# Xtra

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Postal Patron

Vol. 43 No. 23
Monday, September 28, 2026

*Published by Nordak North Publishing, to serve McLean and Sheridan Counties*

***The best circulation for your dollar***



SACA MOVIES

KOTA THEATRE
Main St., Garrison
**Adults - $7 Under 13 - $5**
***Where popcorn is still only 50¢***
**Movies start @ 7:30 pm**




**Minions & Monsters**
**Rated PG**
*The rambunctious, ridiculous and totally true story of how the Minions conquered Hollywood, became movie stars, lost everything, unleashed monsters upon the world, then banded together to try and save the planet from the mayhem they created. Comedy/Adventure.*
*1h 29m*
**Sept. 25 & 26 ..... 7:30 pm**



*COMMUNITY MEMORIAL HOSPITAL PRESENTS*

THE ANNUAL
**HOSPITAL Supper**

TUESDAY, SEPTEMBER 29TH
5:00 PM - 7:00 PM
TURTLE LAKE-MERCER
SCHOOL GYMNASIUM

*Serving:*
Family Style Turkey and Meatballs
with all the trimmings, potatoes & gravy,
stuffing, salads, dessert, coffee/water

Price: $15/person, ages 5-10 - $7
4 & under - Free

HOME DELIVERY AVAILABLE IN TURTLE LAKE ONLY
PLEASE CALL THE HOSPITAL AT 448-2331 EXT. 103
BY NOON ON 9/29
(YOU MAY LEAVE A MESSAGE
WITH YOUR NAME & NUMBER)



**ONLINE AUCTION**
McClusky, ND Farmstead
**Monday, October 26, 2026**

**BIDDING STARTS**
**OCTOBER 19, 2026**
BIDDING BEGINS TO CLOSE WITH
A SOFT CLOSE AT 1:00 PM
**OCTOBER 26, 2026**
WWW.BITZCOMPANIES.COM



**LEGAL DESCRIPTION**
Township 144 North, Range 78 West
Section 4: Part of Lots One (1) and Two (2), described as follows: Commencing at the Northeast Corner of the Northeast Quarter (NE¼), thence west 1535 feet; thence south 710 feet; thence east 1535 feet; thence north 710 feet to the point of beginning. Near New John's Lake Recreation Area and the McClusky Canal. 25.019 Acres, +/-

**OPEN HOUSE SCHEDULE**
Thursday, October 1, 2026 - 6:00 - 7:00PM
Saturday, October 10, 2026 - 12 :00 - 1:00 PM

**AUCTION TERMS:**
- Sellers will provide buyer an updated abstract of title.
- Sale is subject to all easements, rights-of-way & restrictions of record.
- 10% earnest money is required on the date of the sale - balance at closing on or before December 1,2026.
- The balance will be paid at closing on or before December 1, 2026.

BITZ COMPANIES
EQUIPMENT, VEHICLES, AND REAL ESTATE AUCTIONS

**For Additional Information Call**
**Steven Bitz at 701-400-6895**



# It's Right Here...



## Mammography

Early detection saves lives, and **Sakakawea Medical Center** is proud to offer advanced 3D mammography right here in our community. This state-of-the-art technology provides clearer, more detailed images than traditional mammograms, helping detect breast cancer earlier while reducing the need for additional testing. Our caring team is committed to making your screening comfortable, convenient, and accurate.

Don't put your health on hold or travel farther than necessary. Schedule your annual mammogram at **Sakakawea Medical Center** and experience exceptional care close to home.

Call today to make your appointment—because your health deserves the very best.

To learn more about Radiology services, scan this code with your phone's camera and click on the link.

