

# Xtra

www.nordaknorth.com



Published by Nordak North Publishing, to serve McLean and Sheridan Counties

PRRST STD  
US POSTAGE  
PAID  
Permit No. 22  
Garrison, ND

ECRWSS

Postal Patron

Vol. 42 No. 26  
Monday, October 20, 2025

The best circulation  
for your dollar

## Customer Appreciation Day! Tuesday, Nov. 4<sup>th</sup> • 11 a.m. to 2 p.m. Serving Lunch

Wagon Wheel Lumber and Dakota Custom Homes are a full service employee owned company that has been serving the Washburn area for over 40 years.

**Stop in for all your residential, commercial, and agriculture building needs!**



### Just a few of the services we provide:

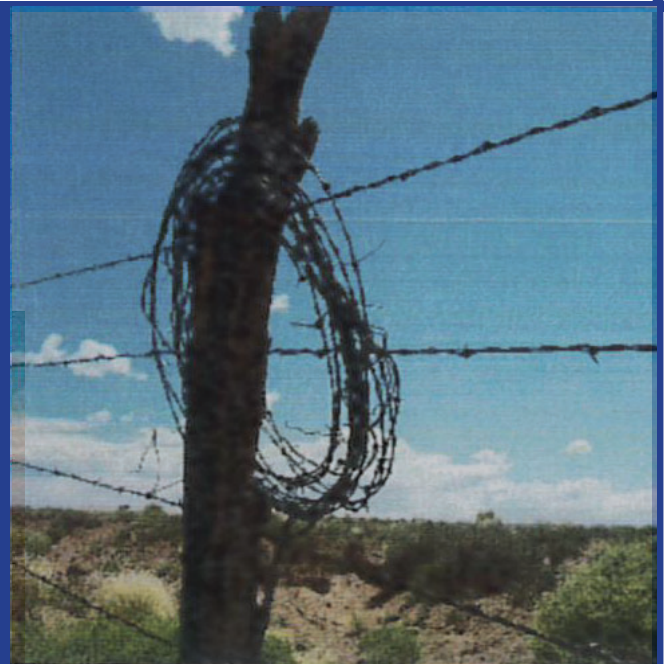
- Drafting and Estimating
- Delivery Services
- Deck/Cabinet/Countertop/Design



Let Wagon Wheel design the deck you have been dreaming of!  
**We have a variety of Trex colors to choose from!**



**North Central Door**  
BY GARAGA



**Consider Wagon Wheel Lumber for all your farm and ranch essentials!**

- Red Brand Barb
- #1 Ties
- #2 Ties
- Steel Posts
- Treated Posts
- \* Subject to Availability

**Closed for Thanksgiving Thursday, Nov. 28<sup>th</sup> and Saturday, Nov. 30<sup>th</sup>**



# Wagon Wheel Lumber

And Hardware Inc.

www.wagonwheelumbar.com

For All Your Building Needs

Hwy 83 • Washburn, ND • 462-8355  
An Employee Owned Company



# SERVICE DIRECTORY

Monday thru Friday, 9 a.m. - 6 p.m.  
 Saturday 9 a.m. - 5 p.m.  
 Pharmacy Open 9 a.m. - 1 p.m. Sat.  
 We guarantee low prices.  
 Computerized pharmacy.  
 All records kept for  
 your insurance & tax purposes.  
**Deliveries Mondays  
 & Thursdays**  
**Chase Pharmacy**  
 31 N. Main Street  
 Garrison • 463-2242

## All Season Heating, Air Conditioning, Inc. & Sheet Metal

**Randy Bertsch • 701-833-9484**



Serving the Garrison & Minot areas  
 25 yrs. locally owned & operated

Troy & Danielle Hummel,  
 Owners

**GARRISON  
 LUMBER**

**(701) 337-5500**

Hwy 37 East • PO Box 625 • Garrison, ND 58540

*\*Free Estimates  
 & Consultation*

## Eyecare Professionals

**Dr. James Helmers  
 Dr. John Helmers  
 Dr. Emily E. Zinke  
 Dr. Anna L. Helmers**

Washburn 462-8636  
 Mandan 663-2020  
 1137 Border Lane, Washburn

## AMON INSURANCE AGENCY

Call for a Free Quote today!

Lake Homes  
 Shops  
 Pole Buildings  
 Farms  
 Business Insurance

Lee Amon & Blake Amon  
 701-852-3156  
 amoninsuranceagency@gmail.com

Locally owned and operated  
 Serving the Garrison & Minot areas for 23 years.

*Iris' Inn*



**701-770-3240**

**Patty Koelzer,  
 Owner**

4145 17<sup>th</sup> St. NW  
 Garrison, ND

Pet Boarding & Daycare

## HAUGEN'S DRAIN SERVICE




- Power Snakes
- Sewer Cleaning
- 24-Hour Service

"For those sluggish drains and backed-up mains"  
 Residential-Commercial-Industrial

**Washburn • 462-3730  
 Cell 315-0600**

## BRINSTER LAW, P.C.

**MATTHEW A. ZIMNEY**  
 Attorney at Law



**701-587-1420**

P.O. Box 276 | Garrison, ND 58540

## JB Repair

Austin's Alignment and Auto Repair, LLC

**701-463-2054**  
 5 2nd St SW, Garrison, ND  
 Open Monday-Friday:  
 8 a.m.-5 p.m.

**ACDelco**

**jbrepair.net**  
 Austin Schmidt, Owner

- ASE Master Certified Technician
- Full Service Auto Repair Shop
- Hunter Precision Alignments
- Golf Car Sales and Service



## Robi's Repair

Dog Gone Clean Dog & Car Wash

**Full Service Auto  
 Repair for diesel,  
 gas & transmission**

615 Burleigh Rd, Wilton  
 734-6011 • robisrepair.com

## Dakota Painting & Tree Service



Interior • Exterior • Tree Trimming  
 Residential • Commercial • Stump & Tree Removal

