

# Xtra

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Postal Patron

Vol. 42 No. 50  
Monday, April 6, 2026

Published by Nordak North  
Publishing, to serve McLean  
and Sheridan Counties

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**CENEX**  
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When scientists discover a way to transform human consciousness into robotic animals, Mabel uses the new technology to uncover mysteries of the animal world that are beyond anything she could have ever imagined. 1h 44m, Comedy/Sci-fi.

April 10 & 11 ..... 7:30 pm

**St. Catherine's Annual Soup, Sandwich, & Dessert**

Monday, April 13th  
Serving from: 11:00 am-2:00 pm & 4:00-7:00 pm

Catholic Church of St. Catherine  
104 Main Ave., Turtle Lake

Soup -- \$4.00  
Sandwich -- \$3.00  
Dessert -- \$3.00  
Beverage included  
Please call 448-9289  
April 13<sup>th</sup> for home delivery.



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# CALENDAR OF EVENTS Weekly

## EVERY TUESDAY

**THE COMMUNITY CUPBOARD OF UNDERWOOD THRIFT STORE** is open every Tuesday 1 - 5 pm. 208 Lincoln Ave. Underwood, ND

## EVERY THURSDAY

**AA MEETING**, Turtle Lake Methodist Church on Thursday evenings at 7 pm.

**COMMUNITY CLOTHING SHARE-EXCHANGE** at 221 Main St. in Turtle Lake has a clothing opportunity at no cost each Thursday from 12:00 -6:00 p.m.

**ALCOHOLICS ANONYMOUS**, Garrison Hospital cafeteria (enter through ER), 8 p.m.

## EVERY FRIDAY

**CELEBRATE RECOVERY**, New Life Church: 519 Borchardt Ave., Underwood, ND 58576, 6:30pm starting in March, Contact: 701-707-9852

## APRIL 4

**UNDERWOOD CIVIC CLUB EASTER EGG HUNT** for children 4th grade and younger at Underwood Pool Park at 10:30 a.m. In case of inclement weather it will be moved to the Underwood School.

**TRUCOMMUNITY BANK EASTER EGG HUNT** at 1 p.m. at the Turtle Lake Mercer School Park.

**THE THRIFT STORE**, Garrison Area Resource Center, 10 a.m. - 1 p.m.

**THE THRIFT STORE**, 181 Ellsworth St., Makoti, 10 a.m.- 1 p.m.

## APRIL 5

**YOUTH FELLOWSHIP**, First Congregational Church, 7- 8 p.m.

## APRIL 6

**JOIN WASHBURN PUBLIC LIBRARY** at 10:30 a.m. for story time Puppy Tales with Ichabod.

**WASHBURN LIONS CLUB** will meet at 6:30 p.m. in the Senior Center. Meal will be served before the meeting. All are welcome to join!

**NO SCHOOL FOR GARRISON**

**BONE BUILDERS**, Garrison Senior Center, 10 a.m.

**MAX LIBRARY STORYTIME**, Max Public Library, 10:30 a.m.

**QUILTING**, St. Paul Lutheran Church, 1 p.m.

## APRIL 7

**ELEMENTARY FELLOWSHIP**, First Congregational Church, 3:30 p.m.

## APRIL 8

**TODDLER TIME**, Garrison Auditorium, 9:30 a.m.- 2:30 p.m.

**STORY TIME**, Max Public Library, 10:30 a.m.

**THE THRIFT STORE**, Garrison Area Resource Center, 11- 5 p.m.

**STORY TIME**, Garrison Public Library, 11:15 a.m.

## APRIL 9

**THE LORD'S PANTRY** located at Trinity Lutheran Church in Turtle Lake from 2 to 4 p.m. No referrals or pre-registration required. All in need are welcome to receive food at no cost.

## APRIL 11

**COMMUNITY CUPBOARD OF UNDERWOOD**, 208 Lincoln Ave food distribution from 10 a.m. to noon. McLean County residents in need are welcome. No referrals or pre-registration required.

**TASTE OF WASHBURN BBQ BLOCK PARTY** 4:30 p.m. to 6:30 p.m. at the Memorial Hall, 805 Main Avenue.

## APRIL 13

**WILTON PUBLIC SCHOOL FINE ARTS FAMILY NIGHT**, doors open at 5:30 p.m., Taco in a bag, art displays, music by school students and a free concert by the BisMan Civic Chorus.

## APRIL 14

**WASHBURN AMERICAN LEGION VICTOR B. WALLIN POST 12 & AUXILIARY** will meet at the Memorial Building with a social at 5 p.m., light supper at 6 p.m. and meetings at 7 p.m. New members are always welcome!

