

# Xtra

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Monday, April 27, 2026

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Publishing, to serve McLean  
and Sheridan Counties

The best circulation  
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## HUBER FARM RETIREMENT AUCTION

Thursday, May 14, 2026 – 10:00 a.m. (CT)  
AUCTION LOCATION: 661 80th Ave. SW • Halliday, ND

2019 John Deere 6175M Tractor	2018 John Deere 6145M Tractor	John Deere 6195M Tractor	2013 John Deere 9560R Tractor

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2023 John Deere 1590 No-Till Drill	John Deere 560M Round Baler	2019 New Holland Speedrower 160 Windrower	2022 Develon DL220-7 Wheel Loader

OWNER: Dennis Huber

This sale is managed by Pifer's Auction & Realty, Kevin Pifer, ND #715. All statements made the day of the auction take precedence over all printed materials.

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# LEGALS

## Primary Election 2026

The Primary Election for 2026 is fast approaching. McLean County has been a Vote-by-Mail County since 2012 with four polling locations and this will continue for the 2026 Primary Election.

Absentee ballot applications have been mailed to all "active" voters in McLean County. A voter is considered "active" if they appear in the initial central voter file and voted in either of the general elections during the two previous election years. If you received an application, you may fill it out and return it to our office. If you did not receive one, you may complete the application below, call the Auditor's Office at (701) 462-8801 to request one by mail, or complete it online at <https://www.mcleancountynd.gov/departments/election-information/vote-by-mail>. By checking all boxes at the top of the application, you will automatically receive your school ballot, the Primary Election ballot, the General Election

ballot in November, and any ballots for special elections held in 2026. Once your application is complete, return it to the McLean County Auditor's Office by mail, by placing it in the secure drop box located at the courthouse's main entrance, or by delivering it in person. Remember to return your voted ballot early by mail, delivering it in person, or drop off in the secure drop box located outside the main entrance of the McLean County Courthouse at 712 5th Avenue in Washburn.

Those who do not check the box for General Election on their application will receive another ballot application around September 16 for the November General Election.

\*\*\* Fill out the application COMPLETELY, be sure to include name, phone number, date of birth, ID used, ID number, residential address, mailing address and signature. \*\*\*

ENVELOPE AFFIDAVITS WILL BE COMPARED TO SIGNATURES ON BALLOT APPLICATIONS. If signatures do not appear to match, the ballot could be rejected. If the ballot is rejected, the Auditor's Office will do their best to contact you to provide an opportunity to verify the authenticity of the signatures.

McLean County Polling Locations OPEN from 7:00 a.m. to 7:00 p.m. on Election Day

Location Type Address City  
Washburn Memorial Building Vote Center 805 Main Avenue Washburn, ND

Turtle Lake City Hall Vote Center 107 Eggert St. Turtle Lake, ND

Garrison City Auditorium Vote Center 15 Main Street S Garrison, ND

Ralph Wells Community Center Polling Location for Precinct 280402 ONLY 1104 Warrior St. White Shield, ND

\*\*\* The SECURE DROP BOX

located at the main entrance to the McLean County Courthouse

will be open 24 hours a day, however it will close on Tuesday, June 9, at 7:00 p.m. \*\*\*

\*\*\* The McLean County Courthouse will be OPEN from 8:00 a.m. through 12:00 p.m. on SATURDAY, May 30, 2026 and SATURDAY, June 6, 2026 for in-person absentee voting and voted ballot drop off. \*\*\*

IMPORTANT CHANGE FOR 2026: TO BE COUNTED, ABSENTEE BALLOTS MUST BE RETURNED BY 7:00 P.M. CST ON JUNE 9, 2026 – POSTMARKED BALLOTS WILL NO LONGER BE ACCEPTED AFTER ELECTION DAY. Return your voted ballot by mail, delivering it in person, or drop off in the secure drop box located outside the main entrance of the McLean County Courthouse at 712 5th Avenue in Washburn.



### ABSENTEE/MAIL BALLOT APPLICATION SECRETARY OF STATE SFN 51468 (10-2023)

For Office Use Only  
Precinct Part

For reference, see North Dakota Century Code, Chapter 16.1-07.