Exceptional patient care close to home




SAKAKAWEA MEDICAL CENTER
510 Eighth Ave NE • Hazen, ND
701-748-2225



**RODNEY "ROCKY" YALE**
# ESTATE LIVE & INTERNET AUCTION
**BURLINGTON, ND: 7101 – 87TH ST. NW**
**OR FROM "THE HACIENDA RESTAURANT"**
**ON JOHNSON ST. N. APPROX. ½ MI. TO PARK ROAD & TURN RIGHT. (PARK ROAD WILL TURN INTO 87TH ST. NW) & GO APPROX. 2 ½ MILES. STAY TO THE RIGHT ON 87TH ST. NW UNTIL YOU SEE THE 7101-87TH ST. NW SIGN!**
**WATCH FOR SIGNS!!!**
## SATURDAY, OCT. 3, 2026
**10:00 A.M. CDT**
*WE WILL SELL IN TWO RINGS FROM 11:00 A. M. CDT TO 1:00 P. M. CDT.*
*HOUSEHOLD ITEMS WILL SELL AT 11:00 A. M. CDT*
*INTERNET BIDDING BEGINS AT 1:00 P.M. CDT*
*ALL ITEMS MUST BE REMOVED WITHIN 2 WEEKS FROM THE DATE OF SALE!!!*
*TO VIEW COMPLETE LISTING AND PICTURES:*
**SUNDSBAKAUCTIONS.COM**



**3 - J. D. SKIDSTEERS • SKIDSTEER ATTACH. • TELEHANDLER • PICKUPS & DUMP TRUCK • RECREATION YARD & SNOW • SHOP • MANY, MANY TOOLS HOUSEHOLD • LOTS OF MISC. ITEMS**

**OWNER: RODNEY "ROCKY" YALE ESTATE, CINDY YALE, P.R.**
**7101 – 87TH ST. NW, BURLINGTON, ND 58722**
**FOR INFO: SCOTT YALE – 701-720-7093**

Sundsbak AUCTIONS & APPRAISAL
**AUCTIONEERS: SUNDSBAK AUCTIONS, LLC**
**DARRELL - 701-839-1061, MIKE - 701-720-5286, MARY- 701-721-3517, CLERK: ROB'S CLERKING**
**P.O. BOX 1833, MINOT, ND 58702-1833, PH: 701-852-6390**
TERMS: CASH, CHECK, ACH OR WIRE – U. S. FUNDS
"10% BUYER'S FEE WITH A MAXIMUM OF $1000.00 ON EACH INTERNET PURCHASE". DRIVERS LICENSE ID REQUIRED. ALL ITEMS MUST BE PAID FOR THE DAY OF THE SALE UNLESS OTHER ARRANGEMENTS HAVE BEEN MADE WITH THE CLERK. ALL ITEMS SOLD AS IS-WHERE IS. ALL SALES ARE FINAL. NOT RESPONSIBLE FOR ACCIDENTS OR LOST ITEMS. **LUNCH**

# SERVICE DIRECTORY


**Chase Pharmacy**
31 N. Main • Garrison, ND
(701) 463-2242
**Monday thru Friday 9 am-6 pm**
**Saturday Hours:**
**Saturday 9 am-4 pm**
**Pharmacy Closes at 1 pm**
**Store Closes at 4 pm**
WE GUARANTEE LOW PRICES.
**Deliveries Mondays & Thursdays**
All records kept for your insurance & tax purposes.

**All Season Heating, Air Conditioning, Inc. & Sheet Metal**
Randy Bertsch • 701-833-9484
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*25 yrs. locally owned & operated*

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Dr. John Helmers
Dr. Emily E. Zinke
Dr. Anna L. Helmers
Washburn 462-8636
Mandan 663-2020
1137 Border Lane, Washburn

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amoninsuranceagency@gmail.com
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*Serving the Garrison & Minot areas for 25 years.*

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**Patty Koelzer,** *Owner*
**4145 17th St. NW**
**Garrison, ND**

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• Sewer Cleaning
• 24-Hour Service
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**Cell 315-0600**

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COUNTER TOPS
INTERIOR FINISH WORK
LIVE EDGE EPOXY TOPS
DECKS
BRENT KASTNER
701-319-0578

**JB Repair**
Austin's Alignment and Auto Repair, LLC
**701-463-2054**
**5 2nd St SW, Garrison, ND**
*Open Monday-Friday: 8 a.m.-5 p.m.*
ACDelco
**jbrepair.net**
*Austin Schmidt, Owner*
• ASE Master Certified Technician
• Full Service Auto Repair Shop
• Hunter Precision Alignments
• Golf Car Sales and Service

