Senior Citizens Center, 10 a.m.

STORY TIME, Max Public Library, 10:30 a.m.

THE THRIFT STORE, Garrison Area Resource Center, 11 - 5 p.m.

STORY TIME, Garrison Public Library, 11:15 a.m.

SEPTEMBER 27

THE LORD'S PANTRY located at Trinity Lutheran Church in Turtle Lake 515 Kundert St. 10 a.m. to noon. No referrals or pre-registration required. All in need are welcome to receive food at no cost.

SEPTEMBER 28

SUNNE LUTHERAN CHURCH HARVEST FESTIVAL located 6 miles east of Wilton on Highway 36, special festival worship at 10 a.m. Meal served from 11 a.m. to 1 p.m. Swedish meatballs, ham, mashed potatoes, corn, coleslaw and homemade pies. Suggested donation of \$10 for adults and \$5 for child.

LIBRARY HOURS:

WASHBURN PUBLIC LIBRARY - Monday-Thursday 10 a.m. to 6 p.m., Saturday 10 a.m. to 1 p.m.

UNDERWOOD PUBLIC LIBRARY - Monday, & Wednesday 9:00 a.m. - 3:00 p.m.; Tuesday & Thursday: 1:00-6:00

TURTLE LAKE PUBLIC LIBRARY - Monday and Thursday, 10 a.m. to 5 p.m.; Tuesday, 10 a.m. to 6 p.m.

MCLEAN-MERCER REGIONAL LIBRARY - Riverdale Open Mon-Fri 8:00 – 12:00 & 1:00 – 5:00

GARRISON LIBRARY - open Mondays from 10 a.m. to 5 p.m., Tuesdays-Thursday 10 a.m. to 6 p.m., and Fridays 9 a.m. to 1 p.m.

WILTON PUBLIC LIBRARY- At the Senior Citizen Center June 4 thru August 15 on Wednesdays 1 p.m.-3 p.m. and 5 p.m. - 7 p.m.

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AND The Thrift Store

The Thrift Store Hours:

Wednesdays 11-5

Saturdays 10-1

Distribution Day 12-7

All free-will donations support the GARC Food Pantry

Food Pantry Distribution Day - Garrison

Open 4th Thursday of Every Month

Thursday, Sept. 25<sup>th</sup> • Noon-2 p.m. and 5-7 p.m.

DRIVE-BY PICK-UP ONLY IN ALLEY

Donations/memorials accepted at: GARC, PO Box 1002, Garrison, ND 58540 or make a donation directly to our account at Krause's.

PUBLIC NOTICES

Resolution Declaring Work Necessary for Street Improvement District No. 2025-1

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TURTLE LAKE, MCLEAN COUNTY, NORTH DAKOTA, that it is hereby found, determined, and declared to be necessary and expedient for the City of Turtle Lake to construct Street Improvement District No. 2025-1 consisting of city-wide street reconstruction, including replacement patching and overlay and all other appurtenances, in connection with the above specified improvements, in accordance with and as described in the resolution creating said district adopted September 8, 2025, and the Engineer's Report which has been prepared by the Engineer for the City of Turtle Lake and approved by this Council, which resolution and Engineer's Report together with an estimate of the probable cost of the work are now on file in the office of the City Auditor and are open to public inspection.

BE IT FURTHER RESOLVED that the entire cost of said improvements be specially assessed against the benefited property in said improvement district in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.

BE IT FURTHER RESOLVED that the owners of the property liable to be specially assessed for said improvements may file written protests against the said improvements within thirty (30) days after the first publication of this resolution to-wit: On the 20th day of

October, 2025 at 7:00 p.m. meet at the Turtle Lake School Gymnasium in the City of Turtle Lake for the purpose of hearing and determining the sufficiency of any protests so filed and of taking any such further action with respect to said improvements as may then be deemed necessary and expedient.

BE IT FURTHER RESOLVED that the city Auditor is hereby authorized and directed to cause this resolution including a map of the improvement district, to be published once each week for two consecutive weeks in the official newspaper of the City of Turtle Lake, North Dakota.

