

# Xtra

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Garrison, ND

ECRWSS

Postal Patron

Vol. 42 No. 40  
Monday, February 2nd, 2026

Published by Nordak North  
Publishing, to serve McLean  
and Sheridan Counties

The best circulation  
for your dollar

cordially invites you to a

## 2026 Ag Producer Meeting

Tuesday, February 3, 2026 - 10:30 a.m. / Lunch Served  
Lewis & Clark Interpretive Center, Washburn

**2026 Updates:**  
with Curt Christofferson of NAU

- Big Beautiful Bill
- ARC/PLC
- NEW Crop and Livestock Income Protection
- SCO/ECO Changes

For more information, contact Joe @ 460-0054 or Brad @ 460-1114  
SCI is an equal opportunity provider

**Garrison Fire Dept. 46<sup>th</sup> Annual Firemen's**

## **BUFFALO FEED**

**Saturday, Feb. 14<sup>th</sup>**

**Garrison Auditorium**  
(Eat in and take out available)  
Serving times 4:30 to 7:30 p.m.

Home deliveries (city limits only)  
call 701-463-2345 or email [gfdfire@restel.com](mailto:gfdfire@restel.com)

**TICKETS AVAILABLE FROM:**  
Garrison Firefighters, BNC Bank, Chase Pharmacy, Cenex,  
Garrison Insurance/West Inkster Realty, JB Repair,  
NDFM Museum, TruCommunity Bank (both Garrison & Max locations),  
Krause's Market, RTC and S & J Hardware

**1,512.2 Acres • McLean County, ND**

## **LAND AUCTION**

**Wednesday, February 18, 2026 – 10:00 a.m.**

**AUCTION LOCATION:** Holiday Inn • Bismarck, ND

- 799.7 +/- FSA Crop Acres
- 587.18 +/- Pasture Acres
- 52.68 +/- Recreational Acres
- 7 Parcels in McGinnis Township
- Soil Productivity Indexes (SPI) in the 80s!
- Perimeter Fencing & Water Sources
- Pastureland Subject to a Lease
- Cropland Available in 2026!
- Online Bidding Available

**OWNER:** Nottom Brothers Family

This sale is managed by Pifer's Auction Company, Kevin Pifer, ND #715. All statements made the day of the auction take precedence over all printed materials. The seller reserves the right to accept or reject any and all bids. Seller to reserve all sub-surface minerals.

**Pifer's**

Jack Pifer • 701.261.4762  
Kevin Pifer • 701.238.5810

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Back row: Denise Treiber, RT; Miranda Quast, RT; Angie Hintz, RT;  
Lakyn Stork, RT; Tina Borlaug, Radiology Services Associate

Front row: Lori Wahl, Radiology & Respiratory Therapy Manager; Misti Oliver, RT

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 Dr. John Helmers  
 Dr. Emily E. Zinke  
 Dr. Anna L. Helmers  
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## Wilson Law, P.C.

JAMES D. WILSON, JD  
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2 North Main Street  
Garrison, ND 58540  
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- Wills, Trusts & Probate
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# CALENDAR OF EVENTS

## Weekly

### EVERY TUESDAY

**THE COMMUNITY CUPBOARD OF UNDERWOOD THRIFT STORE** is open every Tuesday 1 - 5 pm. 208 Lincoln Ave. Underwood, ND

### EVERY THURSDAY

**AA MEETING**, Turtle Lake Methodist Church on Thursday evenings at 7 pm.

**COMMUNITY CLOTHING SHARE-EXCHANGE** at 221 Main St. in Turtle Lake has a clothing opportunity at no cost each Thursday from 12:00 -6:00 p.m.

**ALCOHOLICS ANONYMOUS**, Garrison Hospital cafeteria (enter through ER), 8 p.m.

### FEBRUARY 1

**SUNDAY BRUNCH**, Makoti Cafe, 9 a.m. to 1 p.m.

**RESCHEDULED HIDDENWOODS FISHING DERBY**, Hiddenwood Lake in Makoti, 10 a.m. to 2 p.m.

**YOUTH FELLOWSHIP**, First Congregational Church, 7-8 p.m.

### FEBRUARY 2

**THE WASHBURN LIONS CLUB** will meet at 6:30 p.m. in the Senior Center. Meal will be served before the meeting. All are welcome to join.

