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Postal Patron

Vol. 42 No. 25
Monday, October 13, 2025


Published by Nordak North
Publishing, to serve McLean
and Sheridan Counties

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for your dollar

Respiratory Therapy



It's Right Here.



**SAKAKAWEA
MEDICAL CENTER**



2025 Health Fair

Monday, October 27, 2025
11:00am - 3:00pm
Garrison Auditorium on Main Street

Food trucks will be available to purchase lunch and many more fun activities.



Miss North Dakota will be at the event!



Garrison

A member of CommonSpirit

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★



COFFEE TIME WITH DANIEL & DAD

**SACA LODGE 10/18/25
GARRISON, ND 2-4 PM**

 **\$10 ENTRY + FREEWILL COFFEE & SNACK BAR** 

A DANIEL STARKS MUSIC CONCERT
50'S 60'S COUNTRY & GOSPEL

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Celebrate Co-op Month

FREE PIE & ICE CREAM

Garrison City Auditorium
Thursday, October 16, 2025
2:00 pm - 4:00 pm

Sponsored by your local cooperatives:

- CHS Garrison
- Garrison Cenex
- Great River Energy
- McLean Electric Co-op
- RTC Networks




15th Anniversary Celebration

Wednesday, Oct. 15th

Welcome Customers and Community Members



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1-5 p.m.

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2 North Main Street
Garrison, ND 58540
Tel: (701) 463-2259
jwilson@wilsonlawND.com

CALENDAR OF EVENTS

Weekly

EVERY TUESDAY

THE COMMUNITY CUPBOARD OF UNDERWOOD THRIFT STORE is open every Tuesday 1 - 5 pm. 208 Lincoln Ave. Underwood, ND

EVERY THURSDAY

AA MEETING, Turtle Lake Methodist Church on Thursday evenings at 7 pm.

COMMUNITY CLOTHING SHARE-EXCHANGE at 221 Main St. in Turtle Lake has a clothing opportunity at no cost each Thursday from 12:00 -6:00 p.m.

ALCOHOLICS ANONYMOUS, Garrison Hospital cafeteria (enter through ER), 8 p.m.

OCTOBER 11

THE THRIFT STORE, Garrison Area Resource Center, 10 a.m. - 1 p.m.

SALMON RUN HIKE, Lake Sakakawea State Park Visitor Center, 10 a.m.

THE THRIFT STORE, 181 Ellsworth St., Makoti, 10 a.m.- 1 p.m.

RIB COOK-OFF, Bar 701, Cooking starts at 11 a.m.

FREE DUMPING FOR MAX RESIDENTS ONLY, Max City Landfill, 8 a.m. - noon

ST. PAUL'S LUTHERAN CHURCH OF BUTTE FALL DOUGHBOY BREAKFAST at the American Legion from 10 a.m. to 1 p.m. serving Sugar and Cinnamon Doughboys. Ham and egg scramble, juice, coffee and fruit. They will also be doing a quilt raffle.

OCTOBER 12

YOUTH FELLOWSHIP, First Congregational Church, 7- 8 p.m.

OCTOBER 13

YOGA, First Congregational Church, 8 a.m.

BONE BUILDERS, Garrison Senior Center, 10 a.m.

QUILTING, St. Paul Lutheran Church, 1 p.m.

MCLEAN COUNCIL OF AGING ANNUAL MEETING, Lamplighter Senior Center in Garrison, 1 p.m.

FIRST DISTRICT HEALTH UNIT COMMUNITY Flu Shot Walk-In Clinic at the Turtle Lake American Legion Hall. 11:30 a.m. to 2 p.m.

THE WASHBURN CITY COMMISSION will be holding their monthly meeting following the Special Assessment Public Hearing at 5:30 p.m. The public is invited to attend.

JOIN WASHBURN PUBLIC LIBRARY at 10:30 a.m.

for weekly children's story time Puppy Tales with lchabod.

OCTOBER 14

STORY TIME, Garrison Public Library, 11:15 a.m.

THE THRIFT STORE, 181 Ellsworth St., Makoti, 3-6 p.m.

ELEMENTARY FELLOWSHIP, First Congregational Church, 3:30 p.m.

TEEN AND ADULT CRAFT NIGHT, Garrison Public Library, 6:30 p.m.

OCTOBER 15

YOGA, First Congregational Church, 8 a.m.

CHI ST. ALEXIUS WALK-IN FLU SHOTS, Garrison Hospital 1st floor conference room, 9 a.m.- 3 p.m.

STORY TIME, Max Public Library, 10:30 a.m.

THE THRIFT STORE, Garrison Area Resource Center, 11 a.m.- 5 p.m.