**Robi's Repair INC.** Dog Gone Clean Dog & Car Wash
**Full Service Auto Repair for diesel, gas & transmission**
**615 Burleigh Rd, Wilton**
**734-6011 • robisrepair.com**

**BRINSTER LAW, P.C.**
MATTHEW A. ZIMNEY
Attorney at Law
701-587-1420
P.O. Box 276 | Garrison, ND 58540

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**Dr. Deis & Dr. Hellebush**
*OPTOMETRISTS*
151 N. Main Street • Garrison, ND
Monday, Tuesday, Thursday 9 am-5 pm
**463-2224 or 1-800-876-1067 (Bismarck)**

**deeter**
Garrison Dental
Dr. Matt Deeter
**701.463.2884**
**51 North Main St**
**Garrison, ND 58540**
Hours: Tues and Wed, 8 am - 5 pm

**JW ELECTRIC**
**Residential • Commercial • Farm Wiring**
**Joe Wolken**
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Garrison, ND 58540
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Master Electrician #M2398




**DIAMOND R CONSTRUCTION**
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**Soffit and Fascia**
*Garrison and surrounding areas*
**701-214-2316**
*Call us for a free estimate!*

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**Tools | Service:**
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· Lawnmower Blades
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**JEFF WRETLING**
4288 16th St NW, Garrison, ND 58540

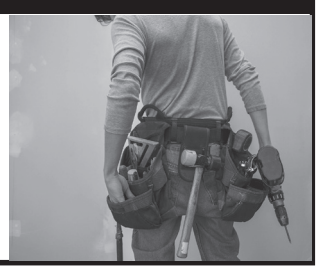
**GARRISON HEATING & AIR LLC**
**(701) 934-0721**
**Kelly Schauer**

**L & P CONTRACTING, INC.**
• *Pole Building*
• *Foundations*
• *Flatwork*
15601 16th St. SW
Minot, ND 58701
**Lorn**
**701-721-2630**

# SERVICE DIRECTORY

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Water Well Services
701-721-7746
- Submersible pump replacement
- Pump jack repair • Rods and packing
- Windmill repair and service
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Nelson Stucco
- Drywall
- Painting
Wilton, ND 58579 • 204-2169



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Owner
Steve Zacharias
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Garrison, ND 58540
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szach@restel.net
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Wilson Law, P.C.
JAMES D. WILSON, JD
*Attorney at Law*
2 North Main Street
Garrison, ND 58540
Tel: (701) 463-2259
jwilson@wilsonlawND.com
•Wills, Trusts & Probate
•Business Entities & Planning
•Real Estate & Title Opinions
•Family Law •Criminal Law
•General Practice

# CALENDAR OF EVENTS

## Weekly

### EVERY TUESDAY

**THE COMMUNITY CUPBOARD OF UNDERWOOD THRIFT STORE** is open every Tuesday 1 - 5 pm. 208 Lincoln Ave. Underwood, ND

### EVERY THURSDAY

**COMMUNITY CLOTHING SHARE-EXCHANGE** at 221 Main St. in Turtle Lake has a clothing opportunity at no cost each Thursday from 12:00 -6:00 p.m.

**ALCOHOLICS ANONYMOUS,** Garrison Hospital cafeteria (enter through ER), 8 p.m.

### EVERY FRIDAY

**CELEBRATE RECOVERY,** New Life Church: 519 Borchardt Ave., Underwood, ND 58576, 6:30pm starting in March, Contact: 701-707-9852