**Tom Rupp** Firewood Sales

**Cell 701-400-8864**  
 Licensed & Insured

## Jm Contracting, LLC

*Covering all your  
 building needs!*

**Marcus Matthews**  
 (701) 898-8771  
 Jmcontracting1951@gmail.com

New Construction • Remodels • Siding/Windows  
 Decks • Roofing • Concrete • Skid Steer Work

SCHINDLER DEIS OPTOMETRY

**Dr. Deis & Dr. Hellebush**  
 OPTOMETRISTS

151 N. Main Street • Garrison, ND  
 Monday, Tuesday, Thursday 9 am-5 pm  
 463-2224 or 1-800-876-1067 (Bismarck)

## deeter

Garrison Dental

**Dr. Matt Deeter** | 701.463.2884  
 51 North Main St  
 Garrison, ND 58540


Hours: Tues and Wed,  
 8 am - 5 pm

## JW ELECTRIC

Residential • Commercial • Farm Wiring

**Joe Wolken** PO Box 925  
 Cell #897-1595 Garrison, ND 58540

e-mail: jwelectric@restel.com  
 Master Electrician #M2398



**SPEAK!**

BILL GATES  
 JONAS SALK  
 EDWIN HUBBLE  
 THOMAS EDISON  
 ALAN TURING  
 SIGMUND FREUD  
 RACHEL CARSON  
 LEO BAEKELAND  
 TIM BERNERS-LEE  
 WILBUR & ORVILLE  
 WRIGHT  
 WILLIAM SHOCKLEY  
 STEPHEN HAWKING  
 ROBERT GODDARD  
 ALBERT EINSTEIN

KNOWLEDGE GIVES SOCIETY  
 THE POWER TO ADVANCE.

**PICK UP A NEWSPAPER**



## DIAMOND R CONSTRUCTION

Seamless Gutters • Siding  
 Soffit and Fascia  
 Garrison and surrounding areas

**701-214-2316**  
 Call us for a free estimate!

## PROFESSIONAL SHARPENING SERVICE

**Tools | Service:**

- Knives: Kitchen, Hunting & Fishing
- Chainsaw Blades
- Scissors: Fabric & Kitchen
- Lawnmower Blades
- Woodworking Tools
- Axes

**JW'S SHARPENING**



Hours: Call or text anytime to schedule a sharpening by appointment at:  
**(701) 460-7312**  
**JEFF WRETLING**  
 4288 16<sup>th</sup> St NW, Garrison, ND 58540

## Frontier Floral

10a.m. - 5 p.m. M-F  
 611 Main Ave Washburn  
 701.462.3878

Gifts, Fabulous Flavors & Classes



## L & P CONTRACTING, INC.

- Pole Building
- Foundations
- Flatwork

15601 16th St. SW  
 Minot, ND 58701

**Lorn**  
 701-721-2630

# SERVICE DIRECTORY



**LONE PRAIRIE**  
Water Well Services  
701-721-7746

- Submersible pump replacement
- Pump jack repair
- Windmill repair and service
- Fishing stuck or lost pumps or tubing
- Rods and packing

## Nelson Stucco

- Drywall
- Painting

Wilton, ND 58579 • 204-2169




**CALL TODAY**  
**JAXON HEILMAN**  
**701.400.8942**

TREE REMOVAL • TREE TRIMMING • STUMP GRINDING

- FREE ESTIMATES -  
LICENSED & INSURED COMMERCIAL ARBORIST



## Prime Time Painting LLC.

Interior/Exterior Painting & Staining  
Locally Owned & Operated  
Call Today for a Free Estimate

Sheldon Gordon 701.590.4188



**Owner**  
**Steve Zacharias**

PO Box 1174  
Garrison, ND 58540  
701-460-7471 (Steve)

**PLUMBING**  
Service LLC

szach@restel.net  
Master Plumbing License #0012



**GARRISON INSURANCE**

Copper the Coverage Dog  
Coverage options for your "buried bones."


**MIKE MATTESON**  
BROKER/OWNER

"We are proud to stake out this property!"  
- Rocco the Realty Dog

(701) 463-2099 OFFICE  
(701) 337-6433 MIKE CELL  
11 CENTRAL AVE E • GARRISON

Follow your nose to  
BeagleBuds.com!

MIKE MATTESON | MCKAILA BEHLES  
OWNER AGENT | AGENT  
MIKE@BEAGLEBUDS.COM • MCKAILA@BEAGLEBUDS.COM



## Wilson Law, P.C.

**JAMES D. WILSON, JD**  
Attorney at Law

- Wills, Trusts & Probate
- Business Entities & Planning
- Real Estate & Title Opinions
- Family Law
- Criminal Law
- General Practice

2 North Main Street  
Garrison, ND 58540  
Tel: (701) 463-2259  
jwilson@wilsonlawND.com

# CALENDAR OF EVENTS

## Weekly

### EVERY TUESDAY

**THE COMMUNITY CUPBOARD OF UNDERWOOD THRIFT STORE** is open every Tuesday 1 - 5 pm. 208 Lincoln Ave. Underwood, ND

### EVERY THURSDAY

**AA MEETING**, Turtle Lake Methodist Church on Thursday evenings at 7 pm.

**COMMUNITY CLOTHING SHARE-EXCHANGE** at 221 Main St. in Turtle Lake has a clothing opportunity at no cost each Thursday from 12:00 -6:00 p.m.