STORY TIME, Garrison Public Library, 11:15 a.m.

15TH ANNIVERSARY CELEBRATION, North Country Marine, 1-5 p.m.

OCTOBER 16

THE WASHBURN AMERICAN LEGION VICTOR B. WALLIN POST #12 and Auxiliary will have their meeting at the Memorial Building. Social at 5 p.m., 6 p.m. stew feed with meetings beginning at 7 p.m. New members are always welcome. Come and see what is going on with the Legion and Auxiliary this fall!

OCTOBER 19

WASHBURN LIONS CLUB Breakfast at the Washburn Memorial Building serving from 10 a.m. to 1 p.m. Pancakes, scrambled eggs, sausage, hashbrowns, coffee and juice.

LIBRARY HOURS:

WASHBURN PUBLIC LIBRARY - Monday-Thursday 10 a.m. to 6 p.m., Saturday 10 a.m. to 1 p.m.

UNDERWOOD PUBLIC LIBRARY - Monday, & Wednesday 9:00 a.m. - 3:00 p.m.; Tuesday & Thursday: 1:00-6:00

TURTLE LAKE PUBLIC LIBRARY - Monday and Thursday, 10 a.m. to 5 p.m.; Tuesday, 10 a.m. to 6 p.m.

MCLEAN-MERCER REGIONAL LIBRARY - Riverdale Open Mon-Fri 8:00 - 12:00 & 1:00 - 5:00

GARRISON LIBRARY - open Mondays from 10 a.m. to 5 p.m., Tuesdays-Thursday 10 a.m. to 6 p.m., and Fridays 9 a.m. to 1 p.m.

WILTON PUBLIC LIBRARY- At the Senior Citizen Center June 4 thru August 15 on Wednesdays 1 p.m.-3 p.m. and 5 p.m. - 7 p.m.

MAX COMMUNITY LIBRARY-Monday, Tuesday, Thursday 9-12 & 12:30-4:30

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KOTA THEATRE
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Adults - \$7 Under 13 - \$5
Where popcorn is still only 50¢
Movies start @ 7:30 pm

Hazel, Not Rated
In March of 1920, just outside of Center, North Dakota, Hazel Miner and her two siblings - Emmet and Myrdith - are getting ready to leave school. The students have been sent home early as the weather has started to turn from a gentle snowfall to what looks like it could be a terrible snowstorm. As the siblings struggle through the wind and snow, their sled overturns into a coulee and the three take shelter to try and survive the night. As they fight to stay warm and awake, their parents and friends work furiously to try and find them before it's too late. Based on the incredible true story. 1h 45m, Drama 2025
Oct. 10, 11, 17..... 7:30 pm
SPECIAL MATINEE:
Oct. 18..... 2:00 pm

Birthday?
New Baby?
ENGAGEMENT?
Wedding?
Get your special day into the paper!
462.8126
leademews@nordaknorth.com

Request to Remove Hay from Right-of-Way
The McLean County Board of Commissioners request all hay be removed from County Highway Right-of-Way prior to November 1, 2025, therefore avoiding snow problems and traffic hazards.

ANNUAL MEETING NOTICE
McLean Sheridan Rural Water District
Wednesday, October 29th, 2025
6:00 p.m.
Turtle Lake City Hall
• Annual Operating Report
• Election of Director
A light supper will be provided

St. Nicholas Church
235 2nd St. NE • Garrison, ND
FALL SUPPER
Sunday, Oct. 19th
Serving 4:30 to 7:00 p.m.
• Roast Beef & Pork
• Mashed Potatoes & Gravy
• Coleslaw & Vegetables • Dessert
Adults - \$20, Ages 6-12 - \$5, 5 & under eat Free
Immediate Family: \$50
For Delivery contact Travis at (701) 681-9382
Everyone is invited to attend!

■ PURPLE PUMPKIN HALLOWEEN PARTY ■
Saturday, October 25 • 4-7 p.m.
Washburn Memorial Hall
Join us for a community event supporting Domestic Violence Awareness.
• Chili & Soup for the Soul
• Music & Costume Parade
• Caramel Apple Station
• Wear purple in your costume to enter a prize drawing!
McLean Family Resource Center
205 7th St, Washburn, ND
(701) 462-8643
mcleanfrc.weebly.com • MFRC@Mfrcnd.com
We support survivors of domestic violence and sexual assault.
We also operate a community clothing outlet and food pantry.
Freewill donations welcome • All ages invited
Wear purple. Stand with survivors. Build a safer McLean County.