### SEPTEMBER 28

**BONE BUILDERS,** Garrison Senior Center, 10 a.m.

**MAX LIBRARY STORYTIME**, Max Public Library, 10:30 a.m.

**QUILTING,** St. Paul Lutheran Church, 1 p.m.

### SEPTEMBER 29

**ELEMENTARY FELLOWSHIP,** First Congregational Church, 3:30 p.m.

### SEPTEMBER 30

**STORY TIME,** Max Public Library, 10:30 a.m.

**THE THRIFT STORE,** Garrison Area Resource Center, 11- 5 p.m.

**STORY TIME,** Garrison Public Library, 11:30 a.m.

**GARRISON LANDFILL HOURS,** 1- 8 p.m. OCTober 3

**COMMUNITY CUPBOARD OF UNDERWOOD FOOD PANTRY** will be open from 10 a.m. to noon. at 208 Lincoln Ave, Underwood.

### LIBRARY HOURS:

**WASHBURN PUBLIC LIBRARY -** Monday-Thursday 10 a.m. to 6 p.m., Saturday 10 a.m. to 1 p.m.

**UNDERWOOD PUBLIC LIBRARY -** Monday, & Wednesday 9:00 a.m. - 3:00 p.m.; Tuesday & Thursday: 1:00-6:00

**TURTLE LAKE PUBLIC LIBRARY -** Monday and Thursday, 10 a.m. to 5 p.m.; Tuesday, 10 a.m. to 6 p.m.

**MCLEAN-MERCER REGIONAL LIBRARY -** Riverdale Open Mon-Fri 8:00 – 12:00 & 1:00 – 5:00

**GARRISON LIBRARY -** open Mondays from 10 a.m. to 5 p.m., Tuesdays-Thursdays 10 a.m. to 6 p.m., and Fridays 9 a.m. to 1 p.m.

**WILTON PUBLIC LIBRARY-** 11:30-12:30 Mon thru Fri 3:30-6 on Wednesday. except holidays

**MAX COMMUNITY LIBRARY-**Monday, Tuesday, Thursday 9-12 & 12:30-4:30

Birthday?
New Baby?
Engagement?
Wedding?
Get your special day into the paper!
462.8126

Get your ADS in today!

Wagon Wheel Lumber & Hardware, Inc.
We'll be CLOSED for Inventory on Oct. 2 & 3 (Fri. & Sat.)
valspar
Customer Appreciation Dinner Nov. 3

OUR SAVIOR'S CHURCH ANNUAL
FALL BAZAAR
SATURDAY OCT. 3, 2026
10 AM - 1 PM
OUR SAVIOR'S LUTHERAN CHURCH, MERCER
RAFFLE DRAWING 1 PM
RAFFLE
CRAFTS
RUMMAGE
BAKE SALE
LUNCH... Roast beef mashed potato bowl w/ corn gravy and dinner roll; Chicken Tortilla Soup, Ham Sandwiches and Egg Salad Sandwiches, Desserts..Coffee
FRESH PRODUCE
THRIVENT FINANCIAL FUNDING PROVIDED
SEE YOU THERE!!!!

Kayla Olson, PA-C
She's right here.
Coal Country Community Health Center

Garrison Firemen's
Breakfast
Sunday, Oct. 4th
Serving from 9 a.m.-1:00 p.m.
Garrison Fire Hall
Free Will Offering
Serving Biscuits & Gravy, Scrambled Eggs, Coffee & Juice

CHI St. Alexius Health
A member of CommonSpirit



Empowering Older Adults To Thrive Mentally!

How We Can Help!
Services include:
- A confidential, comprehensive assessment.
- In-person or teletherapy options available for - Group - Individual - Family
- Medication education & management.
- After-care planning, where we continue to engage and support our participants.

About Our Program
We help support the mental health of older adults experiencing depression, anxiety, or other mental challenges often associated with aging.
Anyone can refer to our program. Please contact us for information or to discuss mental health support for yourself or a loved one.
Call us today! 701-463-6406

Senior Life Solutions
407 3rd Ave SE | Garrison, ND

Bruce Lundquist Estate
AUCTION
October 3, 2026
10:00 am (MT)
760 76th Ave SW - Dodge, ND

TRACTORS
**1070 Case Agri King**-add on 3 pt, 540/1000, 2 hyd w/Dual loader, dozer
**1494 Case**-2 hyd,3 pt,540,3224 hrs,74L loader
**1520 Ford**-3 pt, 540, 2744 hrs w/240 Great Bend loader