**ALCOHOLICS ANONYMOUS**, Garrison Hospital cafeteria (enter through ER), 8 p.m.

### OCTOBER 20

**YOGA**, First Congregational Church, 8 a.m.

**BONE BUILDERS**, Garrison Senior Center, 10 a.m.

**GARRISON CHAMBER OF COMMERCE MEETING**, Cubby Hole, noon

**QUILTING**, St. Paul Lutheran Church, 1 p.m.

**MAX FOOD DISTRIBUTION**, Max Civic Center, 4- 5:30 p.m.

**RYDER COMMUNITY CENTER ASSOCIATION MEETING**, Ryder Community Center, 6:30 p.m.

**GARRISON AMERICAN LEGION MEETING**, Legion Building- Garrison City Park, 7 p.m.

**MCLEAN COUNCIL ON AGING**, Lamplighters Garrison, 2 p.m.

**GARRISON AMERICAN LEGION MEETING** at the Legion Building at 7 p.m.

### OCTOBER 21

**STORY TIME**, Garrison Public Library, 11:15 a.m.

**GARRISON CHAMBER OF COMMERCE MEETING**, Cubby Hole, noon

**THE THRIFT STORE**, 181 Ellsworth St., Makoti, 3-6 p.m.

**ELEMENTARY FELLOWSHIP**, First Congregational Church, 3:30 p.m.

**GARRISON SCHOOL BOARD**, GHS Conference Room, 6 p.m.

**ADULT BOOK CLUB**, Garrison Public Library, 6:30 p.m.

### OCTOBER 22

**STORY TIME**, Garrison Public Library, 11:15 a.m.

**GARRISON CHAMBER OF COMMERCE MEETING**, Cubby Hole, noon

**THE THRIFT STORE**, 181 Ellsworth St., Makoti, 3-6 p.m.

**ELEMENTARY FELLOWSHIP**, First Congregational Church, 3:30 p.m.

**GARRISON SCHOOL BOARD**, GHS Conference Room, 6 p.m.

**ADULT BOOK CLUB**, Garrison Public Library, 6:30 p.m.

**FIRST DISTRICT HEALTH UNIT FLU SHOT WALK IN CLINIC** at the Wilton Senior Center 1:30 to 2:30 p.m.

### OCTOBER 23

Community Cupboard of Underwood, 208 Lincoln Ave food distribution from 4 to 6 p.m. McLean County residents in need are welcome. No referrals or pre-registration required.

### OCTOBER 25

The Lord's Pantry is located at Trinity Lutheran Church, 515 Kundert Street in Turtle Lake from 10 a.m. to noon. No referrals or pre-registration required. All in need are welcome to receive food at no cost.

McLean Family Resource Center Purple Pumpkin Halloween Party. 4 to 7 p.m. at the Washburn Memorial Hall. Chili and Soup cook-off. Music, entertainment, costume parade and more.

### OCTOBER 26

Super Sunday Supper 4 to 6 p.m. at First Lutheran Church 709 5th Ave in Washburn. Free will offering. Call Judy 701-220-4410 or Rhonda 701-315-0656 for meal delivery or if you have any questions.

### LIBRARY HOURS:

**WASHBURN PUBLIC LIBRARY** - Monday-Thursday 10 a.m. to 6 p.m., Saturday 10 a.m. to 1 p.m.

**UNDERWOOD PUBLIC LIBRARY** - Monday, & Wednesday 9:00 a.m. - 3:00 p.m.; Tuesday & Thursday: 1:00-6:00

**TURTLE LAKE PUBLIC LIBRARY** - Monday and Thursday, 10 a.m. to 5 p.m.; Tuesday, 10 a.m. to 6 p.m.

**MCLEAN-MERCER REGIONAL LIBRARY** - Riverdale Open Mon-Fri 8:00 - 12:00 & 1:00 - 5:00

**GARRISON LIBRARY** - open Mondays from 10 a.m. to 5 p.m., Tuesdays-Thursday 10 a.m. to 6 p.m., and Fridays 9 a.m. to 1 p.m.

**WILTON PUBLIC LIBRARY**- At the Senior Citizen Center June 4 thru August 15 on Wednesdays 1 p.m.-3 p.m. and 5 p.m. - 7 p.m.

**MAX COMMUNITY LIBRARY**-Monday, Tuesday, Thursday 9-12 & 12:30-4:30

\*\*\*Place your business logo here\*\*\*



Call or email Shelly at 701.462.8126 or at  
Shelly@nordaknorth.com

# Rehabilitation



It's Right Here.



double your impact with print advertising

Celebrate Co-op Month

## FREE PIE & ICE CREAM

Northland Healthcenter  
Community Room - Turtle Lake

Wednesday, October 22, 2025

2:00 - 4:00 p.m.

Sponsored by your Local Cooperatives:

McLean Electric Cooperative

Central Dakota Frontier Cooperative

West River Telecommunications

Dakota West Credit Union



Farmers Union Oil Co.  
Garrison, North Dakota

Wednesday

October 22, 2025

Garrison City Auditorium

6:30 p.m. Meal - Provided by

Lenore's Outdoors & Catering

Annual Meeting to follow

BY ORDER OF THE BOARD OF DIRECTORS  
Ward Heinzen, Secretary

## Notice of Annual Meeting



- The annual audit report will be presented by John Martin, Hennen & Associates
- Election of one director
- Any other business to properly come before the meeting will be transacted
- Door prizes



# We're hiring!

We want you on our team.

Clinical and non-clinical openings maybe available at **Garrison** and **Turtle Lake**:

- Nursing/CNAs
- Dietary
- Physical Therapy
- Lab
- Housekeeping
- Radiology

Employment incentives may apply!

Search our open jobs and apply today.

[www.chistalexiushealth.org/careers](http://www.chistalexiushealth.org/careers)

Questions?

Email: [kara.jones900@commonspirit.org](mailto:kara.jones900@commonspirit.org)  
or call 701-530-7178





AND The Thrift Store

Garrison Area Resource Center

The Thrift Store Hours:

Wednesdays 11-5

Saturdays 10-1

Distribution Day 12-7

All free-will donations support the GARC Food Pantry

71 S. Main • Garrison

# Food Pantry Distribution Day - Garrison

Open 4th Thursday of Every Month

**Thursday, Oct. 23<sup>rd</sup> • Noon-2 p.m. and 5-7 p.m.**

**DRIVE-BY PICK-UP ONLY IN ALLEY**

Donations/memorials accepted at: GARC, PO Box 1002, Garrison, ND 58540 or make a donation directly to our account at Krause's.

