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Vol. 42 No. 41
Monday,February 9th, 2026

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- Prepare audit workpapers and support coordination of internal, independent and government audits
- Provide backup for daily financial duties, including timecard entry, review and scheduling
- Provide oversight of inventory maintenance
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- Review purchase requisitions for proper mine cost coding
- Contribute to the preparation and distribution of the monthly cost reports
- Support the annual budgeting process and long-range budget projections
- Manage and maintain fixed asset records and documentation
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CALENDAR OF EVENTS Weekly

EVERY TUESDAY
THE COMMUNITY CUPBOARD OF UNDERWOOD THRIFT STORE is open every Tuesday 1 - 5 pm. 208 Lincoln Ave. Underwood, ND

EVERY THURSDAY
AA MEETING, Turtle Lake Methodist Church on Thursday evenings at 7 pm.

COMMUNITY CLOTHING SHARE-EXCHANGE at 221 Main St. in Turtle Lake has a clothing opportunity at no cost each Thursday from 12:00 -6:00 p.m.

ALCOHOLICS ANONYMOUS, Garrison Hospital cafeteria (enter through ER), 8 p.m.

FEBRUARY 9 BONE BUILDERS , Garrison Senior Center, 10 a.m.	THE THRIFT STORE , 181 Ellsworth St., Makoti, 3-6 p.m.	THE THRIFT STORE , Garrison Area Resource Center, 11- 5 p.m.
MAX LIBRARY STORYTIME , Max Public Library, 10:30 a.m.	ELEMENTARY FELLOWSHIP , First Congregational Church, 3:30 p.m.	STORY TIME , Garrison Public Library, 11:15 a.m.
QUILTING , St. Paul Lutheran Church, 1 p.m.	WASHBURN AMERICAN LEGION VICTOR B. WALLIN POST #12 AND AUXILIARY MEETINGS at the Memorial Building. Social at 5 p.m., dinner at 6 p.m. and meetings at 7 p.m. New members are always welcome!	CHS ANNUAL MEETING , Totten Trail, 6 p.m.
WASHBURN CITY COMMISSION MEETING at 6 p.m. The public is invited to attend.		ORGANIZATIONAL MEETING FOR UNDERWOOD'S 125TH CELEBRATION . Underwood City Hall. Meal at 6:30 p.m. followed by meeting.
WASHBURN PUBLIC LIBRARY 10:30 a.m. for story time Puppy Tales with Ichabod.	FEBRUARY 11 STORY TIME , Max Public Library, 10:30 a.m.	FEBRUARY 12 THE LORD'S PANTRY located at Trinity Lutheran Church in Turtle Lake from 2 p.m. until 4 p.m. No referrals or pre-registration required. All in need are welcome to receive food at no cost.
FEBRUARY 10 STORY TIME , Garrison Public Library, 11:15 a.m.	BOOK STUDY ON "THE SERVICEBERRY" , 1st Congregational Church, 10:30 a.m.	
LIBRARY HOURS:		

WASHBURN PUBLIC LIBRARY - Monday-Thursday 10 a.m. to 6 p.m., Saturday 10 a.m. to 1 p.m.

UNDERWOOD PUBLIC LIBRARY - Monday, & Wednesday 9:00 a.m. - 3:00 p.m.; Tuesday & Thursday: 1:00-6:00

TURTLE LAKE PUBLIC LIBRARY - Monday and Thursday, 10 a.m. to 5 p.m.; Tuesday, 10 a.m. to 6 p.m.

MCLEAN-MERCER REGIONAL LIBRARY -

Riverdale Open Mon-Fri 8:00 – 12:00 & 1:00 – 5:00

GARRISON LIBRARY - open Mondays from 10 a.m. to 5 p.m., Tuesdays-Thursday 10 a.m. to 6 p.m., and Fridays 9 a.m. to 1 p.m.

WILTON PUBLIC LIBRARY- 11:30-12:30 Mon thru Fri 3:30-6 on Wednesday. except holidays

MAX COMMUNITY LIBRARY-Monday, Tuesday, Thursday 9-12 & 12:30-4:30



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Garrison

Community

CALENDAR

NORDAK NORTH PUBLICATIONS





All through 2026, we would like you to send us your favorite photos for possible inclusion in our calendar!

Email high quality photos to:
darla@nordaknorth.com

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UPCOMING ANNIVERSARY?

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Sunday, February 16, 2025

Sale: 2:00 PM

This Year's Offering:

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ATTENTION:

 AREA COMMUNITY MEMBERS 

Nordak North is exploring the possibility of creating a

GARRISON AREA PHONE BOOK

for our local emergency services and the public.

If you are wanting your home, cell or business numbers to be included, please email Darla@nordaknorth.com or call 701-463-2201.







We are requesting name, address and phone number.

You will **NOT** be included in the phone book if you don't send us your information.

Communities to be included:

Benedict • Butte • Coleharbor • Douglas • Makoti

Max • Roseglen • Ruso • Ryder



Join us

CHS GARRISON

CHS Garrison Annual Meeting

Feb. 11 • Totten Trail Bar and Grill, Coleharbor

Join us for our local annual meeting!

Wednesday, Feb. 11, 2026

Totten Trail Bar and Grill

1412A Highway 83 NW

Coleharbor, ND 58531

6 p.m. dinner with meeting to follow

Kayla Ternes, PA-C

She's right here.

Knights of Columbus

FISH SUPPER

Friday, February 20th

5:00-7:00 p.m.

St. Nicholas Church

235 2nd St. NE, Garrison, ND

ALL ARE WELCOME!