FARM / HAY / MISC EQUIPMENT
45 IH 18' vibra shank, 252 Oliver disc
535 JD baler, 18'+7' flatbed bale carrier,
6 wheel rake, dble bale fork
2)Sprae Coupes w/cab-1 for parts
Lorenz dble action snowblower
Snowlander 6½' snowblower-3 pt
8' snowblower-3 pt, 7½' Meyer dozer blade
Badger roller mill, Rollin' hyd posthole digger
Pride of Farm creep feeder
Farmaster 3 pt posthole digger
Olympic standard weights, JD suitcase weights
hyd cylinders-some new
300 gal diesel & 300 gal gas tank on stands
900 gal water storage tank, axles, saddle
stack of oil field screens, 2 7/8" pipe
500 gal propane tank, 100'x1¼" waterline
150+ steel posts, barb wire, fence stretcher
1x6, 2x4, misc lumber, lots of fiberglass pipe

SHOP / MISC
Miller Blue Star DX 6K watt generator
Champion diamond plate pickup toolbox
tool chests, 12T press, dolly cart, floor jack
140C Lincoln welder, Victor acetylene torch
air compressor, table saw, gas engine
DeWalt elect drill, DeWalt radio
Makita Sawzall, Schumacher battery charger
bench grinder, chop saw, wench, hi-lift jack
¾" dr 18 pc socket set, semi tire tools
150+ pc combination tool set, Skil saw
deepwell impact socket set, ratchet straps
open/box end wrench set, tie down straps
pipe bender, ext ladder, mallet, 5th wheel plate
shop built can crusher w/gas motor, hyd jacks
2)13.5-66 tires on rims, used tires
2)100# propane bottles, misc tools

VEHICLES / TRAILERS
**'97 Ford F-350** XLT-crew cab,4x4, 7.3, 5 spd manual, w/used motor
**'84 GMC 7000**-5 spd/2 spd, 118K, 5th wheel plate, air horn, sleeper not on
**'96 Ram 2500** Laramie SLT-ext cab, 4x4, Cummins, auto, 5th wheel
**'97 Ford**-4x4,auto,dually,8x11½ flatbed,5th whl
**'90 Ram 350** LE-2x4, auto, 324K
**'00 Chevy 1500**-4x4, auto, short box
Shop built GN flatbed w/1 ramp
16' GN dump box trailer
20' bumper w/12T wench, 2 ramps, toolbox
GMC pickup box trailer w/topper
**'76 Holly** bumper 2 horse trailer

BOAT / ATV / SNOWMOBILE
14' Crestliner boat
Bombardier Traxter XT 4x4
700HDX Arctic Cat Prowler

GUNS / KNIVES
Ruger .45 Vaquero
Ruger .22 New Model single six
Thompson .50 muzzle master
CtoC CC880 Master Mag 12ga pump
Marlin 25MN microgroove .22WMR w/Banner scope
Marlin 60 .22LR only w/Tasco scope
2)Crossman 66C air guns- 1 pink

YARD / GARDEN
SL52 Grasshopper-788.7 hrs, Jari like mower
Poulan chain saw, live animal trap

ANTIQUE / COLLECTIBLE
U-SO-NA pot belly stove, dump rake wheel
traps, snares, Connibear, coyote
cream can, antlers, Schimmin Lumber yd stick

G and G Auctioneers
Ross Glass 701-290-4001
Chance Glass 701-870-0137
www.gandgauctioneers.com
CLERK: Glass Auction Service, LLC

*TERMS: Cash/Bankable check *More Items! *Not Responsible for accidents *Statements sale day take precedence *Owner reserves the right to reject any and all bids *Sold as is, where is.

Kids need a break from screens!

AWAKEN THE MAGIC OF READING!

Kid Scoop News ND is a 24-page printed newspaper made just for kids and delivered to schools.

Your $250 gift pays for a whole classroom to receive Kid Scoop News ND for a year!

Scan the QR code, left, for more information and to enter your donation today.

Or mail to: North Dakota Newspaper Association Education Foundation - Kid Scoop, 501 E. Main Avenue, Ste. 75, Bismarck, ND 58501.

Gifts are tax deductible when made to NDNAEF – Kid Scoop ND. Classroom sponsors receive acknowledgement in 9 monthly issues. Gifts of any amount are appreciated.