## ■ PURPLE PUMPKIN HALLOWEEN PARTY ■

Saturday, October 25 • 4-7 p.m.  
Washburn Memorial Hall

Join us for a community event supporting **Domestic Violence Awareness**.

- Chili & Soup for the Soul
- Music & Costume Parade
- Caramel Apple Station
- Wear **purple** in your costume to enter a prize drawing!

### McLean Family Resource Center

205 7th St, Washburn, ND

(701) 462-8643

mcleanfrc.weebly.com • MFRC@Mfrncd.com

We support survivors of **domestic violence** and **sexual assault**.

We also operate a community clothing outlet and food pantry.

Freewill donations welcome • All ages invited

**Wear purple. Stand with survivors. Build a safer McLean County.**

# Stray Creek Services Liquidation AUCTION

**Tuesday, November 4th, 2025 at 9 AM MT**

Offering: Inventory Reduction of Heavy Equipment, Skid Steers, Large Shop Equipment, Vehicles, Trailers & Welding Related Equipment

Auction Location: 320 Legacy Court Dunn Center, ND 58626

Live On-Site Auction with Online Bidding Available through EquipmentFact (Lot Numbered Items Start at 12:00 PM MT)

<p><b>Heavy Equipment &amp; Machinery</b></p> <p>LOT 1: 2013 JD 772G Motor Grader - 14' moldboard, w/ (2) 2' ext., also with 14' snow wing, 6178 HRS, whipper, 80% tires SN 1D772GXKDE654313</p> <p>LOT 2: 2014 CAT D6TXW Dozer - 8,214 hrs, ripper, 10' blade, SN CAT00D6TARCW01516</p> <p>LOT 3: 2014 ZIO GLC Excavator - hydraulic thumb, 48" bucket, 4,296 hrs, SN 1FFZ10GXE522922</p> <p>LOT 5: 1980 CAT 627B Scraper - 14 cu. yds, 10,000 total hrs, 985 hrs on new front motor, rear motor 3300 hrs, front rubber 35%, rear rubber 13%, runs good. SN62714FO1005</p> <p>LOT 6: 2011 Ditch Witch RT115 Quad Trencher - 7 ft., 1,586 hrs, 18" bucket, new extra teeth &amp; accessories, TRACKS 80%, Front blade with tilt, good, SN CMWR115QH80000221</p> <p>LOT 7: Esch No-Till Drill Mod. 5507, 7 ft., like new, only used 26 acres.</p> <p>LOT 8: JCB Tele Skid 3TSBT - 4,425 hrs, 70% tracks, joy stick, 2 spd., 4 boom, heat/air, diesel, regular maintenance completed. (NO attachments included)</p> <p>LOT 9: MEC 1930 Scissor Lift - 19', 2-person (Very Good)</p> <p>LOT 10: Daewoo G-25 LP Forklift - 5,000 lbs, works good</p>	<p><b>Vehicles &amp; Trailers</b></p> <p>LOT 13: 2005 Peterbilt 379 Semi, 983,692 mi. Cummin 15X, double sleeper, tag axle, wet kit, back rubber 60%, tag axle tires 80%, front rubber 40%, DOT, runs great</p> <p>LOT 14: 2014 Chevy K3500 Silverado 4x4, 4-door pickup - Duramax, auto, 221,056 miles, 9" Knaphide flatbed box @ Thunderstruck bumper (Service Skid NOT included)</p> <p>LOT 15: 2019 Road King Hydraulic Dump Trailer - 7x16 w/ roll tarp</p> <p>LOT 16: 2019 ABU Flatbed Trailer - 82" x 20', w/ ramps</p> <p>LOT 16A: **** PJ Flatbed Trailer****</p> <p>LOT 17: 1989 Valu Low Boy Semi Trailer, rubber @ 30%, gas powered pony motor, 18 mo ago New deck bed, axels, wiring, air lines &amp; brakes all updated. TXAS4832EB001071</p> <p>LOT 19: DCT EZ-Land 14 Tilt Bed Trailer - 82" x 20'</p> <p>LOT 20: 2007 HTC Alum Step Deck Trailer - 43'</p> <p>LOT 25: 1985 Hobbs Pneumatic Trailer - used for fly ash</p> <p>LOT 28-B: CON_EX box, 20' w/ (2) 7' side doors - v. good</p> <p><b>Skid Steer Attachments</b></p> <p>LOT 29: Montana Driver 1500E Post Driver</p> <p>LOT 30: Haugen 1850 Dakota Driver</p> <p>LOT 31: Bobcat 30C Post Hole Diggers - 9", 12" bits</p> <p>LOT 32: Bobcat 30C Post Hole Diggers - 20" bit</p> <p>LOT 33: Wolverine Concrete Mixer - 4', never used</p> <p>LOT 34: Wolverine Trencher 72", never used</p> <p>LOT 35: Wolverine Trencher 72", never used</p> <p>LOT 36: Wolverine Hydraulic Breaker</p> <p>LOT 37: EDGE 7200 Brush Mower - quick-tach skid steer</p> <p>LOT 38: Edge 72" Sweep</p> <p>LOT 39: 84" Dirt Bucket (Bobcat)</p> <p>LOT 40: 8' Snow Bucket</p>	<p>LOT 41: 80" Bobcat Rock Bucket</p> <p>LOT 42: 96" Snow Dozer skid steer attach</p> <p>LOT 43: Haugen 6' Bucket &amp; Grapple</p> <p><b>Welding, Fabrication &amp; Metalworking</b></p> <p>LOT 55: BOGS CNC Plasma Water Height Control Table, 5'x10', single phase, 220V, cuts up to 1" thick sheets, w/Hypertherm Power Max 85 Plasma Cutter and 50" Screen - runs great.</p> <p>LOT 56: Lincoln Power MIG 200</p> <p>LOT 57: ESAB EMP 205 IC Rebel - 3 in 1, AC/DC</p> <p>LOT 58: Tru-Weld Stud Welder TW-i 321</p> <p>LOT 59: Lincoln SP-100 Wire Feed</p> <p>LOT 62: Service Skid: Miller Bobcat 250 Welder &amp; Acetylene Torch &amp; Rolair Air Compressor Items on Skid (Grease Unit NOT included)</p> <p>LOT 63: Marvel Series 60HZ Metal Band Saw - 18" w/ tilt, 3 phase</p> <p>LOT 66: Scotchman 6509-24M - 65 ton ironworker, (sheets &amp; punches) 3 phase</p> <p>LOT 66-B: Bridgeport End Mill Series I, 3 phase, ZHP, DXO&amp;CNC read outs, w/ accessories</p> <p>LOT 69: Angle Iron Sheer, up to 6"</p> <p>LOT 71: 60 Ton Sheet Metal Break - shop built, 5' Hydraulic Hose Cutter &amp; Bender</p> <p>Welding Tables - (1) 4x5, (2) 4x4</p> <p>K-series Oxygen &amp; Acetylene Bottles (75/25 mixed bottles some 100% Argon</p> <p><b>Powder Coating &amp; Sandblasting</b></p> <p>LOT 72: Powder Coating Booth - 6' x 12' x 6', like new</p> <p>LOT 73: Powder Coating Oven - 6' x 12' x 6', custom built</p> <p>LOT 74: Powder Coating Machine - E-Coat Master</p> <p>LOT 75: Powder Coating Powder, &amp; Accessories</p>	<p>LOT 76: 2022 EZ Sander EX3760M230-1 - Single Phase (Very Good)</p> <p>LOT 77: 2022 Cyclone Cabinet Sand Blaster - Mod. 6035 (Very Good)</p> <p>LOT 78: 2018 Clemco 3 cu. ft. Sandblaster w/ hoses</p> <p><b>Generators, Compressors &amp; Power</b></p> <p>LOT 48: Sullivan Palatek D375 Portable Air Compressor - 2,849 hrs</p> <p>LOT 48A: Quincy Air Chiller/Compressor - lowers air to 35°</p> <p><b>Shop Equipment &amp; Tools</b></p> <p>LOT 49: 12'x12' Gantry on wheels w/6 ton hoist, HD</p> <p>LOT 50: Coats Rim Clamp 5065 Ex Tire Machine</p> <p><b>IRON:</b></p> <p>New angle iron, square tubing, round tubing, rectangular tubing, flat bar, flat stock, C-channel, round rod, square, aluminum, round pipe</p> <p><b>Mesh sheeting &amp; Flat Sheeting</b></p> <p>1/2 to 22 ga. sheeting, full sheet 4x8 and 5x10 alum. and steel</p> <p>(50) 1/2" rebar, 20'</p> <p>-100 4" &amp; 3" Drill Pipe, 50'</p> <p>- 215 2 7/8" Drill Stem</p> <p>- 300 Sucker Rod</p> <p><b>Racks, Storage &amp; Bins:</b></p> <p>Lockable Roll Bins (3) - 8'x7'x3'</p> <p>Lock-Bolt Cabinets (2) - 6'x6'</p> <p><b>Miscellaneous</b></p> <p>LOT 51: 500 Barrel Frac Tank</p> <p>LOT 52: Snow EX Salt Dispenser - alum hopper, truck mount, 12V elec. motor, 2cu yd, new Seller: Stray Creek Services</p>
--	--	--	---

