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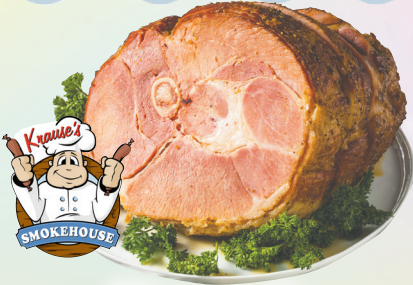
Postal Patron

Vol. 42 No. 49
Monday, March 30, 2026

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and Sheridan Counties

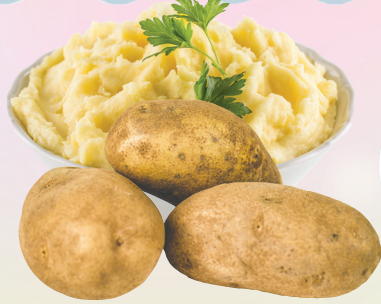
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CALENDAR OF EVENTS Weekly

EVERY TUESDAY

THE COMMUNITY CUPBOARD OF UNDERWOOD THRIFT STORE is open every Tuesday 1 - 5 pm. 208 Lincoln Ave. Underwood, ND

EVERY THURSDAY

AA MEETING, Turtle Lake Methodist Church on Thursday evenings at 7 pm.

COMMUNITY CLOTHING SHARE-EXCHANGE at 221 Main St. in Turtle Lake has a clothing opportunity at no cost each Thursday from 12:00 -6:00 p.m.

ALCOHOLICS ANONYMOUS, Garrison Hospital cafeteria (enter through ER), 8 p.m.

EVERY FRIDAY

CELEBRATE RECOVERY, New Life Church: 519 Borchardt Ave., Underwood, ND 58576, 6:30pm starting in March, Contact: 701-707-9852

MARCH 28

ST. EDWIN'S CATHOLIC CHURCH, 906 Northgate Road in Washburn Easter Egg Hunt. Registration 10 a.m. Egg Hunt at 10:15 a.m. for ages 0-12.

THE LORD'S PANTRY located at Trinity Lutheran Church in Turtle Lake from 10 a.m. to Noon. No referrals or pre-registration required. All in need are welcome to receive food at no cost.

THE THRIFT STORE, Garrison Area Resource Center, 10 a.m. - 1 p.m.

THE THRIFT STORE, 181 Ellsworth St., Makoti, 10 a.m.- 1 p.m.

2026 SPRING AMERICAN LEGION DISTRICT MEETING at White Shield at the Old Scouts Memorial Veterans Building, Registration at 11 a.m., followed by meeting and lunch.

MURDER MYSTERY, Garrison Auditorium, 5- 9 p.m.

GARRISON PROM GRAND MARCH, Garrison High School Gymnasium, Doors open at 6:30 p.m.

MARCH 29

SUPER SUNDAY SUPPER 4 p.m. to 6 p.m. at First Lutheran Church, 709 5th in Washburn. Free will donation. Call Judy at 701-220-4410 or Rhonda at 701-315-0656 with questions or for meal delivery.

PALM SUNDAY DINNER PODCAST, St. John's Lutheran Church, Ryder, 11:30 p.m.

DADDY DAUGHTER DANCE, GHS Gymnasium, 1- 3 p.m.

YOUTH FELLOWSHIP, First Congregational Church, 7- 8 p.m.

MARCH 30

JOIN WASHBURN PUBLIC LIBRARY at 10:30 a.m. for story time Puppy Tales with Ichabod.

BONE BUILDERS, Garrison Senior Center, 10 a.m.

MAX LIBRARY STORYTIME, Max Public Library, 10:30 a.m.

QUILTING, St. Paul Lutheran Church, 1 p.m.

MARCH 31

ELEMENTARY FELLOWSHIP, First Congregational Church, 3:30 p.m.

APRIL 1

TODDLER TIME, Garrison Auditorium, 9:30 a.m.- 2:30 p.m.

STORY TIME, Max Public Library, 10:30 a.m.

THE THRIFT STORE, Garrison Area Resource Center, 11- 5 p.m.