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Closed Friday-Sunday.
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701-462-8126

NORDAK NORTH PUBLICATIONS
TRAILS & TALES
Stories from North Dakota Field, Water & Sky
This special section celebrates the hunting and fishing opportunities in McLean County and surrounding areas. Stories and photos of current and upcoming seasons, guidelines, and more. Whether you're new to the game or a seasoned pro, there will be something for you.
Advertising Deadline:
Friday, Oct 2nd, 2026
Insert Date:
Thursday, Oct 15th, 2026
Distributed Full Circulation in:
McLean County Independent
The Leader-News
Central McLean News-Journal
McClusky Gazette
Plus 200 additional copies will be distributed to area hotels & businesses for traveling hunters to pick up.
We are searching for feature story ideas!
Please email Tyson
tyson@nordaknorth.com
Sales & Advertising
SARAH CHASE
McLean County Independent
701-463-2201
sarah@nordaknorth.com








## New Shop Build

with CertainTeed asphalt shingles and LP Diamond Kote siding.



## House Remodeling project

CertainTeed asphalt shingles, Mastic Steel siding and Versetta on dormers/garage





## Residing Project

with DiamondKote LP Smartside with decorative scallops ungable ends

**CUSTOM HOMES ○ GENERAL CONTRACTING ○ HOUSE ADDITIONS ○ INSURANCE CLAIM WORK ○ GARAGES ○ WINDOW & DOOR REPLACEMENT**

### Siding

- Steel • Vinyl • Stone siding
- Fiber cement • Smart Side
- Aluminum soffit & steel fascia
- Trim coil bending & installation

### Finish carpentry

- Baseboard & casing
- Extension jambs
- Interior doors
- Staining & lacquering

### Metal roofs

- Corrugated steel
- Steel standing seam
- Steel shake
- Steel slate shake

### Decks

- Green treated
- Cedar
- Composite
- Metal railing

### Shingling

- Asphalt architectural shingles

**DML Custom**
**Building & Remodeling**
Washburn, ND
Darren Lester (701) 460-0001

# LEGALS

## General Election 2026

The General Election for 2026 is fast approaching. McLean County has been a Vote-by-Mail County since 2012 with four polling locations and this will continue for the 2026 General Election.

Absentee ballot applications were sent out to all active voters in McLean County who did not already request a November ballot on their June Primary Election ballot application. If you received one, you may fi ll it out and return it to our offi ce. If you did not receive one in the mail, you can complete the application below; contact the Auditor's Office at (701) 462-8801 to have one mailed to you; or complete it online at https://www.mcleancountynd.gov/departments/election-information/vote-by-mail. After you have completed your application, please return it to the McLean County Auditor's Office by mail, drop off in the secure drop box located outside the main entranceof the McLean County Courthouse, or in person.

***** Fill out the application completely, be sure to include name, phone number, date of birth, ID type used,ID number, residential address, mailing address and signature. *****

If you filled out an application for the June Primary Election and checked the box for the November (General) Election at the top of the application, a ballot will be mailed to you when they become available at the end of September. Remember to return your voted ballot by mail early or you can drop it off in the secure drop box located in front of the McLean County Courthouse at 712 5th Avenue in Washburn.

Signatures on ballot envelope affi davits will be compared to signatures on ballot applications. If the signatures do not appear to match, the ballot could be rejected.

If the ballot is rejected the McLean County Auditor's offi ce will do their best to contact you to provide you the opportunity to verify the authenticity of the signatures

[redacted]

*** **The SECURE DROP BOX** located in front of the McLean County Courthouse will be open 24 hours a day, however it will close on Tuesday, November 3, at 7:00 p.m. ***

*** The McLean County Courthouse will be OPEN from 8:00 a.m. through 12:00 p.m. on Saturday, October 24, and Saturday, October 31, for in-person absentee voting and voted ballot drop off . ***

Important change for 2026: To be counted, absentee ballots must be returned by 7:00 P.M. CST on November 3, 2026 – postmarked ballots will no longer be acceptedafter Election Day. Return your voted ballot by mail, delivering it in person, or drop off in the secure drop box located outside the main entrance of the McLean County Courthouse at 712 5th Avenue in Washburn.