**THIS IS A PARTIAL LISTING, GO TO WOLFFAUCTIONEERS.COM FOR PICTURES AND FULL LISTING**



Shane Wolff (701) 870-9090

Visit our web site: [wolffauctioneers.com](http://wolffauctioneers.com)



★ • ★ • ★ • ★ • ★ • ★ • ★ • ★ • ★



## COFFEE TIME WITH DANIEL & DAD

SACA LODGE      10/18/25  
GARRISON, ND      2-4 PM

\$10 ENTRY + FREEWILL COFFEE & SNACK BAR

A DANIEL STARKS MUSIC CONCERT  
50'S 60'S COUNTRY & GOSPEL

★ • ★ • ★ • ★ • ★ • ★ • ★ • ★ • ★



# 2025 Health Fair

Monday, October 27, 2025  
11:00am - 3:00pm  
Garrison Auditorium on Main Street

Food trucks will be available to purchase lunch and many more fun activities.



**Miss North Dakota will be at the event!**



A member of CommonSpirit

## ANNUAL MEETING NOTICE McLean Sheridan Rural Water District

Wednesday, October 29<sup>th</sup>, 2025  
6:00 p.m.

Turtle Lake City Hall

- Annual Operating Report
- Election of Director

A light supper will be provided

# THE CLASSIFIEDS

- **DEADLINE: 5 p.m. Wednesdays**
- **CLASSIFIED WORD ADS:** Terms – Cash, Check, Visa or Mastercard.
- **COST:** \$8 a week for 20 words, each additional word is 25 cents. Half price for each additional week. Can be placed in other papers for half price. Giveaway ads are free one week only.
- **CLASSIFIED DISPLAY RATE:** \$9.50 per column inch.
- **CONTACT INFORMATION:** Phone: 462-8126  
**Email:** leadernews@nordaknorth.com • **Website:** www.nordaknorth.com  
**Mailing address:** The Xtra, PO Box 340, Washburn, ND 58577
- **DELIVERY PROBLEMS:** If you're having any problems getting your Xtra - when and if - we want to know. Call our Garrison office at 701-463-2201 or 1-800-658-3485 when you want to report problems.