APPROVED: Dianne Zenker, Mayor  
ATTEST: Joe Herslip, City Auditor  
STATE OF NORTH DAKOTA  
COUNTY OF MCLEAN ) ss. )

I, Joe Herslip, the duly appointed, qualified and acting City Auditor of the City of Turtle Lake do hereby certify the foregoing to be a full, true and correct copy of the resolution adopted by the City Council of the City of Turtle Lake, at the meeting of the Council held on the 8th day of September, 2025, and that such Resolution is now a part of the permanent records of the City of Turtle Lake, as such records are filed in the office of the City Auditor.

IN WITNESS WHEREOF, I have hereunto set my hand this 8th day of September 2025.

Joe Herslip, City Auditor  
Turtle Lake, North Dakota  
(Sept. 11 & 18, 2025)

Hearing Notice to Post No Access/No Wake Zone on a portion of Brush Lake

There is a hearing scheduled for **October 7, 2025, at 9:00 a.m.** at the McLean County Courthouse to discuss the need for a buoy or signage for a No Access/No Wake Zone to be placed on the lake side of:

**Lot 2 and Lot 3, Block 2, Skaley Addition located on Brush Lake, in Section 27 of Wise Township**

This hearing will be held in order to hear any testimony for or against the (Sept. 11 & 18, 2025)

placement of such buoy or signage pertaining to the area indicated in the photo. Testimony may also be submitted by email or mail to the McLean County Auditor's Office on or before **October 6, 2025, at 4:30 p.m.** at the address below:

McLean County Auditor  
PO Box 1108  
Washburn, ND 58577  
baknudson@nd.gov

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Kayla Olson, PA-C

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September 28, 2025  
12:00 PM (CT)

LAUDIE & DAN VERVERKA  
AUCTION

6701 46<sup>th</sup> Ave SE - Bismarck, ND (South of Lincoln)  
REAL ESTATE SHOP

**LEGAL:** S20 T138 R79 Apple Creek Township S 20 PT S1/2SW1/4SW1/4 BEG 32RDS E & 20 RDS N of SW CORNER of the SW1/4 to TRUE POINT  
**LOCATION:** 6701 46<sup>th</sup> Ave SE - Bismarck, ND  
**DESCRIPTION:** This is 2 acres that includes a manufactured 3BR, 2BA, home with attached entry on a basement. There is a 36'x50' shop and several other outbuildings all located South of Lincoln, ND with lots of established trees. **LOCATION!**  
**2024 TAXES** were: \$1890.15  
**TERMS:** Successful bidder will pay \$25,000.00 down day of sale (nonrefundable). Financial arrangements secured before bidding. **POSSESSION:** At closing in about 30-45 days with updated abstract & warranty deed. View call Ross Glass 701-290-4001  
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**995 Case** tractor w/Case loader & dirt bucket, Year A-Round cab-3 pt, 540, chains  
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**270 JD** 3 pt snowblower-540, 3 pt blade tandem trailer w/metal sides, 3 pt mower-540  
Chevy pickup box trailer w/Northstar camper  
Ford pickup box trailer, 2 wheel trailer,grapple frame  
**YARD / GARDEN**  
**1716H Agco Allis** riding mower, snowblower,ramps fertilizer spreader, JD gas trimmer, push mower, rakes 6 wheel yard rake, Huskee pull type sprayer, thatchers wrought iron love seat w/cushion, bug zapper, hoses 12v cooler, garden carts, Craftsman chainsaw, forks Trailer house steps, wheel barrel, shovels, tabletop grill

**1716H Agco Allis** riding mower, snowblower,ramps fertilizer spreader, JD gas trimmer, push mower, rakes 6 wheel yard rake, Huskee pull type sprayer, thatchers wrought iron love seat w/cushion, bug zapper, hoses 12v cooler, garden carts, Craftsman chainsaw, forks Trailer house steps, wheel barrel, shovels, tabletop grill