Application must be for at least one of the following elections: (check all that apply)

- June (Primary) election
- City or city special election
- State or county special election
- November (General) election
- School or school special election

#### Applicant Information: (ALL FIELDS REQUIRED)

Voter's name		Date of birth	Daytime telephone number	
North Dakota ID type used: (check one)				
<input type="checkbox"/> Driver's license	<input type="checkbox"/> Non-driver's ID	<input type="checkbox"/> Long-term care certificate (include with application)		<input type="checkbox"/> Tribal ID
<input type="checkbox"/> Passport (only for voters living outside the United States) or military ID**			<input type="checkbox"/> Applicant without ID*	
ID number (required only if driver's license, non-driver's ID, tribal ID, passport, or military ID is selected above)				
Residential address		City	State	ZIP code
Ballot delivery address (if different from residential address)		City	State	ZIP code
I do solemnly affirm that I have resided or will reside in the precinct where my residential voting address is located for at least 30 days next preceding the election and will be a qualified elector of the precinct.				
Signature (required)			Date	

#### Applicant Unable to Sign:

If the applicant is unable to sign the applicant's name, the applicant shall mark  or use the applicant's signature stamp on the application in the presence of a disinterested individual. The disinterested individual shall print the name of the individual marking the "X" or using the signature stamp below the "X" or signature and shall sign the disinterested individual's own name following the printed name together with the notation, "witness to the mark."

<div style="border: 1px solid black; width: 30px; height: 30px; margin: 0 auto;"></div> <p><b>Voter's Mark</b></p>	Printed name of person making mark or voter's signature stamp
	Signature of "witness to the mark"

#### \*Applicant Without ID:

If the applicant does not possess or cannot secure an approved form of identification due to a disability with which the individual lives and which prevents the individual from traveling to obtain, another qualified elector of the state may attest that the applicant is a qualified elector of that precinct by signing below and providing his or her approved North Dakota identification number. **NOTE:** A qualified elector may not attest the qualifications of more than four applications in an election.

Printed name of attester		Driver's / non-driver's / tribal ID number	
Signature of attester		Date	Daytime telephone number

#### \*\*Active Military and Overseas Voter:

Check **ONE** (if applicable):

- Citizen living outside of the United States
- Uniformed service or family member living away from the voter's residence, yet **within** the United States
- Uniformed service or family member living away from the voter's residence, yet **outside** the United States

If one of the check boxes above applies to you, please indicate your preferred ballot delivery method:

Mail     Email (provide email address): \_\_\_\_\_     Fax (provide fax number): \_\_\_\_\_

**Mail or submit to the auditor of your county of residence or appropriate election officer**  
(The signature on this affidavit will be compared to the signature on the affidavit on the envelope in which the absentee ballot must be placed.)

**Return Application to: MCLEAN COUNTY AUDITOR**  
PO BOX 1108  
WASHBURN, ND 58577

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# CALENDAR OF EVENTS

## Weekly

**EVERY TUESDAY**  
**THE COMMUNITY CUPBOARD OF UNDERWOOD THRIFT STORE** is open every Tuesday 1 - 5 pm. 208 Lincoln Ave. Underwood, ND

**EXCHANGE** at 221 Main St. in Turtle Lake has a clothing opportunity at no cost each Thursday from 12:00 -6:00 p.m.

**ALCOHOLICS ANONYMOUS**, Garrison Hospital cafeteria (enter through ER), 8 p.m.

**EVERY THURSDAY**  
**AA MEETING**, Turtle Lake Methodist Church on Thursday evenings at 7 pm.

**EVERY FRIDAY**  
**CELEBRATE RECOVERY**, New Life Church: 519 Borchart Ave., Underwood, ND 58576, 6:30pm starting in March, Contact: 701-707-9852

**COMMUNITY CLOTHING SHARE-**

**APRIL 27**  
**JOIN WASHBURN PUBLIC LIBRARY** at 10:30 a.m. for story time Puppy Tales with Ichabod.

**APRIL 29**  
**TODDLER TIME**, Garrison Auditorium, 9:30 a.m.- 2:30 p.m.

**MCLEAN FAMILY RESOURCE CENTER PREVENTION WALK** 6 p.m. at the Riverside Park. Proceeds will benefit the Dakota Children's Advocacy Center