STORY TIME, Garrison Public Library, 11:15 a.m.

APRIL 4

UNDERWOOD CIVIC CLUB EASTER EGG HUNT for children 4th grade and younger at Underwood Pool Park at 10:30 a.m. If inclement weather, it will be moved to the Underwood School.

APRIL 11

TASTE OF WASHBURN BBQ BLOCK PARTY 4:30 p.m. to 6:30 p.m. at the Memorial Hall, 805 Main Avenue.

LIBRARY HOURS:

WASHBURN PUBLIC LIBRARY - Monday-Thursday 10 a.m. to 6 p.m., Saturday 10 a.m. to 1 p.m.

UNDERWOOD PUBLIC LIBRARY - Monday, & Wednesday 9:00 a.m. - 3:00 p.m.; Tuesday & Thursday: 1:00-6:00

TURTLE LAKE PUBLIC LIBRARY - Monday and Thursday, 10 a.m. to 5 p.m.; Tuesday, 10 a.m. to 6 p.m.

MCLEAN-MERCER REGIONAL LIBRARY - Riverdale Open Mon-Fri 8:00 – 12:00 & 1:00 – 5:00

GARRISON LIBRARY - open Mondays from 10 a.m. to 5 p.m., Tuesdays-Thursdays 10 a.m. to 6 p.m., and Fridays 9 a.m. to 1 p.m.

WILTON PUBLIC LIBRARY- 11:30-12:30 Mon thru Fri 3:30-6 on Wednesday. except holidays

MAX COMMUNITY LIBRARY-Monday, Tuesday, Thursday 9-12 & 12:30-4:30

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**Two McLean Electric Cooperative
Director Seats Up for Election**

ARE YOU INTERESTED IN BEING A DIRECTOR?

This year, the two districts up for election are:

District 2, which is a three-year term, includes the townships of Douglas, Blue Hill, Gate, Roseglen, 149-86, 149-85, Saint Mary, 148-86, Blackwater, 147-88, 147-87, 147-86. Clarence Behles currently serves District 2. Clarence Behles is not seeking re-election.

District 7, which is a three-year term, includes the townships of Mercer, 146-80, 145-80, 145-84, 145-79, 144-80, 144-81, 144-82, 144-83, 144-84, 143-81, 143-80. Larry Gessele currently serves District 7. Larry Gessele is seeking re-election.

Pick up a petition at the McLean Electric Cooperative headquarters in Garrison and secure 15 signatures of members from within your district. You can start circulating the petition right away, but it must be filed not less than 60 days before the annual meeting. **Petitions for the 2026 director elections must be filed with McLean Electric Cooperative by April 13, 2026, by 5:00 p.m.**

According to the bylaws, any member of McLean Electric Cooperative who is a member of this cooperative as a bona fide resident of the district they represent and is in no way employed by or financially interested in a competing enterprise can become a candidate for the board of directors. Directors shall be elected by the members at large at the MEC annual meeting on June 16, 2026, in Garrison.

Directors have a fiduciary responsibility to the cooperative. They exercise care, time, and responsibility in reviewing cooperative matters. Directors treat cooperative business as if it were their own. Directors devote a certain amount of time to the cooperative. At a minimum, a director attends each monthly board meeting. Directors learn about the industry as a whole by reading other materials and by attending state and national meetings. An understanding of the industry's issues is vital. To help directors with their responsibilities, training is offered through the electric cooperative's statewide organization. Courses cover director duties and liabilities, understanding the electric business, board roles and relationships, strategic planning, and financial decision-making. Directors currently serving on the cooperative's board find the duty extremely rewarding.

UPCOMING ANNIVERSARY?
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Clinical and non-clinical openings maybe available at **Garrison** and **Turtle Lake**:

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- Housekeeping
- Physical Therapy
- Radiology

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www.chistalexiushealth.org/careers

Questions?
Email: kara.jones900@commonspirit.org
or call 701-530-7178



THE CLASSIFIEDS

- **DEADLINE: 5 p.m. Wednesdays**
- **CLASSIFIED WORD ADS:** Terms – Cash, Check, Visa or Mastercard.
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- **CONTACT INFORMATION:** Phone: 462-8126
Email: leadernews@nordaknorth.com • **Website:** www.nordaknorth.com
Mailing address: The Xtra, PO Box 340, Washburn, ND 58577
- **DELIVERY PROBLEMS:** If you're having any problems getting your Xtra - when and if - we want to know. Call our Garrison office at 701-463-2201 or 1-800-658-3485 when you want to report problems.