**Hobart Handler 187** welder, log chains 16 spd floor drill press, older welder, press CT-4½ metal bands saw, scaffolding Chicago Elect variable spd band saw kit 4T porta power, shop built hyd bender Shop built band saw, wheel balancer Master propane heater, atv/mower lift motorized tamper,propane heater,cabinets Milwaukee rotary hammer, hitches steel front door w/window-NIB, gas motors chop saw, angle grinder, toolboxes acetylene torch/tanks/cart, flood light 12½" portable planer, BCP air compressor 8" B&D table saw, Clarke metal bender bench grinder, 5½" Craftsman vise Rvc Line/Stack-On/Duplex tool cabinets pvc pipe, gas jugs/cans, lots hyd jacks wrenches, pliers, screw drivers, misc tools fire extinguishers, car stands, nuts & bolts pole climb spurs, stoker stove, wood lathe Champion 3500w generator, pipe clamps

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Chance Glass 701-870-0137

\*TERMS: Cash/Bankable Check \*Lunch Available \*More items \*Not Responsible for accidents \*Statements on day of sale take precedence. \*Owner reserves the right to reject any all bids \*Sold as is, where is.

The Leader-News is pleased to announce its  
Veterans Day Special Edition  
and is now accepting nominations for consideration. We welcome veterans who wish to share their service stories and photographs, as well as family and friends who would like to nominate a veteran, living or deceased, whose experiences merit being highlighted.

Please note that space is limited, so we may not be able to include every nominee. To submit a nomination, please send the veteran's name and contact information to  
phaidra@nordaknorth.com.

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Tuesday, October 14, 2025 – 1:00 p.m.

LOCATION: Baymont Inn: 2611 Old Red Trail NW • Mandan, ND

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• 5 +/- Acre Farmstead

• Parcel 1 = SW¼ Less Outlot A 5-149-89

• Parcel 2 = SE¼ 20-150-89

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CRYPTO FUN

Solve the code to discover words related to friendship. Each number corresponds to a letter. (Hint: 5 = N)

A. 10 14 18 23 17 5 13 14 5

Clue: Person to spend time with

B. 17 2 2 9 10 3 13 14 5

Clue: Feeling of fondness

C. 7 14 10 13 17 15

Clue: With people

D. 10 14 5 2 13 26 17 5 3 9

Clue: Listens to secrets

WORD SCRAMBLE

Rearrange the letters to spell something pertaining to friendship.

NSIIVET

Answer: Invites

GUESS WHO ?

I am an actress born in California on September 27, 2002. I began my acting career at age 8, appearing in episodes of a soap opera and "CSI: New York." Later, I was cast in the comedy series "Richie Rich." My fame grew when I took on the roles of a macabre daughter in a TV series as well as in the sequel to a famous ghost movie.

Answer: Jenna Ortega

FRIENDSHIP WORD SEARCH

D V O T K D S L N U F V A L P U V N O D

O Y G C O M P A N I O N S H I P F P Y V

H S U I B I L H Y T R O F M O C S H U P

U E L F T D K C Y O B S N A E E T K Y K

H O V F R N Y Y F M H F H M I A G D T U

N S O O B O K M N A E H V R P S L P I I

G O L S L B O I R C P O O M M T S U R T

U V I A S M T I N V E M E M F O C R T O

O S T T U E N U N D E R S T A N D I N G

Y S H S A G N K A M N D P Y N O M R A H

D S K L L C H R R F E E T C E P S E R B

B E D O C A I T E P F T S I F O E D C U

Y N G Y D A T N E H V E O S V G H I N S

F E V A T M Y N U R T M C S E E C G U U

C V K L V H D O O M T E Y T S E N O H P

F I S T L A D F E M M H G L I I G B G P

G G D Y B R S A I C U O C O R O B R K O

M R D L L V R M N T M O C A T E N F K R

M O E S I M M P V K N F C D K Y Y H T

L F B D Y P U V O N O I T C E N N O C L

Find the words hidden vertically, horizontally, diagonally, and backwards.