## APRIL 15

**WASHBURN PUBLIC LIBRARY PIE SOCIAL** from 2-4 p.m. The IRS can take your \$ but not your pie!

**UNDERWOOD PUBLIC LIBRARY AG STORY TIME** with the Underwood FFA students from 9:30 a.m. to 10 a.m.

## LIBRARY HOURS:

**WASHBURN PUBLIC LIBRARY** - Monday-Thursday 10 a.m. to 6 p.m., Saturday 10 a.m. to 1 p.m.

**UNDERWOOD PUBLIC LIBRARY** - Monday, & Wednesday 9:00 a.m. - 3:00 p.m.; Tuesday & Thursday: 1:00-6:00

**TURTLE LAKE PUBLIC LIBRARY** - Monday and Thursday, 10 a.m. to 5 p.m.; Tuesday, 10 a.m. to 6 p.m.

**MCLEAN-MERCER REGIONAL LIBRARY** - Riverdale Open Mon-Fri 8:00 – 12:00 & 1:00 – 5:00

**GARRISON LIBRARY** - open Mondays from 10 a.m. to 5 p.m., Tuesdays-Thursday 10 a.m. to 6 p.m., and Fridays 9 a.m. to 1 p.m.

**WILTON PUBLIC LIBRARY**- 11:30-12:30 Mon thru Fri 3:30-6 on Wednesday. except holidays

**MAX COMMUNITY LIBRARY**-Monday, Tuesday, Thursday 9-12 & 12:30-4:30



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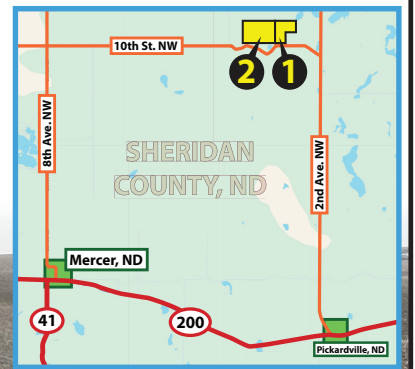
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## LAND AUCTION

Wednesday, April 22, 2026 – 12:00 p.m.

AUCTION LOCATION: Baymont Inn & Suites • Mandan, ND

- 216.91 +/- FSA Crop Acres
- 82.28 +/- Pasture Acres
- 2 Parcels in Prophets Township
- Productive Cropland
- Available to Farm in 2026
- Online Bidding Available



OWNERS: Jerry & Cheryl Jesz

This sale is managed by Pifer's Auction Company, Kevin Pifer, ND #715. All statements made the day of the auction take precedence over all printed materials. The seller reserves the right to accept or reject any and all bids. Seller to reserve all sub-surface minerals.

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Nordak North is exploring the possibility of creating a

## GARRISON AREA PHONE BOOK

for our local emergency services and the public.

If you are wanting your home, cell or business numbers to be included, please email [Darla@nordaknorth.com](mailto:Darla@nordaknorth.com) or call 701-463-2201.

We are requesting name, address and phone number.

You will **NOT** be included in the phone book if you don't send us your information.

Communities to be included:

**Benedict • Butte • Coleharbor • Douglas • Makoti  
Max • Roseglen • Ruso • Ryder**



# THE CLASSIFIEDS

- **DEADLINE: 5 p.m. Wednesdays**
- **CLASSIFIED WORD ADS:** Terms – Cash, Check, Visa or Mastercard.
- **COST:** \$8 a week for 20 words, each additional word is 25 cents. Half price for each additional week. Can be placed in other papers for half price. Giveaway ads are free one week only.
- **CLASSIFIED DISPLAY RATE:** \$9.50 per column inch.
- **CONTACT INFORMATION:** Phone: 462-8126  
**Email:** leadernews@nordaknorth.com • **Website:** www.nordaknorth.com  
**Mailing address:** The Xtra, PO Box 340, Washburn, ND 58577
- **DELIVERY PROBLEMS:** If you're having any problems getting your Xtra - when and if - we want to know. Call our Garrison office at 701-463-2201 or 1-800-658-3485 when you want to report problems.