ANNOUNCEMENTS

NEW IN the area? Get better acquainted with the Garrison Community. Welcome Wagon booklets are available at City Hall, the Firefighter's Museum/CVB or by calling 463-2600 or 463-2345.

36-TFNNCI 58540

SUPPORT GROUP: Alcoholics Anonymous Hotline 1-888-680-0651. Alcoholics Anonymous and Al-Anon meetings in Center, Sundays at 5 p.m. CT, St. Paul Lutheran Church, (no Al-Anon) 794-3381; in Garrison, Thursday at 8 p.m. at Garrison Hospital Cafeteria, enter through ER; in Washburn, Sundays at 7 p.m. First Lutheran Church, Harold call 460-1373 or Rachel 202-6716; in Wilton, Mondays at 7 p.m., Sacred Heart Church, 734-6544.

15-TFNPI 58540

DELIVERY PROBLEMS? If you're having any problems getting your XTRA - when and where you want it, we want to know. Call 1-800-229-5028 to report problems.

52-TFNPI 58540

CELEBRATE RECOVERY, New Life Church: 519 Borchardt Ave., Underwood, ND 58576, 6:30pm starting in March, Contact: 701-707-9852

"WANT TO Save some Money?" Check out the specials in this week's XTRA. If you're not receiving the XTRA, call this newspaper and we'll make sure you do.

24-TFNPI 58540

GIVEAWAY

23"x35" WHITE SHEETS of tracing paper. Good for packing sheets when moving, kids drawing sheets, wrapping glassware, gift wrapping, etc. Pick them up at the McLean County Independent office at 91 North Main Street, Garrison, ND.

21-TFNNGC 58540

NOTICES

DON'T LET DOMESTIC VIOLENCE or sexual assault take away your happiness. There are resources to help anyone through their journey of healing from these acts of violence. We assist persons who may be struggling with the trauma of domestic violence or sexual assault. Please call McLean Family Resource Center at 701-462-8643. All calls and services are free and confidential.

1-e-tfn-nc 58577

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COMMERCIAL/OFFICE SPACE FOR RENT. 2400 sq ft and 1200 sq ft or 3600 sq ft combined. Washburn North Dakota 701-315-0074

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Taking application now! Rent is not to exceed 30% of gross income for qualified applicants. Utilities, garbage pickup, and laundry are included.

Please contact Barb Teumer for more information.
701-363-2211



GARRISON PARKS & REC

NOW HIRING for the 2026 Summer Season

- **Baseball & Kickball Coaches**
- **Lifeguards** Not certified?

No problem, we can send you to class.

Apply Now. Applications can be picked up & dropped off at NorDak North Publications w/Darla or emailed to: garrisonparksandrec@gmail.com **Deadline: March 31, 2026**

WANTED: PARK MANAGER – SPORTSMEN'S CENTENNIAL PARK

McLean County is seeking one reliable individual to fill the Park Manager position at the county park. Sportsmen's Centennial Park is located near Garrison and features 54 electric sites, 43 primitive sites, showers, toilets, swim, concessions, fish-cleaning station, boat ramp, picnic shelters, and online reservations. The position runs from April through October of each year dependent on weather conditions. To view the complete job description or to apply, visit www.mcleancountynd.gov/employment. Applications will be accepted until **4:00 P.M. on Wednesday, April 8, 2026.**

For further information, call (701) 462-8541 or visit www.mcleancountynd.gov/employment. Résumés may be included with the application but will not be accepted in place of an official application.

McLean County is an Equal Opportunity Employer.



GARRISON PARKS & REC

HELP WANTED: Summer Rec Manager

Garrison Parks & Recreation is seeking a Summer Rec Manager for the 2026 season.