**WASHBURN PUBLIC LIBRARY CHILDREN'S STORY TIME**, Puppy Tales with Ichabod at 10:30 a.m.

**BONE BUILDERS**, Garrison Senior Center, 10 a.m.

**MAX LIBRARY STORYTIME**, Max Public Library, 10:30 a.m.

**QUILTING**, St. Paul Lutheran

Church, 1 p.m.

**GARRISON CITY COUNCIL MEETING**, Garrison City Hall, 7 p.m.

**MAKOTI CITY COUNCIL**, Makoti Senior Citizen Center, 7 p.m.

**STORY TIME**, Garrison Public Library, 11:15 a.m.

**THE THRIFT STORE**, 181 Ellsworth St., Makoti, 3-6 p.m.

**ELEMENTARY FELLOWSHIP**, First Congregational Church, 3:30 p.m.

### FEBRUARY 4

**STORY TIME**, Max Public Library, 10:30 a.m.

**BOOK STUDY ON "THE SERVICEBERRY"**, 1st Congregational Church, 10:30 a.m.

**THE THRIFT STORE**, Garrison Area Resource Center, 11- 5 p.m.

**STORY TIME**, Garrison Public Library, 11:15 a.m.

**GAIA/BLFG ANNUAL MEETING**, The Cubby Hole, 5:30 p.m.

**SNOW TOWNSHIP MEETING**, Totten Trail, 7: 30 p.m.

### FEBRUARY 7

**WASHBURN PUBLIC LIBRARY**, Take your child to the Library Day, 10 a.m. until 1 p.m.

**COMMUNITY CUPBOARD IN UNDERWOOD**, 208 Lincoln Avenue food distribution 10 a.m. until noon. McLean County residents in need are welcome. No referrals or pre-registration required.

### FEBRUARY 12

**THE LORD'S PANTRY** located at Trinity Lutheran Church in Turtle Lake from 2 p.m. until 4 p.m. No referrals or pre-registration required. All in need are welcome to receive food at no cost.

### LIBRARY HOURS:

**WASHBURN PUBLIC LIBRARY** - Monday-Thursday 10 a.m. to 6 p.m., Saturday 10 a.m. to 1 p.m.

**UNDERWOOD PUBLIC LIBRARY** - Monday, & Wednesday 9:00 a.m. - 3:00 p.m.; Tuesday & Thursday: 1:00-6:00

**TURTLE LAKE PUBLIC LIBRARY** - Monday and Thursday, 10 a.m. to 5 p.m.; Tuesday, 10 a.m. to 6 p.m.

**MCLEAN-MERCER REGIONAL LIBRARY** -

Riverdale Open Mon-Fri 8:00 – 12:00 & 1:00 – 5:00

**GARRISON LIBRARY** - open Mondays from 10 a.m. to 5 p.m., Tuesdays-Thursdays 10 a.m. to 6 p.m., and Fridays 9 a.m. to 1 p.m.

**WILTON PUBLIC LIBRARY** - 11:30-12:30 Mon thru Fri 3:30-6 on Wednesday except holidays

**MAX COMMUNITY LIBRARY**-Monday, Tuesday, Thursday 9-12 & 12:30-4:30



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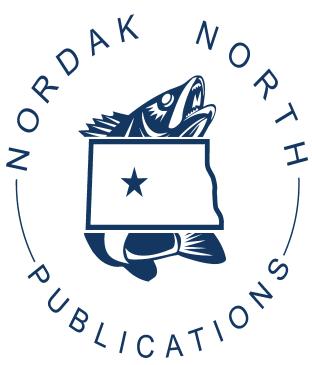
# THE LEADER NEWS

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Office Hours: Monday-Thursday 9am-4pm

# COMING IN 2027!

# Garrison Community CALENDAR



All through 2026, we would like you to send us your favorite photos for possible inclusion in our calendar!

Email high quality photos to:

[darla@nordaknorth.com](mailto:darla@nordaknorth.com)

91 N. Main St. | Garrison, ND 58540 | (701) 463-2201



## UPCOMING ANNIVERSARY?

Surprise a loved one with an anniversary ad in the newspaper today!