WORDS

AFFECTION

BOND

CARING

COMFORT

COMMUNICATION

COMPANIONSHIP

CONNECTION

DEPENDABLE

EMPATHY

FORGIVENESS

FUN

HARMONY

HONESTY

KINDNESS

LAUGHTER

LOVE

LOYALTY

MEMORIES

RESPECT

SHARING

SUPPORT

TOGETHERNESS

TRUST

UNDERSTANDING



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# THE CLASSIFIEDS

- **DEADLINE: 5 p.m. Wednesdays**
- **CLASSIFIED WORD ADS:** Terms – Cash, Check, Visa or Mastercard.
- **COST:** \$8 a week for 20 words, each additional word is 25 cents. Half price for each additional week. Can be placed in other papers for half price. Giveaway ads are free one week only.
- **CLASSIFIED DISPLAY RATE:** \$9.50 per column inch.
- **CONTACT INFORMATION:** Phone: 462-8126  
**Email:** leadernews@nordaknorth.com • **Website:** www.nordaknorth.com  
**Mailing address:** The Xtra, PO Box 340, Washburn, ND 58577
- **DELIVERY PROBLEMS:** If you’re having any problems getting your Xtra - when and if - we want to know. Call our Garrison office at 701-463-2201 or 1-800-658-3485 when you want to report problems.

## ANNOUNCEMENTS

**NEW IN** the area? Get better acquainted with the Garrison Community. Welcome Wagon booklets are available at City Hall, the Firefighter’s Museum/CVB or by calling 463-2600 or 463-2345.

**SUPPORT GROUP:** Alcoholics Anonymous Hotline 1-888-680- 0651. Alcoholics Anonymous and Al-Anon meetings in Center, Sundays at 5 p.m. CT, St. Paul Lutheran Church, (no Al-Anon) 794-3381; in Garrison, Thursday at 8 p.m. at Garrison Hospital Cafeteria, enter through ER; in Washburn, Sundays at 7 p.m. First Lutheran Church, Harold call 460-1373 or Rachel 202-6716; in Wilton, Mondays at 7 p.m., Sacred Heart Church, 734-6544.

**DELIVERY PROBLEMS?** If you’re having any problems getting your XTRA - when and where you want it, we want to know. Call 1-800-229-5028 to report problems.

**“WANT TO** Save some Money?” Check out the specials in this week’s XTRA. If you’re not receiving the XTRA, call this newspaper and we’ll make sure you do.

## FARM RELATED

**TURTLE LAKE WEIGH STATION** scheduled ship dates to ship cows and bulls, Monday September 29th. As always, have them there by 11 am. Call Darin @701-315-0144 with any questions, also follow us on Facebook.

## GIVEAWAY

**23”x35” WHITE SHEETS** of tracing paper. Good for packing sheets when moving, kids drawing sheets, wrapping glassware, gift wrapping, etc. Pick them up at the McLean County Independent office at 91 North Main Street, Garrison, ND.

## NOTICES

**DON’T LET DOMESTIC VIOLENCE** or sexual assault take away your happiness. There are resources to help anyone through their journey of healing from these acts of violence. We assist persons who may be struggling with the trauma of domestic violence or sexual assault. Please call McLean Family Resource Center at 701-462-8643. All calls and services are free and confidential.

## SERVICES

**BULK FUEL** sale and delivery. Premium Clear #2 fuel, \$3.05/gallon; Premium Dyed #2 fuel, \$2.60/gallon; Unleaded Gas, \$2.95/gallon. Call for current pricing. Call Jason 701-870-0415

**WILL DO:** Local or regional hauling farm equipment. Can pull air seeders or farm equipment or can haul air seeders, scrapers, dozers, etc., up to 300,000 lbs. Call Jason 701-870-0415

**CUSTOM SPRAYING** with 4930 John Deere sprayers 132’, auto steering, swath control, 15” spacing, \$5.75/ acre. Will supply chemicals or use your chemicals. Will travel. Call Jason 701-870-0415.

## HELP WANTED

White  
Shield  
School



- Full Time Custodian
  - Custodian Sub
  - Elementary Teachers
  - High School Teachers
  - High School Business Teacher
  - Elementary Principal
  - SFA Instructional Coach
- Applications and Background check forms can be found on our school website  
<https://www.white-shield.k12.nd.us/>  
If any questions, please contact the business office at 701-743-2201.