## ANNOUNCEMENTS

**NEW IN** the area? Get better acquainted with the Garrison Community. Welcome Wagon booklets are available at City Hall, the Firefighter's Museum/CVB or by calling 463-2600 or 463-2345.  
36-TFNNCI 58540

**SUPPORT GROUP:** Alcoholics Anonymous Hotline 1-888-680-0651. Alcoholics Anonymous and Al-Anon meetings in Center, Sundays at 5 p.m. CT, St. Paul Lutheran Church, (no Al-Anon) 794-3381; in Garrison, Thursday at 8 p.m. at Garrison Hospital Cafeteria, enter through ER; in Washburn, Sundays at 7 p.m. First Lutheran Church, Harold call 460-1373 or Rachel 202-6716; in Wilton, Mondays at 7 p.m., Sacred Heart Church, 734-6544.  
15-TFNPI 58540

**DELIVERY PROBLEMS?** If you're having any problems getting your XTRA - when and where you want it, we want to know. Call 1-800-229-5028 to report problems.  
52-TFNPI 58540

**CELEBRATE RECOVERY,** New Life Church: 519 Borchardt Ave., Underwood, ND 58576, 6:30pm starting in March, Contact: 701-707-9852

**"WANT TO Save some Money?"** Check out the specials in this week's XTRA. If you're not receiving the XTRA, call this newspaper and we'll make sure you do.  
24-TFNPI 58540

## AUTOS WANTED

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-833-545-0694

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FOR SALE: Oak Lighted China Hutch w/ 5 Glass Shelves \$90.00, Mirror \$20.00, Dehumidifier \$15.00. FREE- Dresser, Brown Loveseat, Kitchen Table w/3 Chairs. Call 701-567-3744

FOR SALE: 12 ink barrels - \$10 each. 5 plastic 55 gallon barrels - \$5 each. 2 oil drums 55 gallons each - \$8 each. Stop in NorDak North or call to reserve. 701-463-2201.

## GIVEAWAY

23"X35" WHITE SHEETS of tracing paper. Good for packing sheets when moving, kids drawing sheets, wrapping glassware, gift wrapping, etc. Pick them up at the McLean County Independent office at 91 North Main Street, Garrison, ND.  
21-TFNCG 58540

## HEALTH/MEDICAL

IF YOU OR A LOVED ONE SUFFERED INJURY/DEATH because of a Boston Scientific PACEMAKER, you may be entitled to compensation. Call Attorney Charles Johnson 800/535-5727

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## HELP WANTED

MCLEAN COUNTY is hiring one (1) Park Manager for the county park located near Garrison, ND. For more information, visit <https://www.mcleancountynd.gov/employment/>.

## HELP WANTED

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

## MISCELLANEOUS

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

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WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

## MISCELLANEOUS FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

## NOTICES

**DON'T LET DOMESTIC VIOLENCE** or sexual assault take away your happiness. There are resources to help anyone through their journey of healing from these acts of violence. We assist persons who may be struggling with the trauma of domestic violence or sexual assault. Please call McLean Family Resource Center at 701-462-8643. All calls and services are free and confidential.  
 1-e-tfn-nc 58577

## REAL ESTATE FOR SALE

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## HELP WANTED

### WANTED: PARK MANAGER – SPORTSMEN'S CENTENNIAL PARK

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For further information, call (701) 462-8541 or visit [www.mcleancountynd.gov/employment](http://www.mcleancountynd.gov/employment). Résumés may be included with the application but will not be accepted in place of an official application.

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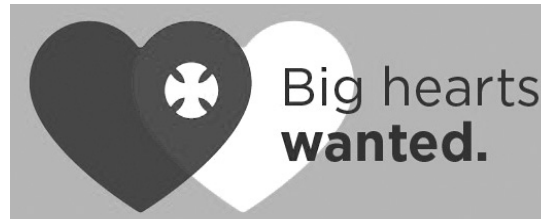
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TruCommunity Bank is an Equal Opportunity Employer / Veterans / Disabled



- NOW HIRING:**
- Life Enrichment Coach
  - Housekeeper
  - RN
  - CNA

Benedictine-Garrison is actively hiring at all levels of experience, and we need your skills. Whether you have a background in nursing, food service, or housekeeping, or if you just want to make a difference, we will find you a place where you belong at **Benedictine Living Community | Garrison and The Meadows Assisted Living.**

If you are a service-minded person who wants to work in a mission-focused culture, consider joining our community.

Apply at: [www.blcgarrison.com](http://www.blcgarrison.com) or scan QR code to see listings. Call (701) 463-2226 for more information.  
 "EQUAL OPPORTUNITY EMPLOYER"



**Benedictine**  
 LIVING COMMUNITY | GARRISON



Feel like *something's* missing in your life?

Find whatever you're looking for in the Classifieds and make your life complete.

**Xtra**  
www.nordaknorth.com

Call 701.462.8126 for more information.