**STORY TIME**, Max Public Library, 10:30 a.m.

**THE THRIFT STORE**, Garrison Area Resource Center, 11- 5 p.m.

**BONE BUILDERS**, Garrison Senior Center, 10 a.m.

**STORY TIME**, Garrison Public Library, 11:15 a.m.

**MAX LIBRARY STORYTIME**, Max Public Library, 10:30 a.m.

**MAY 3**  
**TURTLE LAKE HOSPITAL AUXILIARY ANNUAL SALAD LUNCHEON** at the Turtle Lake High School Gym from 10 a.m. to 1 p.m. Salads, Sandwiches all you can eat. Adults \$8.00, Ages 3 to 9 \$4.00, all you can eat buffet.

**QUILTING**, St. Paul Lutheran Church, 1 p.m.

**MAX SCHOOL SPRING CONCERT**, Max Gymnasium, 6:30 p.m.

**APRIL 28**  
**UNDERWOOD CITY COMMISSION MEETING** at 6 p.m. at the City Hall.

**MAY 4**  
**WASHBURN LIONS CLUB** will meet at 6:30 p.m. in the Senior Center. Meal will be served before the meeting. All are welcome to join.

**ELEMENTARY FELLOWSHIP**, First Congregational Church, 3:30

### LIBRARY HOURS:

**WASHBURN PUBLIC LIBRARY** - Monday-Thursday 10 a.m. to 6 p.m., Saturday 10 a.m. to 1 p.m.

Riverdale Open Mon-Fri 8:00 – 12:00 & 1:00 – 5:00

**UNDERWOOD PUBLIC LIBRARY** - Monday, & Wednesday 9:00 a.m. - 3:00 p.m.; Tuesday & Thursday: 1:00-6:00

**GARRISON LIBRARY** - open Mondays from 10 a.m. to 5 p.m., Tuesdays-Thursdays 10 a.m. to 6 p.m., and Fridays 9 a.m. to 1 p.m.

**TURTLE LAKE PUBLIC LIBRARY** - Monday and Thursday, 10 a.m. to 5 p.m.; Tuesday, 10 a.m. to 6 p.m.

**WILTON PUBLIC LIBRARY**- 11:30-12:30 Mon thru Fri 3:30-6 on Wednesday. except holidays

**MCLEAN-MERCER REGIONAL LIBRARY** -

**MAX COMMUNITY LIBRARY**-Monday, Tuesday, Thursday 9-12 & 12:30-4:30

## TONY AND CINDY HEIDRICH AUCTION

**Saturday, May 16th @ 11:00 AM CT**

**(Major Equipment sell at Noon)**

**Auction Location: 4430 25th St. New Salem, ND 58563**

**Sellers: Tony & Cindy Heidrich (701) 391-0109**

### TRACTOR, LAWN MOWERS:

- 1990 JD 2755 MFWD, 9055 HRS, DBL HYD., 3 pt, Quad Range Trans., 18.4.20 Rubber @ 35% (w/rear wheel wts.) Front Rubber @ 40%, w/JD 245 Loader, 7ft. grapple bucket. Updated Hyd. pump & clutch, runs great.
- 2021 JD S130 Lawn Tractor, 157 HRS, 42" Deck, Bagger, 22 HP, like new
- 2016 JD 054R Zero-Turn Mower, Z-Trak 54" Deck, 549 HRS, Bagger, runs good
- 2013 JD LA115 Mower, 42" Deck, Bagger, 900 HRS

### Miscellaneous Shop, Garden,

**& Fencing Items: go to [Wolff Auctioneers.com](http://WolffAuctioneers.com) for Full Listing**

- Bobcat 93" HD dirt bucket
- (2) Champion Generators, 400 watt



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[wolffauctions@yahoo.com](mailto:wolffauctions@yahoo.com) [www.wolffauctioneers.com](http://www.wolffauctioneers.com)