**BAR & GRILL**  
Lake Audubon • Hwy 83

**HELP WANTED**  
**All Postions:**  
SERVERS, KITCHEN STAFF, BARTENDERS.  
Competitive wage, health benefits available.  
Apply in person or call 701-337-2070.

*Out of Sight,  
Out of Mind...*



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TO ADVERTISE  
LEARN MORE**

**CALL SHELLY  
AT  
701-462-8126**



**SECURITY  
OFFICERS**

**Washburn & Center, ND**

Qualified applicants must be professional, punctual, engaged persons with an excellent work ethic. Employment contingent on passing a criminal background check. Please call (218-726-1606) or email Bill (BillL@GSSC.net) for more information.  
EOE/AA/Disability/Veterans/M/F Employer  
Immediate full-time & part-time openings!

## Ward County Land for Sale

*THIS IS SPECIFICALLY AN ONLINE ONLY BID SALE  
(Bidders must have submitted a written bid and be accepted to have the ability to raise their bid online)*

**Govt. Lots 3, 4, E1/2SW1/4, SE1/4 Section 19-154-85 and Govt. Lots 1, 2, E1/2NW1/4 and portion of the NE1/4 also known as Outlot 1 of the N1/2NE1/4 Section 30-154-85**

509 total deeded acres +/-  
7.25 tillable acres +/-  
Productivity Index – 60.2 PI  
488 pasture acres +/-  
2024 Real Estate Taxes - \$1,074.28

**Minerals:** Sellers to reserve all oil, coal, gas and all other minerals the sellers may now own of record.

**Terms:** Cash, with 10% down as earnest money upon completion of bids and balance payable within 45 days. The property is being sold subject to a lease through the 2025 crop year ending December 31, 2025. Seller is reserving the 2025 rental income. The property is sold subject to a U.S. Fish & Wildlife Service Grassland Easement on everything except the 7.25 tillable acres.

**Bids:** Written bids will be accepted until 5:00 pm on Tuesday, October 7th, 2025. The accepted top bidders will have the right to raise their bids online at 3:00 p.m. on Thursday, October 9th, 2025. Sellers will furnish updated abstracts. Sellers will pay the 2025 Real Estate Taxes and all prior years. Sellers and buyer will split the fee for the actual closing 50/50. The sellers reserve the right to accept, reject or modify any and all bids and to modify the online bidding requirements.

**Online Bidding:** Broker is not legally or financially responsible for any problems or issues that may arise during the online bidding process such as loss of internet connection, etc.

**Information:** Bids may be submitted to and further information may be obtained from:

**Ryan Haugen, Haugen Farm Realty, Inc.,  
3108 S. Broadway, Ste. I, Minot, ND 58701,  
(701) 839-1451, or from our website at  
[www.haugenfarmrealty.com](http://www.haugenfarmrealty.com)**



## Ward County Land for Sale

*THIS IS SPECIFICALLY AN ONLINE ONLY BID SALE  
(Bidders must have submitted a written bid and be accepted to have the ability to raise their bid online)*

**All less Outlots 1 & 2 of S1/2 and 9.14 acres deeded to the State of North Dakota Section 19-153-85**

598.78 total deeded acres +/-  
337.01 cropland acres +/-  
Productivity Index – 28.7 PI  
256.68 pasture acres +/-  
2024 Real Estate Taxes - \$1,600.57

**Minerals:** Sellers to reserve all oil, coal, gas and all other minerals the sellers may now own of record.

**Terms:** Cash, with 10% down as earnest money upon completion of bids and balance payable within 45 days. Property is being sold subject to a lease through the 2025 crop year ending December 31, 2025. All electric fencing is property of the renter and will be removed prior to closing.

**Bids:** Written bids will be accepted until 5:00 pm on Tuesday, October 7th, 2025. The accepted top bidders will have the right to raise their bids online at 10:00 a.m. on Friday, October 10th, 2025. Sellers will furnish an updated abstract. Sellers will pay the 2025 Real Estate Taxes and all prior years. Sellers and buyer will split the fee for the actual closing 50/50. The sellers reserve the right to accept, reject or modify any and all bids and to modify the online bidding requirements.