WOMEN'S WORLD of Wellness
A TWO-DAY EVENT!
MAMMOGRAM MARATHON
Wednesday, October 15 & Thursday, October 16
7 a.m. to 6 p.m. & 7 a.m. to 1 p.m.
Complete your annual mammogram on our brand-new 3D mammography machine during our fall event! Door prizes, refreshments, and snacks provided.
Call (701) 748-7278 to schedule your appointment.
VENDOR FAIR & HEALTH EDUCATION BOOTHS
Wednesday, October 15
1 p.m. to 5 p.m.
Shop the vendor fair and learn more about women's health and wellness topics. Booths will be set up in the SMC Main Galleria and are open to the public.
• Bismarck Cancer Center
• Women's Way
• Western Plains Public Health
• Sakakawea Medical Center - Surgical Services
• Mercer County Ambulance - Free Blood Pressure Checks
• Coal Country Community Health Center - Tobacco Cessation Services, Behavioral Health Services, and Flu Shots
• NDSU Extension - DermaScan Skin Checks
• Tastefully Simple
• Spoiled Rotten: Salon Products
• Urban Coffeehouse
• Lifewave
• The Holistic Heart
• Kharma Vida
• Daily Bread Bakery
• Print-Ever: Design, Apparel, And More
• Bonnie's Creations
• FOREVER: Photo Storage
Sakakawea Medical Center | 510 8th Ave NE, Hazen
SAKAKAWEA MEDICAL CENTER
COAL COUNTRY COMMUNITY HEALTH CENTER

INTERESTING & UNIQUE LIVE & INTERNET AUCTION
MINOT, ND: N.D. STATE FAIR CENTER THEATER
SUNDAY, OCT. 19, 2025
11:00 AM CDT
Live & Internet Bidding begins at 11 A.M.
TO VIEW COMPLETE LISTING & PICTURES:
sundsbakauctions.com
ALL LOCAL, STATE & FEDERAL GUN LAWS WILL APPLY!!!

41 SIGNS • ANTIQUES • 29 VEHICLES MACHINERY • TRAILERS • SILVER • MISC. GUNS • AMMO • GUN ACCESSORIES
Note: Guns, ammo & gun accessories will not be sold on the internet!!!
Note: Larger internet items viewed in Kenmare, ND only!!!
Contact Bernie at 701-721-9920!!
OWNER: BERNIE KNUTSON
PH: 701-721-9920

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Terms: Cash, Check or Wire Transfer - U. S. Funds. 10% Buyers Fee w/max of \$1000.00 per item on any internet purchase. Drivers License ID required. All items must be paid for the day of the sale unless other arrangements have been made with the clerk. All items sold as is-where is. All sales are final. Not responsible for accidents or lost items. LUNCH.



The Thrift Store Hours:
Wednesdays 11-5
Saturdays 10-1
Distribution Day 12-7
All free-will donations support the GARC Food Pantry

Food Pantry Distribution Day - Garrison

Open 4th
Thursday of
Every Month

Thursday, Oct. 23rd • Noon-2 p.m. and 5-7 p.m.

DRIVE-BY PICK-UP ONLY IN ALLEY

Donations/memorials accepted at: GARC, PO Box 1002, Garrison, ND 58540 or make a donation directly to our account at Krause's.



TWO GUN AUCTIONS



Saturday, October 25th, 2025 at 11 AM & 1 PM CT

Two Gun Auctions on the Same Day, Same Location

11 AM CT : 75+ Guns, Knives, Ammo & Antlers - Todd Erickson: (612) 325-4393

1:30 PM CT: 80+ Guns - Dale Axt (701) 363-2993

Location: Bismarck AmVets 2402 Railroad Ave. Bismarck, ND 58501

Doors open at 9 AM CT for viewing

Saturday, November 1st, 2025 at 12 PM

Offering: 159 High Grade Guns

Location: Baymont Inn 2611 Old Red Trail, Mandan, ND 58554

Doors open at 10 AM CT for viewing

Seller: Ed Lund (701) 680-1491



LIVE on-site & online bidding also available through Proxibid.
GO TO: wolffauctioneers.com for complete listing and pictures



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- Physical Therapy
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Questions?

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THE CLASSIFIEDS

- **DEADLINE: 5 p.m. Wednesdays**
- **CLASSIFIED WORD ADS:** Terms – Cash, Check, Visa or Mastercard.
- **COST:** \$8 a week for 20 words, each additional word is 25 cents. Half price for each additional week. Can be placed in other papers for half price. Giveaway ads are free one week only.
- **CLASSIFIED DISPLAY RATE:** \$9.50 per column inch.
- **CONTACT INFORMATION:** Phone: 462-8126
Email: leadernews@nordaknorth.com • Website: www.nordaknorth.com
Mailing address: The Xtra, PO Box 340, Washburn, ND 58577
- **DELIVERY PROBLEMS:** If you're having any problems getting your Xtra - when and if - we want to know. Call our Garrison office at 701-463-2201 or 1-800-658-3485 when you want to report problems.