### TRAILERS:

- 2007 Aluma MCTXL Motorcycle trailer, new tires

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# THE CLASSIFIEDS

- **DEADLINE: 5 p.m. Wednesdays**
- **CLASSIFIED WORD ADS:** Terms – Cash, Check, Visa or Mastercard.
- **COST:** \$8 a week for 20 words, each additional word is 25 cents. Half price for each additional week. Can be placed in other papers for half price. Giveaway ads are free one week only.
- **CLASSIFIED DISPLAY RATE:** \$9.50 per column inch.
- **CONTACT INFORMATION:** Phone: 462-8126  
**Email:** leadernews@nordaknorth.com • **Website:** www.nordaknorth.com  
**Mailing address:** The Xtra, PO Box 340, Washburn, ND 58577
- **DELIVERY PROBLEMS:** If you're having any problems getting your Xtra - when and if - we want to know. Call our Garrison office at 701-463-2201 or 1-800-658-3485 when you want to report problems.

## ANNOUNCEMENTS

**NEW IN** the area? Get better acquainted with the Garrison Community. Welcome Wagon booklets are available at City Hall, the Firefighter's Museum/CVB or by calling 463-2600 or 463-2345.

36-TFNPCI 58540

**SUPPORT GROUP:** Alcoholics Anonymous Hotline 1-888-680-0651. Alcoholics Anonymous and Al-Anon meetings in Center, Sundays at 5 p.m. CT, St. Paul Lutheran Church, (no Al-Anon) 794-3381; in Garrison, Thursday at 8 p.m. at Garrison Hospital Cafeteria, enter through ER; in Washburn, Sundays at 7 p.m. First Lutheran Church, Harold call 460-1373 or Rachel 202-6716; in Wilton, Mondays at 7 p.m., Sacred Heart Church, 734-6544.

15-TFNPI 58540

**DELIVERY PROBLEMS?** If you're having any problems getting your XTRA - when and where you want it, we want to know. Call 1-800-229-5028 to report problems.

52-TFNPI 58540

**CELEBRATE RECOVERY,** New Life Church: 519 Borchardt Ave., Underwood, ND 58576, 6:30pm starting in March, Contact: 701-707-9852

**"WANT TO Save some Money?"** Check out the specials in this week's XTRA. If you're not receiving the XTRA, call this newspaper and we'll make sure you do.

24-TFNPI 58540

## AUTOS WANTED

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-833-545-0694

## FOR SALE

12 INK BARRELS - \$10 each. 5 plastic 55 gallon barrels - \$5 each. 2 oil drums 55 gallons each - \$8 each. Stop in NorDak North Mon-Thur 8am to 4 pm or call to reserve. 701-463-2201

D-15 ALLIS-CHALMERS TRACTOR w/ loader, also a fabric couch & loveseat - mixed colors. For more information contact 701-721-2109

51GRX2PD 52XTRAX2PD

## GIVEAWAY

23"X35" WHITE SHEETS of tracing paper. Good for packing sheets when moving, kids drawing sheets, wrapping glassware, gift wrapping, etc. Pick them up at the McLean County Independent office at 91 North Main Street, Garrison, ND.

21-TFNNGC 58540

## HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

## HELP WANTED

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

## MISCELLANEOUS

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

## MISCELLANEOUS FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

FOR SALE—8820 IH Swather. 25 feet wide. For more information call 701-477-6955 or Cell 701-550-9259

## NOTICES

DON'T LET DOMESTIC VIOLENCE or sexual assault take away your happiness. There are resources to help anyone through their journey of healing from these acts of violence. We assist persons who may be struggling with the trauma of domestic violence or sexual assault. Please call McLean Family Resource Center at 701-462-8643. All calls and services are free and confidential. 1-e-tfn-nc 58577

## REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

## SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

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## HELP WANTED



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**Taking application now!**  
**Rent is not to exceed  
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**Utilities, garbage pickup,  
and laundry are included.**

Please contact  
**Barb Teumer for  
more information.**  
**701-363-2211**



## HELP WANTED

**White  
Shield  
School**



## SPRING COACHES needed for the 2026 Spring Season

SPORTS:	START DATE:
Elem Track	March 15 <sup>th</sup>
JH/HS Track	March 2 <sup>nd</sup>
JH/HS Boys Golf	April 6 <sup>th</sup>
Elem Boys Basketball	March 5 <sup>th</sup>
Elem Girls Volleyball	March 5 <sup>th</sup>

For questions please call,  
text or e-mail:

**Sheldon Rush 701-897-6441**  
(White Shield A.D.)  
**Srush@mhanation.com**

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To You**

**Every Week**

## HELP WANTED

### HELP WANTED

**White  
Shield  
School**



- **Social Worker**
  - **Culture & Language Advisor**
  - **Technology Coordinator**
  - **Custodians • Kitchen Sub**
  - **2 Bus Drivers** CDL preferred
- Applications and Background Check forms can be found on our school website  
<https://www.white-shield.k12.nd.us/>

If any questions, please contact the business office at 701-743-2201.