CALL 701.462.8126 FOR MORE INFORMATION!

## BRUNER ANGUS Ranch

Annual Production Sale Sunday, February 16, 2025

Sale: 2:00 PM

At the Ranch  
North of Drake, ND

Sale managed by:  
Frey Livestock Sales & Service  
Vern Frey: 701-721-0344



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Nordak North is exploring the possibility of creating a  
**GARRISON AREA PHONE BOOK**  
for our local emergency services and the public.

If you are wanting your home, cell or business numbers to be included, please email [Darla@nordaknorth.com](mailto:Darla@nordaknorth.com) or call 701-463-2201.

We are requesting name, address and phone number.

You will **NOT** be included in the phone book if you don't send us your information.

Communities to be included:

Benedict • Butte • Coleharbor • Douglas • Makoti  
Max • Roseglen • Russo • Ryder



# THE CLASSIFIEDS

- **DEADLINE: 5 p.m. Wednesdays**
- **CLASSIFIED WORD ADS:** Terms – Cash, Check, Visa or Mastercard.
- **COST:** \$8 a week for 20 words, each additional word is 25 cents. Half price for each additional week. Can be placed in other papers for half price. Giveaway ads are free one week only.
- **CLASSIFIED DISPLAY RATE:** \$9.50 per column inch.
- **CONTACT INFORMATION:** Phone: 462-8126  
Email: [leadernews@nordaknorth.com](mailto:leadernews@nordaknorth.com) • **Website:** [www.nordaknorth.com](http://www.nordaknorth.com)
- **Mailing address:** The Xtra, PO Box 340, Washburn, ND 58577
- **DELIVERY PROBLEMS:** If you're having any problems getting your Xtra - when and if - we want to know. Call our Garrison office at 701-463-2201 or 1-800-658-3485 when you want to report problems.

## ANNOUNCEMENTS

**NEW IN** the area? Get better acquainted with the Garrison Community. Welcome Wagon booklets are available at City Hall, the Firefighter's Museum/CVB or by calling 463-2600 or 463-2345.  
36-TFNNCI

58540

**SUPPORT GROUP:** Alcoholics Anonymous Hotline 1-888-680-0651. Alcoholics Anonymous and Al-Anon meetings in Center, Sundays at 5 p.m. CT, St. Paul Lutheran Church, (no Al-Anon) 794-3381; in Garrison, Thursday at 8 p.m. at Garrison Hospital Cafeteria, enter through ER; in Washburn, Sundays at 7 p.m. First Lutheran Church, Harold call 460-1373 or Rachel 202-6716; in Wilton, Mondays at 7 p.m., Sacred Heart Church, 734-6544.  
15-TFNP1

58540

**DELIVERY PROBLEMS?** If you're having any problems getting your XTRA - when and where you want it, we want to know. Call 1-800-229-5028 to report problems.  
52-TFNP1

58540

**"WANT TO** Save some Money?" Check out the specials in this week's XTRA. If you're not receiving the XTRA, call this newspaper and we'll make sure you do.  
24-TFNP1

58540

## GIVEAWAY

**23"x35" WHITE SHEETS** of tracing paper. Good for packing sheets when moving, kids drawing sheets, wrapping glassware, gift wrapping, etc. Pick them up at the McLean County Independent office at 91 North Main Street, Garrison, ND.  
21-TFNNCG

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## NOTICES

**DON'T LET DOMESTIC VIOLENCE** or sexual assault take away your happiness. There are resources to help anyone through their journey of healing from these acts of violence. We assist persons who may be struggling with the trauma of domestic violence or sexual assault. Please call McLean Family Resource Center at 701-462-8643. All calls and services are free and confidential.  
1-e-tfn-nc

58577

## FOR RENT

The U.S. Army Corps of Engineers has GRAZING and HAY LAND AVAILABLE annually for leasing and contracts at Lake Sakakawea and Lake Oahe. To be notified yearly of the availability of property, please contact Katie Keplin at (701) 654-7719.  
38-4XCHGXT

58540

## STATEWIDES

### HELP WANTED

MayPort-CG School hiring: Full-time Agricultural Ed Teacher starting August 2026. Apply to Supt. Michael Bradner: 900 Main St W, Mayville, ND; 701-788-2281; [Michael.bradner@may-portcg.com](mailto:Michael.bradner@may-portcg.com)

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### REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

### MISCELLANEOUS FOR SALE

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If any questions, please contact the business office at 701-743-2201.