## ANNOUNCEMENTS

**NEW IN** the area? Get better acquainted with the Garrison Community. Welcome Wagon booklets are available at City Hall, the Firefighter's Museum/CVB or by calling 463-2600 or 463-2345.  
36-TFNCCI 58540

**SUPPORT GROUP:** Alcoholics Anonymous Hotline 1-888-680-0651. Alcoholics Anonymous and Al-Anon meetings in Center, Sundays at 5 p.m. CT, St. Paul Lutheran Church, (no Al-Anon) 794-3381; in Garrison, Thursday at 8 p.m. at Garrison Hospital Cafeteria, enter through ER; in Washburn, Sundays at 7 p.m. First Lutheran Church, Harold call 460-1373 or Rachel 202-6716; in Wilton, Mondays at 7 p.m., Sacred Heart Church, 734-6544.  
15-TFNPI 58540

**DELIVERY PROBLEMS?** If you're having any problems getting your XTRA - when and where you want it, we want to know. Call 1-800-229-5028 to report problems.  
52-TFNPI 58540

**"WANT TO Save some Money?"** Check out the specials in this week's XTRA. If you're not receiving the XTRA, call this newspaper and we'll make sure you do.  
24-TFNPI 58540

## FARM RELATED

Turtle Lake Weigh Station scheduled ship dates to ship cows and bulls, Monday October 27th. As always, have them there by 11 am. Call Darin @701-315-0144 with any questions, also follow us on Facebook.

## FOR SALE

Peavey SP2-TI Speakers, 12 inch tweeters, 18 inch woofers. Peavey 600 mixer amp, mic, chords & jacks. 701-337-6968 Robin. Make an offer.

## HELP WANTED

Accepting applications for part time skating rink attendant. After school and Saturdays. Applications can be picked up and returned to BNC National Bank or mail to Garrison Park Board, PO box 850, Garrison ND 585400. Deadline November 10th, 2025.

## GIVEAWAY

**23"x35" WHITE SHEETS** of tracing paper. Good for packing sheets when moving, kids drawing sheets, wrapping glassware, gift wrapping, etc. Pick them up at the McLean County Independent office at 91 North Main Street, Garrison, ND.  
21-TFNCCG 58540

## NOTICES

**DON'T LET DOMESTIC VIOLENCE** or sexual assault take away your happiness. There are resources to help anyone through their journey of healing from these acts of violence. We assist persons who may be struggling with the trauma of domestic violence or sexual assault. Please call McLean Family Resource Center at 701-462-8643. All calls and services are free and confidential.  
1-e-tfn-nc 58577

## SERVICES

**BULKFUEL** sale and delivery. Premium Clear #2 fuel, \$3.05/gallon; Premium Dyed #2 fuel, \$2.60/gallon; Unleaded Gas, \$2.95/gallon. Call for current pricing. Call Jason 701-870-0415

**WILL DO:** Local or regional hauling farm equipment. Can pull air seeders or farm equipment or can haul air seeders, scrapers, dozers, etc., up to 300,000 lbs. Call Jason 701-870-0415

**CUSTOM SPRAYING** with 4930 John Deere sprayers 132', auto steering, swath control, 15" spacing, \$5.75/acre. Will supply chemicals or use your chemicals. Will travel. Call Jason 701-870-0415.



CALL  
701.462.8126  
TO  
SUBSCRIBE



**GET IN GEAR**  
PLACE AN AD HERE  
701.462.8126



**Big hearts wanted.**

**NOW HIRING:**

- RN
- Life Enrichment Coach
- CNA
- Culinary Services Manager
- Culinary Services Aide (casual)

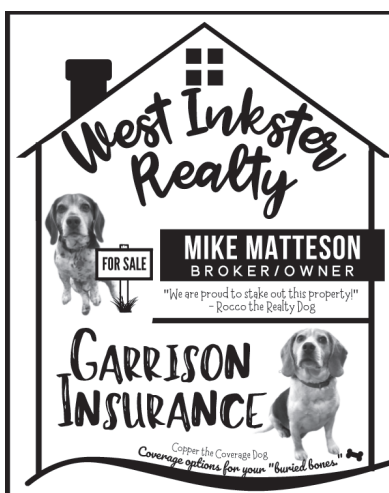
Benedictine—Garrison is actively hiring at all levels of experience, and we need your skills. Whether you have a background in nursing, food service, or housekeeping, or if you just want to make a difference, we will find you a place where you belong at **Benedictine Living Community | Garrison and The Meadows Assisted Living.**

If you are a service-minded person who wants to work in a mission-focused culture, consider joining our community.

Apply at:  
www.blcgarrison.com  
or scan QR code to see listings.  
Call (701) 463-2226 for more information.  
"EQUAL OPPORTUNITY EMPLOYER"



**Benedictine**  
LIVING COMMUNITY | GARRISON



**West Inkster Realty**  
FOR SALE  
**MIKE MATTESON**  
BROKER/OWNER  
"We are proud to stake out this property!"  
- Rocco the Realty Dog  
**GARRISON INSURANCE**  
Cover the Coverage Dog  
Coverage options for your "buried bones."

*Walleyes, White Tail, & Water*  
**LUXURY LIVING ON LAKE SAKAKAWEA**  
1203 46<sup>TH</sup> AVE NW • GARRISON

5 Bedrooms | 4 Bathrooms | 2481 Sq. ft

**Just REDUCED \$895,000**

View photo gallery at WestInkster.com

(701) 463-2099 OFFICE • (701) 337-6433 MIKE CELL • 11 CENTRAL AVE E • GARRISON, ND

**MIKE MATTESON** | **MCKAILA BEHLES**  
OWNER AGENT | AGENT  
MIKE@BEAGLEBUDS.COM | MCKAILA@BEAGLEBUDS.COM  
Follow your nose to BeagleBuds.com!



**Totten Trail BAR & GRILL**  
Lake Audubon • Hwy 83

**HELP WANTED**  
**All Postions:**  
SERVERS, KITCHEN STAFF,  
BARTENDERS.  
Competitive wage,  
health benefits available.  
Apply in person  
or call 701-337-2070.