**MAX FARM SERVICES**

**ANNUAL MEETING**

THURSDAY, APRIL 9, 2026  
MAX CIVIC CENTER

**LUNCH SERVED @ NOON**

BUSINESS WILL INCLUDE THE ELECTION OF TWO DIRECTORS.

*See you there!*

*What happens when a business doesn't advertise?*

**Surgical Center**



It's Right Here.



**MULTI-PARTY AUCTION**

**GUNS • AMMO • COINS • MISC.**

MINOT, ND: STATE FAIR CENTER THEATER

**SUNDAY, APRIL 12, 2026**  
1:00 P.M. CDT

TO VIEW COMPLETE LISTING & PICTURES:  
[sundsbakauctions.com](http://sundsbakauctions.com)

All Local, State & Federal Gun Laws will apply!!

**GUNS TO SELL AT APPROX. 1:30 P.M. CDT**

77 GUNS • AMMO • TRAPS • COINS  
SILVER & GOLD CERTIFICATES  
GUN SAFE • CAST IRON PANS • MISC.



**Sundsbak AUCTIONEERS: SUNDSBAK AUCTIONS, LLC**  
AUCTIONS & APPRAISAL **DARRELL - 701-839-1061, MIKE - 701-720-5286, MARY- 701-721-3517, CLERK: ROB'S CLERKING**  
P.O. BOX 1833, MINOT, ND 58702-1833, PH: 701-852-6390  
TERMS: CASH OR CHECK - U. S. FUNDS. DRIVERS LICENSE ID REQUIRED.  
ALL ITEMS MUST BE PAID FOR THE DAY OF THE SALE UNLESS OTHER ARRANGEMENTS HAVE BEEN MADE WITH THE CLERK.  
ALL ITEMS SOLD AS IS-WHERE IS. ALL SALES ARE FINAL.  
NOT RESPONSIBLE FOR ACCIDENTS OR LOST ITEMS.

*Not much...*

**Xtra**  
www.nordaknorth.com

Call Shelly To place an ad today!  
701-462-8126

**CHI St. Alexius Health**  
A member of CommonSpirit



**Empowering Older Adults To Thrive Mentally!**

**How We Can Help!**

Services include:

- A confidential, comprehensive assessment.
- In-person or teletherapy options available for - Group - Individual - Family
- Medication education & management.
- After-care planning, where we continue to engage and support our participants.

**About Our Program**

We help support the mental health of older adults experiencing depression, anxiety, or other mental challenges often associated with aging.

Anyone can refer to our program. Please contact us for information or to discuss mental health support for yourself or a loved one.

**Call us today! 701-463-6406**

**Senior Life Solutions**

407 3rd Ave SE | Garrison, ND



**Two McLean Electric Cooperative Director Seats Up for Election**

**ARE YOU INTERESTED IN BEING A DIRECTOR?**

This year, the two districts up for election are:

**District 2**, which is a three-year term, includes the townships of Douglas, Blue Hill, Gate, Roseglen, 149-86, 149-85, Saint Mary, 148-86, Blackwater, 147-88, 147-87, 147-86. Clarence Behles currently serves District 2. Clarence Behles is not seeking re-election.

**District 7**, which is a three-year term, includes the townships of Mercer, 146-80, 145-80, 145-84, 145-79, 144-80, 144-81, 144-82, 144-83, 144-84, 143-81, 143-80. Larry Gessele currently serves District 7. Larry Gessele is seeking re-election.

Pick up a petition at the McLean Electric Cooperative headquarters in Garrison and secure 15 signatures of members from within your district. You can start circulating the petition right away, but it must be filed not less than 60 days before the annual meeting. Petitions for the 2026 director elections must be filed with McLean Electric Cooperative by April 13, 2026, by 5:00 p.m.

According to the bylaws, any member of McLean Electric Cooperative who is a member of this cooperative as a bona fide resident of the district they represent and is in no way employed by or financially interested in a competing enterprise can become a candidate for the board of directors. Directors shall be elected by the members at large at the MEC annual meeting on June 16, 2026, in Garrison.

Directors have a fiduciary responsibility to the cooperative. They exercise care, time, and responsibility in reviewing cooperative matters. Directors treat cooperative business as if it were their own. Directors devote a certain amount of time to the cooperative. At a minimum, a director attends each monthly board meeting. Directors learn about the industry as a whole by reading other materials and by attending state and national meetings. An understanding of the industry's issues is vital. To help directors with their responsibilities, training is offered through the electric cooperative's statewide organization. Courses cover director duties and liabilities, understanding the electric business, board roles and relationships, strategic planning, and financial decision-making. Directors currently serving on the cooperative's board find the duty extremely rewarding.