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## Full-Service Agronomy Center



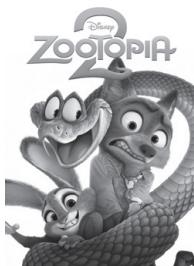




## KOTA THEATRE

Main St., Garrison

**Adults - \$7 Under 13 - \$5**  
Where popcorn is still only 50¢  
Movies start @ 7:30 pm



## Zootopia 2, PG

*Detectives Judy Hopps and Nick Wilde find themselves on the twisting trail of a mysterious reptile who turns the mammal metropolis of Zootopia upside down. Testing their growing partnership like never before, they go under cover in new parts of town to crack the case.* 1h, 50m, Family/Comedy

**Feb. 6 & 7 ..... 7:30 pm**

**CAN THEY DO THAT?**

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*Join us*

**CHS GARRISON**

**CHS Garrison Annual Meeting**

Feb. 11 • Totten Trail Bar and Grill, Coleharbor

**Join us for our local annual meeting!**

Wednesday, Feb. 11, 2026  
Totten Trail Bar and Grill  
1412A Highway 83 NW  
Coleharbor, ND 58531  
6 p.m. dinner with meeting to follow

**Thomas Eick, DO**  
**Psychiatrist**

He's right here.

**INTEGRA REALTY GROUP**

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**MARY WINCKLER**  
REAL ESTATE AGENT

marywinckler70@gmail.com  
[www.irgnd.com](http://www.irgnd.com)  
Cell: 701-202-1376  
Office: 701-751-6377

**PUBLIC INPUT MEETING**

**WHY?**  
To discuss the proposed pump station and reservoir project for the Garrison Rural Water District. The project consists of constructing a wood framed building with metal panel exterior, process piping, pump controls and a 125,000-gallon glass-fused-to-steel tank. Proposed improvements include water piping off Hwy 37 and a new fire hydrant.

**WHEN?**  
Tuesday, February 24, 2026, at 10:00 a.m.

**WHERE?**  
Garrison Rural Water District office  
1598 37<sup>th</sup> Ave NW, Garrison, ND

**OPEN HOUSE CONDUCTED BY**  
Garrison Rural Water District,  
and Ackerman-Estvold

This meeting is designed to allow for public input and to answer any questions about the project.

**NOTICE OF CALL FOR BIDS**

The Board of Commissioners, McLean County, North Dakota, will open sealed bids in the following categories in their office in the Courthouse at Washburn, North Dakota on Wednesday, February 18, 2026.

**ITEM NO. 1 -- 9:00 A.M.**  
Road gravel delivered on highways or in stockpiles. In the case of crushed gravel, bids will be for gravel crushed to 3/4" and measured on a ton and ton-mile basis. Successful bidder or bidders must supply a \$5000.00 performance bond after award of gravel crushing and must be available to perform work within 30 days of notice from Highway Superintendent.

**ITEM NO. 2 – 9:15 A.M.**  
The rental of machinery suitable for construction and/or maintenance of county highways and bridges. Bids to be submitted on an hourly or yardage basis with bidder furnishing operator, repairs, fuel, oil, insurance and all other incidentals.

Bids to be addressed to the McLean County Auditor and plainly marked on the outside of the envelope, either "BIDS FOR GRAVEL" or "BIDS FOR RENTAL OF EQUIPMENT".

The Board reserves the right to reject any and all bids, to waive informalities or technicalities and to accept the bid or bids which appear in the best interest of McLean County.

Bid forms may be obtained by writing to the McLean County Highway Office (PO Box 1108) or the McLean County Auditor (PO Box 1108), Washburn, ND 58577.

Dated this 21st day of January, 2026.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS  
Beth A. Knutson, County Auditor



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For questions contact:  
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