ANNOUNCEMENTS

NEW IN the area? Get better acquainted with the Garrison Community. Welcome Wagon booklets are available at City Hall, the Firefighter's Museum/CVB or by calling 463-2600 or 463-2345.
36-TFNCCI 58540

SUPPORT GROUP: Alcoholics Anonymous Hotline 1-888-680-0651. Alcoholics Anonymous and Al-Anon meetings in Center, Sundays at 5 p.m. CT, St. Paul Lutheran Church, (no Al-Anon) 794-3381; in Garrison, Thursday at 8 p.m. at Garrison Hospital Cafeteria, enter through ER; in Washburn, Sundays at 7 p.m. First Lutheran Church, Harold call 460-1373 or Rachel 202-6716; in Wilton, Mondays at 7 p.m., Sacred Heart Church, 734-6544.
15-TFNPI 58540

DELIVERY PROBLEMS? If you're having any problems getting your XTRA - when and where you want it, we want to know. Call 1-800-229-5028 to report problems.
52-TFNPI 58540

"WANT TO Save some Money?" Check out the specials in this week's XTRA. If you're not receiving the XTRA, call this newspaper and we'll make sure you do.
24-TFNPI 58540

FARM RELATED

Turtle Lake Weigh Station scheduled ship dates to ship cows and bulls, Monday October 13th, Monday October 27th. As always, have them there by 11 am. Call Darin @701-315-0144 with any questions, also follow us on Facebook.

FOR SALE

Peavey SP2-TI Speakers, 12 inch tweeters, 18 inch woofers. Peavey 600 mixer amp, mic, chords & jacks. 701-337-6968 Robin. Make an offer.

GIVEAWAY

23"x35" WHITE SHEETS of tracing paper. Good for packing sheets when moving, kids drawing sheets, wrapping glassware, gift wrapping, etc. Pick them up at the McLean County Independent office at 91 North Main Street, Garrison, ND.
21-TFNCCG 58540

NOTICES

DON'T LET DOMESTIC VIOLENCE or sexual assault take away your happiness. There are resources to help anyone through their journey of healing from these acts of violence. We assist persons who may be struggling with the trauma of domestic violence or sexual assault. Please call McLean Family Resource Center at 701-462-8643. All calls and services are free and confidential.
1-e-tfn-nc 58577

SERVICES

BULK FUEL sale and delivery. Premium Clear #2 fuel, \$3.05/gallon; Premium Dyed #2 fuel, \$2.60/gallon; Unleaded Gas, \$2.95/gallon. Call for current pricing. Call Jason 701-870-0415

SERVICES

WILL DO: Local or regional hauling farm equipment. Can pull air seeders or farm equipment or can haul air seeders, scrapers, dozers, etc., up to 300,000 lbs. Call Jason 701-870-0415

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Fishing Department
Manager

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WE'RE HIRING - ONE SPOT LEFT! JAILER-DISPATCHER I

Are you ready to make a difference in your community? The McLean County Sheriff's Department is still seeking one more dedicated and dependable individual to join our team as a Jailer/Dispatcher I — a vital dual-role position in law enforcement support.

This unique opportunity combines jail operations and emergency dispatching, offering fast-paced, meaningful work that directly impacts the safety and well-being of McLean County residents. Be part of something bigger — protect and serve your community.

Key Responsibilities:

- Monitor inmate activities to ensure safety and compliance.
- Handle inmate intake, booking, and release processes.
- Receive and respond to emergency and non-emergency calls.
- Dispatch law enforcement, fire, and medical personnel as needed.
- Maintain accurate jail records and communication logs.
- Support the public and law enforcement with professionalism and calm under pressure.

Qualifications:

- High school diploma or equivalent.
- Strong communication and multitasking skills.
- Ability to remain calm and focused in high-stress situations.
- Experience in corrections or law enforcement is a plus, but not required.
- Reliability, integrity, and a commitment to public service.

Why Work With Us?

- Competitive pay and a solid benefits package.
- Paid time off and holidays.
- Opportunities for on-the-job training and advancement.
- A team environment where your role matters every day.

Apply Today – Just One Position Left!

Submit your application online at www.mcleancountynd.gov/employment by 4:00 PM C.S.T. on October 22, 2025. Incomplete applications will not be considered.

McLean County is an Equal Opportunity Employer.