**Online Bidding:** Broker is not legally or financially responsible for any problems or issues that may arise during the online bidding process such as loss of internet connection, etc.

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[www.haugenfarmrealty.com](http://www.haugenfarmrealty.com)**



## NOW HIRING:

- RN
- Life Enrichment Coach
- CNA

Benedictine–Garrison is actively hiring at all levels of experience, and we need your skills. Whether you have a background in nursing, food service, or housekeeping, or if you just want to make a difference, we will find you a place where you belong at **Benedictine Living Community | Garrison and The Meadows Assisted Living.**

If you are a service-minded person who wants to work in a mission-focused culture, consider joining our community.

Apply at:  
[www.blcgarrison.com](http://www.blcgarrison.com)  
or scan QR code to see listings.  
Call (701) 463-2226 for more information.  
“EQUAL OPPORTUNITY EMPLOYER”



**Benedictine**

LIVING COMMUNITY | **GARRISON**



**Benedictine**

LIVING COMMUNITY | **GARRISON**

## LIFE ENRICHMENT

Benedictine Living Community | Garrison has a FT opening in Life Enrichment/Activities. This individual serves a big role in making sure our Elders are given the opportunity to engage in music, crafts, reading, movies, one-on-ones, board games, parties, etc. We have a fantastic Life Enrichment team and we are looking for an individual that enjoys busy days. We offer competitive wages, 401-k, and health benefits. Please apply online [www.blcgarrison.com](http://www.blcgarrison.com) or contact Deb Foss for questions 701-463-2226.



Scan to be connected to job link

“EQUAL OPPORTUNITY EMPLOYER”



## ENGINEERING INTERN

### Milton R. Young Power Plant

Minnkota Power is seeking one qualified student for a **Mechanical Engineering Intern** at our Milton R. Young Power Plant near Center, ND. The Milton R. Young Station is a two-unit coal-fired power plant, providing a stable energy source for our cooperative member-owners. The station is located 35 miles from Bismarck, North Dakota, a growing and progressive city with many recreational opportunities. This internship would be from **May through August 2026**.

The individual will assist the plant engineers in the following:

- Project scopes of work, cost estimates, schedules and detailed design packages.
- Coordinate the preparation of construction drawings and specifications for plant process equipment.
- Design and installation of replacement equipment.
- Troubleshoot existing systems with Operations and Maintenance to resolve safety or production problems with engineered solutions.
- Periodic performance testing on plant equipment.
- Use meters, instruments and engineering tools and equipment to:
  - Collect necessary data for plant testing requirements.
  - Analyze test results.
  - Make recommendations for modification, replacement or repair of equipment.
- Provide engineering support to other departments as required.

Individuals must have received thermodynamics instruction or similar. Good oral and written communication skills are essential. Individual must possess a valid driver's license. Must be able to meet the physical and mental requirements of the position.

*On-line applications can be found at [www.Minnkota.com](http://www.Minnkota.com). Resumes will not be accepted without a completed application.*

*Minnkota Power Cooperative is an EEO/AAP/Female/Minority/Disabled/Vets Employer*



**Minnkota Power COOPERATIVE**  
A Touchstone Energy® Cooperative

Laura Fleckenstein  
Employee & Labor Relations Specialist  
Minnkota Power Cooperative  
Milton R. Young Station  
Center, ND 58530

Office: (701) 794-7215  
[lfleckenstein@minnkota.com](mailto:lfleckenstein@minnkota.com)  
[minnkota.com](http://minnkota.com)

## WE'RE HIRING!

### GARRISON PUBLIC SCHOOLS

#### Kitchen Helper

- **Hours:** 7:15 AM – 1:45 PM
- **Pay:** \$16/Hour
- **Benefits:** Prorated benefits available
- **Schedule:** School days only!
- **No experience needed**
- **Supportive, friendly environment**
- **Family-friendly schedule**

#### Custodian Position – Daytime

- **Hours:** 8 AM – 4:30 PM
- **Pay:** \$16/Hour
- **Benefits:** Full

**Apply today!** Applications available at the school office or on our website.

**Questions:** Contact Dr. Nick Klemisch, Superintendent

*JOIN OUR AWESOME TEAM AND HELP MAKE A DIFFERENCE IN STUDENTS' LIVES!*





Big hearts wanted.