### SPORTSMENS CENTENNIAL CAMPSITE HOST

There is one (1) position available for a Sportsmens Centennial Campsite Host for the Summer 2026 Season. The season runs from May 15, 2026 through September 15, 2026. If interested, please send a letter of interest to:  
 McLean County Auditor  
 P.O. Box 1108  
 Washburn ND 58577-1108  
 Or  
 Email: [baknutson@nd.gov](mailto:baknutson@nd.gov)  
**By May 4, 2026**

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**NORDAK NORTH PUBLICATIONS**

## CITY OF GARRISON

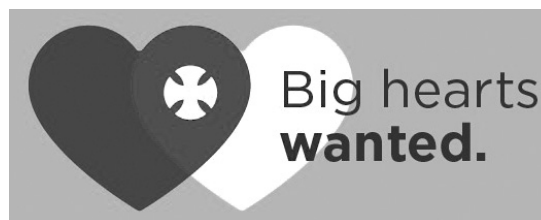
The City of Garrison is seeking a qualified applicant for a **City Maintenance Position**

Perform and assist with all water plant, water distribution, wastewater, city streets, city grounds, and city landfill maintenance to include the proper operation and maintenance of all heavy equipment.

The position is full-time with a starting salary of \$20.00 to \$25.00 per hour depending on experience with excellent benefits.

For information regarding this job position, please contact: Diane Affeldt, Auditor for City of Garrison, PO Box 459, Garrison, ND 58540, phone: 701-463-2600, or email [garrisoncity@rtc.coop](mailto:garrisoncity@rtc.coop).

The City of Garrison is an equal opportunity and at-will employer.



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- **Life Enrichment Coach**
- **Housekeeper**
- **RN**
- **CNA**

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Apply at:  
[www.blcgarrison.com](http://www.blcgarrison.com)  
 or scan QR code to see listings.  
 Call (701) 463-2226 for more information.

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**Spring 2026 Seed Available**

Ask about other varieties



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- AP HY162 Hybrid
- Certified LCS Boom
- Certified LCS Buster
- Certified PG Predator
- Registered ND-Stampede
- PFS Rolls
- PFS Muffins
- Certified TCG-Zelda
- Certified TCG-Badlands
- Certified TCG-Wildcat
- Certified WB9590
- Certified WB9641
- Certified WB9645
- Certified WB9719
- Certified Andes

**Barley**

- Certified AAC Synergy
- Certified ABI Cardinal
- Certified Haymaker Forage

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- Registered ND-Stanley
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- Certified TCG Ranger
- Certified AAC Weyburn VB

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**FOR SALE BY  
SILENT AUCTION**



**Government surplus items located at the Sheridan County Courthouse consisting of:**

- Office furniture
- Office accessories
- Metal storage rack
- Keyboards
- Antique office furniture
- Coffeemaker
- Filing cabinet
- Floor lamp
- Monitors
- Many misc. items too numerous to mention

Unless specified, all items are in fair condition.

Items may be viewed at the Sheridan County Courthouse, 215 2nd Str East, McClusky, ND during regular business hours from 8:30 a.m. to 4:00 p.m.

Bids should include the name and bid price on each sheet provided at the Sheridan County Courthouse. Bids will be accepted beginning **Monday, April 20th, 2026 at 8:30 a.m. and end at 1:00 p.m. Tuesday, April 28th, 2026.** Phone in bids by an agent are allowed. The person with the highest bid on each item will have first choice if there are more than one of that item.

Payment will need to be made to the County Treasurer before picking up County surplus items.