RESPONSIBILITIES:

- Hiring & supervising coaches
 - Creating teams, schedules & games
 - Setting up field usage & equipment
 - Serving as a Point of Contact for parents & addressing &/or concerns
 - Working with Park Board to ensure a positive atmosphere for all
- Applications can be picked up & dropped off at NorDak North or BNC Bank or emailed to: garrisonparksandrec@gmail.com **Deadline: March 31, 2026**



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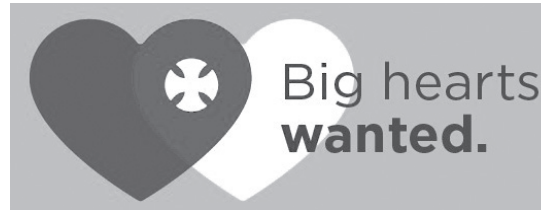
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www.blcgarrison.com

or scan QR code to see listings.

Call (701) 463-2226 for more information.

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White Shield School



• Social Worker

- **Culture & Language Advisor**
- **Technology Coordinator**
- **Custodians • Kitchen Sub**
- **2 Bus Drivers** CDL preferred

Applications and Background Check forms can be found on our school website

<https://www.white-shield.k12.nd.us/>

If any questions, please contact the business office at 701-743-2201.

HELP WANTED

White Shield School



SPRING COACHES needed for the 2026 Spring Season

SPORTS:	START DATE:
Elem Track	March 15 th
JH/HS Track	March 2 nd
JH/HS Boys Golf	April 6 th
Elem Boys Basketball	March 5 th
Elem Girls Volleyball	March 5 th

For questions please call, text or e-mail:

Sheldon Rush 701-897-6441

(White Shield A.D.)

Srush@mhanation.com

HELP WANTED

GARRISON RURAL WATER DISTRICT

is looking for part-time summer help.

The applicant would be helping the Operation Manager with locating curb stops throughout the District. He or she will need to learn and become efficient with GRWD's GIS software. The applicant will be completing maintenance of rotating valves and installing curb stop boxes. The candidate needs to be able to lift 50 pounds.

The hours per week the individual works is negotiable, minimum of 24 hours per week.

The individual may be asked to mow lawn. A driver's license is mandatory, and the applicant needs to be 16 years old or older.



GARRISON PARKS & REC

HELP WANTED: Summer Maintenance

Garrison Parks & Recreation is seeking a Summer Maintenance Worker & Assistant Maintenance Worker to assist with the day-to-day operations & upkeep our our parks & facilities.

DUTIES INCLUDE BUT ARE NOT LIMITED TO:

- Operating Parks & Rec equipment
- Cutting & maintaining all parks grounds
- Hauling trash & debris • Operating basic tools & equipment
- Other duties assigned by Park Board

Applications can be picked up & dropped off at NorDak North Publications w/Darla or emailed to:

garrisonparksandrec@gmail.com

Deadline: March 31, 2026

STATEWIDES

HELP WANTED

MCLEAN COUNTY is hiring one (1) Park Manager for the county park located near Garrison, ND. For more information, visit <https://www.mcleancountynd.gov/employment/>.

MCLEAN COUNTY is hiring one full-time Deputy Clerk of Court to assist the Clerk of District Court in carrying out the functions, responsibilities, and statutory duties of the office. For more info visit <http://www.mcleancountynd.gov/employment/>.

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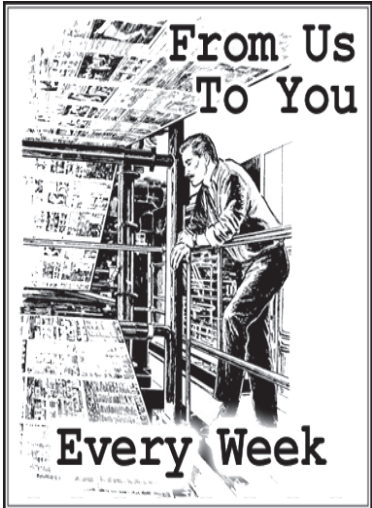
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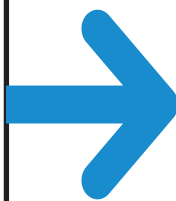


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