**NOW HIRING:**

- RN
- Life Enrichment Coach
- CNA

Benedictine–Garrison is actively hiring at all levels of experience, and we need your skills. Whether you have a background in nursing, food service, or housekeeping, or if you just want to make a difference, we will find you a place where you belong at **Benedictine Living Community | Garrison and The Meadows Assisted Living**.

If you are a service-minded person who wants to work in a mission-focused culture, consider joining our community.

Apply at:  
[www.blcgarrison.com](http://www.blcgarrison.com)  
or scan QR code to see listings.  
Call (701) 463-2226 for more information.  
*"EQUAL OPPORTUNITY EMPLOYER"*





**Benedictine**  
LIVING COMMUNITY | GARRISON

### STATEWIDES

#### AGRICULTURE

ATTENTION FARMERS seeing white mold in your fields? Noticing SDS? Share your location and enter to win FREE soybean seeds for 2026. Call Emily 605/290-8383

#### FARM EQUIPMENT FOR SALE

3-Classic John Deere Tractors MT-AR-M w/belly mower, 2-International Cultivators (16'&26'), Kawasaki Brute Force 750 4-wheeler, 1975 Ford Custom Cab w/grain filler metal box, Old Wooden wheel running gear, Fanning Mill, Hydraulic Filler Auger, 1951 Studebaker 1½ton Truck, 12 Wheel Rouse Rake, Workhorse harness, 10'Disk. Call 701-341-0191

#### MISCELLANEOUS FOR SALE

New and used PALLET RACKING 36"42"48"uprights and wire decking 8-9-10-11-12-14' beams. Large part cabinets various sizes. Bismarck call 701-202-9831.

#### NEED NEW FLOORING?

Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

#### WE BUY VINTAGE GUITAR'S!

Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

#### CA\$H PAID FOR HIGH-END MEN'S SPORT WATCHES!

Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

#### LOOKING FOR THE most complete listing of ND Media?

ND Media Guide. Call 701-223-6397, ND Newspaper Association.

#### AUTOS WANTED

Donate your vehicle to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required,

#### maximum tax deduction.

Support Find the Children, call: 1-833-545-0694.

#### HEALTH/MEDICAL/ MISCELLANEOUS

We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

#### WATER & FIRE DAMAGE RESTORATION.

Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

#### IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY

and suffered an infection between 2022 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727

#### VIAGRA and CIALIS USERS!

50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

## Notice to Landowners


Notice is hereby given to all landowners and renters in Sheridan County to cut all weeds and grasses along the shoulder right of way on township roads adjoining their land by October 1, 2025 as provided for in section 63-05-01 and 02 of the North Dakota Century Code. If weeds and grasses are not cut by this time, the Sheridan County Commission will instruct the County Road Crew or Organized Township to cut weeds. The cost of cutting such weeds and grasses in each township will be charged \$300.00 per mile and such charges shall become part of the taxes to be levied against such land for 2025. Notice is also given to all landowners and renters that no electric fencing is allowed along shoulder right of way on township or County roads and removal of bales along road right of way must be removed by November 1, 2025 or bales will be burned. Removal of any equipment along road right of way must be done by November 1, 2025 also or equipment will be towed and cost of towing will be charged to the equipment owner. By order of the Board of Sheridan County Commissioners this 2nd day of September, 2025.

Sheridan County Commissioners  
SHANNON DIETERLE, CHAIRPERSON  
RODDY SCHILLING  
SANDRA FELCHLE

### The Washburn Public Library

is accepting applications for a

#### part-time assistant librarian.



This is a 3–5 hour/week position focusing on children's programming.

Applicants must be at least 18 years old. Applications can be picked up at the Washburn Public Library. Contact Library Director Kandi Shape with any questions at 701–462–8180.