County surplus items must be picked up no later than **end of the day Friday, May 1st, 2026.**

If you have any questions or need to schedule to pick up items call the County Auditor's office at **#701-363-2205.**

**Neumiller Auctioneers LLC**  
**UPCOMING NEUMILLER ESTATE AUCTIONS:  
THREE MAJOR EVENTS!**

**LEROY PEGORS  
ESTATE AUCTION**

Sat. April 25 @ 10 AM  
Sterling, ND - 32251 97th Ave NE

**Vehicles & Campers**



1967 Bronco Airstream

**Tractors & Equipment**



Combine Tractors

**Antiques**



Red Wing crocks Lite Beer

**Buildings**



Red Tin Building

A HUGE Auction with a variety of vehicles for parts or restoration, machinery, and rare antiques.

**CURTIS JUNGLING  
ESTATE AUCTION**

Sat. May 2, 2026 @ 10 AM  
Bismarck, ND - 601 HWY 1804 N

**Tractors & Equipment**



JD 2950 Bobcat 763

**Shop & Tools**



Welder Chains & Tow Rope

**Antiques & Collectibles**



Toy firetruck Blue glass

**Buildings**



Garage to be moved

Featuring heavy tractors, skidsteers, and a vast collection of unique antiques.

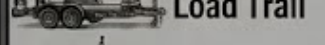
**JAMES BORCHERT  
ESTATE AUCTION**

Sat. May 9, 2026 @ 10 AM  
Mandan, ND - 904 8th Ave SE  
Redeemer Lutheran Church  
Parking Lot

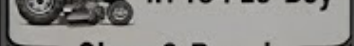
**Vehicles, Tractors & Trailers**



Ford Maverick



Load Trail

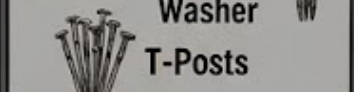


IH 184 Lo-Boy

**Shop & Ranch**



Generator Pressure Washer



T-Posts

**Antiques**



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Services include:

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- After-care planning, where we continue to engage and support our participants.

### About Our Program

We help support the mental health of older adults experiencing depression, anxiety, or other mental challenges often associated with aging.

Anyone can refer to our program. Please contact us for information or to discuss mental health support for yourself or a loved one.

**Call us today! 701-463-6406**

### Senior Life Solutions

407 3rd Ave SE | Garrison, ND

## ND LAND AUCTION

ONLINE ONLY AUCTION:

Starting May 5 at 9 am & ending May 7 at 2 pm (CST)  
Property Location: McLean County, ND

**REGISTER TO BID @[bid.dakotaplainsrealty.com](http://bid.dakotaplainsrealty.com)**

**Auction Notes: This is a reserve auction!** Located about 7.5 miles north of Turtle Lake on Highway 41, then 1 mile west and a half mile north, this 533.41± acre McLean County property offers a versatile mix of productive cropland, grass, and wildlife habitat. Ideal for farmers, investors, and sportsmen, it provides income potential, excellent hunting opportunities, and includes a farmstead on Parcel 1 suited for a country home or hunting base.

**Parcel 1:** Acres 160+/- • Legal: Twp 148 R 81 Sec13 NE1/4 • SPI: 69.5; NCCPI: 50.5; Tillable Acres: 94.95; Taxes: \$1,001.77

**Parcel 2:** Acres 160+/- • Legal: Twp 148 R81 Sec12, S2SE4, NE4SE4, SE4SW4 • SPI: 57.8; NCCPI: 42.8; Tillable Acres: 77.52; Taxes: \$924.99

**Parcel 3:** Acres 156.4+/- • Legal: Twp 148 R 80 Sec7 E2SW4, Lots 3-4 • SPI: 61.2; NCCPI: 41.4; Tillable Acres: 70.42; Taxes: \$844.59

**Parcel 4:** Acres 56+/- • Legal: Twp 148 R 80 Sec6 Lot 4-5 • SPI: 58.1; NCCPI: 48.5; Tillable Acres: 52.66; Taxes: \$326.10

**INFO:** Property sold as is, where is. Mineral Rights: Any portion owned by seller to be retained by seller.

**SEE WEBSITE FOR FULL TERMS & CONDITIONS**  
[www.dakotaplainsrealty.com](http://www.dakotaplainsrealty.com)



ANY QUESTIONS PLEASE CONTACT:  
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**701-306-0461**  
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