**WE'RE HIRING!**  
JOIN OUR TEAM



**APPLY NOW!**

Full-Time  
Fishing Department  
Manager

send your resume to us : [tarah.hwy83@gmail.com](mailto:tarah.hwy83@gmail.com)

**Britta Julson, PA-C**

She's right here.



**Coal Country Community Health Center**

**WE'RE HIRING - ONE SPOT LEFT! JAILER-DISPATCHER I**

*Are you ready to make a difference in your community? The McLean County Sheriff's Department is still seeking one more dedicated and dependable individual to join our team as a Jailer/Dispatcher I — a vital dual-role position in law enforcement support.*

*This unique opportunity combines jail operations and emergency dispatching, offering fast-paced, meaningful work that directly impacts the safety and well-being of McLean County residents. Be part of something bigger — protect and serve your community.*

**Key Responsibilities:**

- Monitor inmate activities to ensure safety and compliance.
- Handle inmate intake, booking, and release processes.
- Receive and respond to emergency and non-emergency calls.
- Dispatch law enforcement, fire, and medical personnel as needed.
- Maintain accurate jail records and communication logs.
- Support the public and law enforcement with professionalism and calm under pressure.

**Qualifications:**

- High school diploma or equivalent.
- Strong communication and multitasking skills.
- Ability to remain calm and focused in high-stress situations.
- Experience in corrections or law enforcement is a plus, but not required.
- Reliability, integrity, and a commitment to public service.

**Why Work With Us?**

- Competitive pay and a solid benefits package.
- Paid time off and holidays.
- Opportunities for on-the-job training and advancement.
- A team environment where your role matters every day.

**Apply Today – Just One Position Left!**

Submit your application online at [www.mcleancountynd.gov/employment](http://www.mcleancountynd.gov/employment) by 4:00 PM C.S.T. on **October 22, 2025**. Incomplete applications will not be considered.

*McLean County is an Equal Opportunity Employer.*

**\*\*\*Place your business logo here\*\*\***



Call or email Shelly at 701.462.8126  
or at Shelly@nordaknorth.com



**EQUIPMENT FOR SALE BY SEALED BID**

Call Kelly at MEC 897-0016 to schedule a viewing.

Visit our website [www.mcleanelectric.com](http://www.mcleanelectric.com) to see photos

**SEALED BIDS MUST BE RECEIVED BY OCTOBER 20 AT 5:00 P.M.**

- 2019 Ford F-350 Crew Cab - 6.2L, Mileage 128739
- 2014 Ford F-150 Super Cab - 5.0L, Mileage 172085
- 2016 Ford F-150 Super Cab - 5.0L, Mileage 159629
- 2014 Ford F-350 Super Cab - 6.2L, Mileage 134917
- 2015 John Deere 825i with Tracks, Mileage 2231
- 2016 Honda Pioneer 1000 with Tracks, Mileage 2745
- DTC 24' EZ Load Tiltbed Bumper Trailer

We reserve the right to refuse any or all bids.

Sold As Is - NO WARRANTY

Please mail or drop off sealed bids to the following:

McLean Electric Cooperative Attn: Keith Thelen  
PO Box 399 Garrison, ND 58540



**SECURITY OFFICERS**

GENERAL SECURITY SERVICES CORPORATION™

**Washburn & Center, ND**

Qualified applicants must be professional, punctual, engaged persons with an excellent work ethic. Employment contingent on passing a criminal background check. Please call (218-726-1606) or email Bill (BillL@GSSC.net) for more information. EOE/AA/Disability/Veterans/M/F Employer Immediate full-time & part-time openings!

**HELP WANTED**

**White Shield School**



**BUS DRIVERS**

Applications and Background check forms can be found on our school website <https://www.white-shield.k12.nd.us/>

If any questions, please contact the business office at 701-743-2201.

**WEST RIVER TRANSIT QUARTERLY BOARD MEETING**

Thursday, Oct. 23, 2025  
10 A.M. CST

West River Transit  
3750 E. Rosser Avenue  
Bismarck, ND 58501

**NOW HIRING - PATROL DEPUTY**

The McLean County Sheriff's Office is seeking one or more dedicated and motivated individuals to join our team in the role of Patrol Deputy. If you are passionate about law enforcement and committed to serving your community with integrity, we encourage you to apply.

**Key Responsibilities:**

- Patrol assigned areas and respond to emergency calls.
- Conduct investigations and enforce laws and ordinances.
- Perform traffic stops and issue citations.
- Collaborate with other law enforcement agencies and community organizations.
- Prepare detailed reports and maintain accurate records.
- Engage with community members to promote safety and address concerns.

Applications will be accepted until **4:00 P.M. on Wednesday, October 22, 2025**. Preference will be given to P.O.S.T certified applicants with prior experience. Starting base salary range is \$48,758.59 - \$57,752.76 per year based on prior experience. A full benefit package is offered including 100% paid health insurance (individual or family); 14.04% contribution on employee's behalf to NDPERS defined benefit retirement program; and employer funded professional development and training opportunities.

For further information on the position or to obtain a McLean County job application, interested individuals may visit [www.mcleancountync.gov/employment](http://www.mcleancountync.gov/employment); contact Lori or Diane by phone at (701) 462-8801; or via email at [lfoss@nd.gov](mailto:lfoss@nd.gov). Résumés may be included with the application but will not be accepted in place of an official application.

Join us in making a difference in your community. Apply today!