**Deadline:** October 6, 2025



## NOW HIRING

### FT & PT

## GET THE WORD OUT

### Join Our Team

#### BINDERY MANAGER

**Position includes:** overseeing Bindery Staff, operating mailing /bindery equipment, bundling & inserting newspapers.

**Requirements:** Must be able to lift 30+ pounds, must have valid drivers license, friendly and able to work as part of a team.

**Hours:** Monday-Thursday  
Varies - part-time, approx. 25-30 hours per week. Competitive wages.

Send email to [darla@nordaknorth.com](mailto:darla@nordaknorth.com) or apply in person

#### BINDERY STAFF

**Position includes:** Inserting and bundling newspapers, operating mailing/bindery equipment.

**Requirements:** Must be able to lift 30+ pounds, must have valid drivers license, friendly and able to work as part of a team.

**Hours:** Tuesday-Thursday, occasional Monday or Friday. Varies - part-time, approx. up to 20-25 hours per week. Competitive wages.

Send email to [darla@nordaknorth.com](mailto:darla@nordaknorth.com) or apply in person





NORDAK NORTH PUBLICATIONS

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or by email to [darla@nordaknorth.com](mailto:darla@nordaknorth.com)



# Inpatient Care

It's Right Here.



**FREE**  
Picnic Meal  
Provided!

**FREE  
EVENT**  
All Ages  
Welcome!

Join us for our annual  
**Community Picnic**

celebrating our neighbors,  
families and staff, and thanking  
the community for its support!

**Sunday, Sept. 21**  
**11 a.m. – 1 p.m.**

Benedictine Living Community-Garrison  
609 4th Avenue NE, Garrison



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## NOW HIRING:

### ADMINISTRATIVE ASSISTANT – NDSU EXTENSION OFFICE (McLean County, ND)

Are you highly organized, detail-oriented, and enjoy supporting youth programs like 4-H? The McLean County NDSU Extension Office is seeking a full-time, dedicated **Administrative Assistant** to provide vital clerical and program support to our Extension Agents. This position plays an essential role in helping us serve our community by supporting the 4-H youth development program and agricultural outreach efforts. The work schedule is primarily weekdays, with occasional evenings and weekends for events. Starting salary is \$40,741.71 (\$19.59 per hour) with a competitive benefit package.

**Key Responsibilities:**

- Greet visitors and handle incoming calls and emails professionally.
- Manage office files and perform general clerical duties.
- Assist with 4-H program operations, including enrollment, contests, and special events.
- Coordinate event logistics for county and state fairs, awards days, seminars, and certification programs.
- Maintain supplies and publications for 4-H and agriculture programs.
- Help manage social media accounts and keep the McLean County Extension website updated.
- Work with web-based systems to track data, generate reports, and enroll program members.
- Support volunteers, 4-H families, and help recruit judges and coaches.

**Qualifications:**

- High school diploma or equivalent required.
- Strong computer skills, including experience with Microsoft Office.
- Effective written and verbal communication skills.
- Familiarity with social media and online communication platforms.
- Strong organizational and interpersonal skills.
- Ability to work independently with minimal supervision.
- Valid ND driver’s license and insurable driving record.
- Previous clerical or administrative support experience would be beneficial.

**How to Apply:**  
Submit your application at [www.mcleancountynd.gov/employment](http://www.mcleancountynd.gov/employment) by **4:00 P.M.** on **Wednesday, October 8, 2025**. Incomplete applications will not be considered.

*McLean County is an Equal Opportunity Employer.*



# We're hiring!

## We want you on our team.

Clinical and non-clinical openings maybe available at **Garrison** and **Turtle Lake**:

- Nursing/CNAs
- Dietary
- Physical Therapy

- Lab
- Housekeeping
- Radiology

Employment incentives may apply!

**Search our open jobs and apply today.**

[www.chistalexiushealth.org/careers](http://www.chistalexiushealth.org/careers)

**Questions?**  
Email: [kara.jones900@commonspirit.org](mailto:kara.jones900@commonspirit.org)  
or call 701-530-7178