Menu: Walleye Baked/Fried, Baked Potato, Corn, Coleslaw, Dinner Roll

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CRYPTO FUN

Solve the code to discover words related to heart health. Each number corresponds to a letter. (Hint: 9 = S)

A. 8 23 22 9 3

Clue: Throbbing of arteries

B. 8 10 3 9 9 23 10 3

Clue: Continuous force

C. 8 23 20 8 6 25 14

Clue: Moving blood through body

D. 2 3 9 9 3 22 9

Clue: Veins and arteries

Answers: A. pulse B. pressure C. pumping D. vessels

WORD SCRAMBLE

Rearrange the letters to spell something pertaining to heart health.

I W H T E G

Answer: Weight

GUESS WHO ?

I am an actress born on February 11, 1969 in California. I worked various odd jobs to support my acting career. One of my first acting jobs was in a 1993 horror film. My fame skyrocketed thanks to a very popular TV show about a group of young people living in New York City.

Answer: Jennifer Aniston

PUBLIC INPUT MEETING

WHY?

To discuss the proposed pump station and reservoir project for the Garrison Rural Water District. The project consists of constructing a wood framed building with metal panel exterior, process piping, pump controls and a 125,000-gallon glass-fused-to-steel tank. Proposed improvements include water piping off Hwy 37 and a new fire hydrant.

WHEN?

Tuesday, February 24, 2026, at 10:00 a.m.

WHERE?

Garrison Rural Water District office

1598 37th Ave NW, Garrison, ND

OPEN HOUSE CONDUCTED BY

Garrison Rural Water District, and Ackerman-Estvold

This meeting is designed to allow for public input and to answer any questions about the project.

HEALTHY HEART WORD SEARCH

F	L	A	H	O	F	F	S	E	V	L	A	V	M	N	O	U	O	V	I
M	A	U	O	E	K	O	R	T	S	P	V	P	H	E	A	R	T	L	P
M	U	S	C	L	E	D	Q	S	C	O	R	O	N	A	R	Y	T	U	C
H	S	N	P	A	N	I	R	N	E	Q	N	K	I	X	B	M	B	D	R
A	I	S	P	E	H	C	H	O	L	E	S	T	E	R	O	L	F	I	U
H	V	I	A	E	R	O	B	I	C	I	U	S	T	E	R	P	F	D	R
M	F	R	D	X	E	S	I	C	R	E	X	E	R	P	B	S	T	I	Q
S	S	I	S	O	R	E	L	C	S	O	R	E	H	T	A	H	K	E	F
D	I	Q	X	U	N	O	I	T	A	M	M	A	L	F	N	I	Q	S	F
L	X	P	I	X	H	E	A	L	T	H	Y	L	Q	A	H	C	E	L	D
E	R	K	C	A	R	D	I	A	C	R	P	H	C	S	P	O	N	U	S
U	N	O	I	T	A	L	U	C	R	I	C	B	E	A	T	S	X	P	F
Q	Y	S	C	X	R	A	L	U	C	S	A	V	O	I	D	R	A	C	A
A	X	F	M	O	T	H	Q	Q	V	D	N	E	V	T	O	X	A	K	R
L	S	T	R	E	S	S	D	H	B	I	Y	I	M	A	T	A	P	S	T
P	H	B	V	V	D	X	F	V	V	D	I	L	E	T	H	V	X	Q	E
D	O	O	L	B	S	Y	F	V	F	F	A	B	A	V	K	M	Y	Y	R
S	E	Q	T	H	Y	P	E	R	T	E	N	S	I	O	N	N	R	I	I
C	M	O	C	M	C	E	C	N	A	R	U	D	N	E	L	I	N	Q	E
L	H	H	A	I	M	H	T	Y	H	R	R	A	K	B	K	P	U	S	S

Find the words hidden vertically, horizontally, diagonally, and backwards.

WORDS

AEROBIC

ARRHYTHMIA

ARTERIES

ATHEROSCLEROSIS

BEATS

BLOOD

CARDIAC

CARDIOVASCULAR

CHOLESTEROL

CIRCULATION

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NOTICE OF CALL FOR BIDS

The Board of Commissioners, McLean County, North Dakota, will open sealed bids in the following categories in their office in the Courthouse at Washburn, North Dakota on Wednesday, February 18, 2026.

ITEM NO. 1 -- 9:00 A.M.
Road gravel delivered on highways or in stockpiles. In the case of crushed gravel, bids will be for gravel crushed to 3/4" and measured on a ton and ton-mile basis. Successful bidder or bidders must supply a \$5000.00 performance bond after award of gravel crushing and must be available to perform work within 30 days of notice from Highway Superintendent.

ITEM NO. 2 -- 9:15 A.M.
The rental of machinery suitable for construction and/or maintenance of county highways and bridges. Bids to be submitted on an hourly or yardage basis with bidder furnishing operator, repairs, fuel, oil, insurance and all other incidentals.

Bids to be addressed to the McLean County Auditor and plainly marked on the outside of the envelope, either "BIDS FOR GRAVEL" or "BIDS FOR RENTAL OF EQUIPMENT".

The Board reserves the right to reject any and all bids, to waive informalities or technicalities and to accept the bid or bids which appear in the best interest of McLean County.

Bid forms may be obtained by writing to the McLean County Highway Office (PO Box 1108) or the McLean County Auditor (PO Box 1108), Washburn, ND 58577.

Dated this 21st day of January, 2026.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS
Beth A. Knutson, County Auditor



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