**STATEWIDES**

**HELP WANTED**

The McLean County Sheriff's Office seeks qualified applicants for one or more Deputy Sheriff positions. Protect and serve your community with integrity and professionalism. Open until filled. EOE

**GUN SHOW**

WATFORD CITY GUN SHOW: Dakota Territory Gun Collectors Association. McKenzie County Sportsman's Club, October Friday 24th, 4pm-8pm, Saturday 25th 9am-5pm, Sun 26th 9am-12pm. Gene @605-848-2427.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

**MISCELLANEOUS FOR SALE**

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

**SERVICES**

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

**AUTOS WANTED**

Donate your vehicle to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

**HEALTH/MEDICAL**

IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY and suffered an infection between 2022 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727

**REAL ESTATE FOR SALE**

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417



**FARMERS UNION OIL CO. EXCESS EQUIPMENT & INVENTORY AUCTION**

KENMARE, ND: 49211 HIGHWAY 52 N  
**TUESDAY, OCTOBER 28, 2025**  
11:00 A.M. CDT

TO VIEW COMPLETE LISTING & PICTURES:  
[sundsbakauctions.com](http://sundsbakauctions.com)



**VEHICLES • TRAILER • 8X40 CONNEX 4-1000 GAL. & 14-1450 GAL. NH3 TANKS TIRES & PARTS • TIRE EQUIPMENT OVERHEAD HOIST**

**GENEX SIGNS & IN-STORE RETAIL**  
(SUBJECT TO PRIOR SALE)

**JD 43' "1895" AIR SEEDER w/430 "1910" CART**  
**OWNER: FARMERS UNION OIL CO. OF KENMARE**  
701-385-4287



**AUCTIONEERS: SUNDSBAK AUCTIONS, LLC**  
**DARRELL - 701-839-1061, MIKE - 701-720-5286,**  
**MARY- 701-721-3517, CLERK: ROB'S CLERKING**

P.O. BOX 1833, MINOT, ND 58702-1833, PH: 701-852-6390  
TERMS: CASH OR CHECK - U. S. FUNDS. DRIVERS LICENSE ID REQUIRED.  
ALL ITEMS MUST BE PAID FOR THE DAY OF THE SALE UNLESS OTHER ARRANGEMENTS HAVE BEEN MADE WITH THE CLERK.  
ALL ITEMS SOLD AS IS-WHERE IS. ALL SALES ARE FINAL.  
NOT RESPONSIBLE FOR ACCIDENTS OR LOST ITEMS.

**STOP OVERPAYING FOR HEALTH INSURANCE!** A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

**MISCELLANEOUS**

**WE BUY VINTAGE GUITAR'S!** Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

**We Buy Houses for Cash AS-IS!** No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

**WATER & FIRE DAMAGE RESTORATION.** Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

**INJURED IN AN ACCIDENT?** Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

**HAVE a news release or other information that needs to reach all ND newspapers?** ND Newspaper Association can help! One call does it all. 701-223-6397.

**Request to Remove Hay from Right-of-Way**

The McLean County Board of Commissioners request all hay be removed from County Highway Right-of-Way prior to November 1, 2025, therefore avoiding snow problems and traffic hazards.

**SACA MOVIES**

**KOTA THEATRE**  
Main St., Garrison  
Adults - \$7 Under 13 - \$5  
Where popcorn is still only 50¢  
Movies start @ 7:30 pm

**Hazel, Not Rated,**

In March of 1920, just outside of Center, North Dakota, Hazel Miner and her two siblings - Emmet and Myrdith - are getting ready to leave school. The students have been sent home early as the weather has started to turn from a gentle snowfall to what looks like it could be a terrible snowstorm. As the siblings struggle through the wind and snow, their sled overturns into a coulee and the three take shelter to try and survive the night. As they fight to stay warm and awake, their parents and friends work furiously to try and find them before it's too late. Based on the incredible true story. 1h 45m, Drama 2025

**Friday, Oct. 17th .. 7:30 pm**  
**SPECIAL MATINEE:**  
**Sat., Oct. 18th ..... 2:00 pm**

**1 AMERICAN TREE SERVICE**



- Locally Owned & Insured
- Tree Trimming
- Tree Removal
- Stump Grinding

**JOHN KUGLER**  
**701-315-0249**



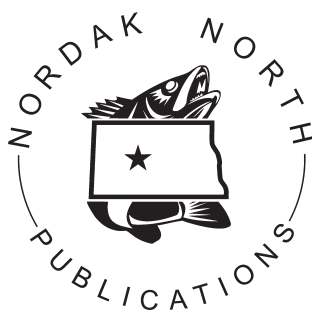


# Salute to Veterans

The staff at the McLean County Independent will be producing a special tab for Veterans Day in the November 6th edition.

We would like to honor local Veterans by printing your photo, name, years of service, and branch of Military served.

Please submit your information to us by emailing to [tyson@nordaknorth.com](mailto:tyson@nordaknorth.com)



**Deadline is October 30, 2025**

OR bring into our office at  
 91 North Main Street,  
 Garrison, ND 58540  
 701-463-2201



## We offer CNAs more.

We offer up to \$7,500 in employment incentives! We have open CNA positions in Garrison and Turtle Lake, North Dakota. Immediate full-time positions available. Apply today and grow your career with us!

Scan below for more information.



For questions contact:  
[kara.jones900@commonspirit.org](mailto:kara.jones900@commonspirit.org)

Hello humankindness®

## Community Halloween Events

Sponsored by Chamber Trade Committee

### Trick or Treat

October 31  
 4:30-6pm



Coordinated by St Paul Lutheran Church

**October 31 4:30-6:00**  
**the Auditorium Parking Lot**

Contact Holly to sign up at  
[stpaul.hollyklemisch@gmail.com](mailto:stpaul.hollyklemisch@gmail.com)

If there is inclement weather, we will move into the auditorium where you will have a table set up for your "trunk". A free hot dog, chips and water will be provided.



Other opportunities around Garrison October 31st!

Join our friends at the BLC & the Meadows for Trick or Treating from 5:00-7:30pm (or until candy runs out).  
 Join the residents at CHI's 3<sup>rd</sup> Floor from 6:00-8:00pm

## Halloween Fun Day

October 26 2:00-4:00 pm  
 Camp of the Cross

Join CCM for a fun-filled day from 2-4pm followed by Trunk-or-Treating beginning at 4:30pm.