NOW HIRING - PATROL DEPUTY

The McLean County Sheriff's Office is seeking one or more dedicated and motivated individuals to join our team in the role of Patrol Deputy. If you are passionate about law enforcement and committed to serving your community with integrity, we encourage you to apply.

Key Responsibilities:

- Patrol assigned areas and respond to emergency calls.
- Conduct investigations and enforce laws and ordinances.
- Perform traffic stops and issue citations.
- Collaborate with other law enforcement agencies and community organizations.
- Prepare detailed reports and maintain accurate records.
- Engage with community members to promote safety and address concerns.

Applications will be accepted until **4:00 P.M. on Wednesday, October 22, 2025**. Preference will be given to P.O.S.T certified applicants with prior experience. Starting base salary range is \$48,758.59 - \$57,752.76 per year based on prior experience. A full benefit package is offered including 100% paid health insurance (individual or family); 14.04% contribution on employee's behalf to NDPERS defined benefit retirement program; and employer funded professional development and training opportunities.

For further information on the position or to obtain a McLean County job application, interested individuals may visit www.mcleancountynd.gov/employment; contact Lori or Diane by phone at (701) 462-8801; or via email at lfoss@nd.gov. Résumés may be included with the application but will not be accepted in place of an official application.

Join us in making a difference in your community. Apply today!



EQUIPMENT FOR SALE BY SEALED BID

Call Kelly at MEC 897-0016 to schedule a viewing.

Visit our website www.mcleanelectric.com to see photos

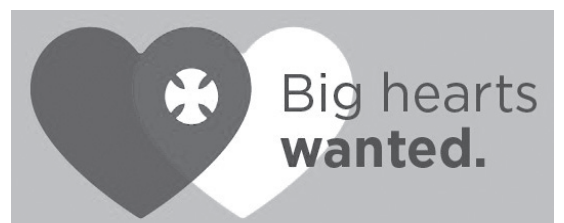
SEALED BIDS MUST BE RECEIVED BY OCTOBER 20 AT 5:00 P.M.

- 2019 Ford F-350 Crew Cab - 6.2L, Mileage 128739
- 2014 Ford F-150 Super Cab - 5.0L, Mileage 172085
- 2016 Ford F-150 Super Cab - 5.0L, Mileage 159629
- 2014 Ford F-350 Super Cab - 6.2L, Mileage 134917
- 2015 John Deere 825i with Tracks, Mileage 2231
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• DTC 24' EZ Load Tiltbed Bumper Trailer
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- Life Enrichment Coach
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HEALTH/MEDICAL

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ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

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Applications and Background check forms can be found on our school website <https://www.white-shield.k12.nd.us/>

If any questions, please contact the business office at 701-743-2201.

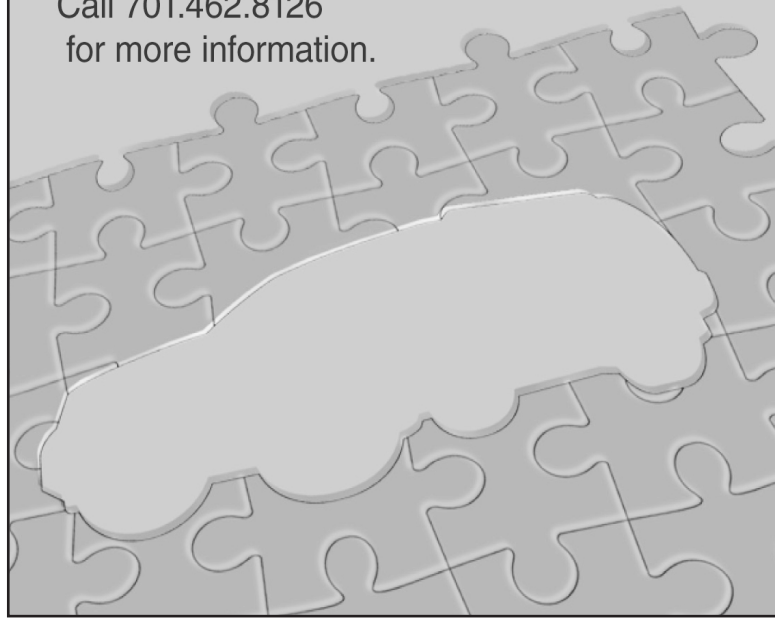
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Salute to Veterans


The staff at the McLean County Independent will be producing a special tab for Veterans Day in the November 6th edition.

We would like to honor local Veterans by printing your photo, name, years of service, and branch of Military served.

Please submit your information to us by emailing to tyson@nordaknorth.com

Deadline is October 30, 2025

OR bring into our office at
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