**ABSENTEE/MAIL BALLOT APPLICATION**
SECRETARY OF STATE
SFN 51468 (10-2023)

For reference, see North Dakota Century Code, Chapter 16.1-07.

**For Office Use Only**
**Precinct Part** _____

Application must be for at least one of the following elections: (check all that apply)
☐ June (Primary) election ☐ City or city special election ☐ State or county special election
☐ November (General) election ☐ School or school special election

**Applicant Information: (ALL FIELDS REQUIRED)**

| Voter's name | Date of birth | Daytime telephone number |
|---|---|---|
| | | |

North Dakota ID type used: (check one)
☐ Driver's license ☐ Non-driver's ID ☐ Long-term care certificate (include with application) ☐ Tribal ID
☐ Passport (only for voters living outside the United States) or military ID** ☐ Applicant without ID*

**ID number (required only if driver's license, non-driver's ID, tribal ID, passport, or military ID is selected above)**

| Residential address | City | State | ZIP code |
|---|---|---|---|
| | | | |
| Ballot delivery address (if different from residential address) | City | State | ZIP code |
| | | | |

I do solemnly affirm that I have resided or will reside in the precinct where my residential voting address is located for at least 30 days next preceding the election and will be a qualified elector of the precinct.

| **Signature (required)** | Date |
|---|---|
| | |

**Applicant Unable to Sign:**

If the applicant is unable to sign the applicant's name, the applicant shall mark ☒ or use the applicant's signature stamp on the application in the presence of a disinterested individual. The disinterested individual shall print the name of the individual marking the "X" or using the signature stamp below the "X" or signature and shall sign the disinterested individual's own name following the printed name together with the notation, "witness to the mark."

☐ Voter's Mark

Printed name of person making mark or voter's signature stamp

Signature of "witness to the mark"

***Applicant Without ID:**

If the applicant does not possess or cannot secure an approved form of identification due to a disability with which the individual lives and which prevents the individual from traveling to obtain, another qualified elector of the state may attest that the applicant is a qualified elector of that precinct by signing below and providing his or her approved North Dakota identification number. **NOTE:** A qualified elector may not attest the qualifications of more than four applications in an election.

| Printed name of attester | Driver's / non-driver's / tribal ID number | |
|---|---|---|
| | | |
| Signature of attester | Date | Daytime telephone number |
| | | |

****Active Military and Overseas Voter:**

Check **ONE** (if applicable):
☐ Citizen living outside of the United States
☐ Uniformed service or family member living away from the voter's residence, yet **within** the United States
☐ Uniformed service or family member living away from the voter's residence, yet **outside** the United States

If one of the check boxes above applies to you, please indicate your preferred ballot delivery method:
☐ Mail ☐ Email (provide email address): _____ ☐ Fax (provide fax number): _____

**Mail or submit to the auditor of your county of residence or appropriate election officer**
**(The signature on this affidavit will be compared to the signature on the affidavit on the envelope in which the absentee ballot must be placed.)**

(09-21-26, 09-28-26)

Your Event Listing Could be Here
For your advertising needs call our staff at 462.8126

# THE CLASSIFIEDS

- **DEADLINE: 5 p.m. Wednesdays**
- **CLASSIFIED WORD ADS:** Terms – Cash, Check, Visa or Mastercard.
- **COST:** $8 a week for 20 words, each additional word is 25 cents. Half price for each additional week. Can be placed in other papers for half price. Giveaway ads are free one week only.
- **CLASSIFIED DISPLAY RATE:** $9.50 per column inch.
- **CONTACT INFORMATION:** Phone: 462-8126

**Email**: leadernews@nordaknorth.com • **Website:** www.nordaknorth.com
**Mailing address:** The Xtra, PO Box 340, Washburn, ND 58577

- **DELIVERY PROBLEMS:** If you're having any problems getting your Xtra - when and if - we want to know. Call our Garrison office at 701-463-2201 or 1-800-658-3485 when you want to report problems.

## ANNOUNCEMENTS

**NEW IN** the area? Get better acquainted with the Garrison Community. Welcome Wagon booklets are available at City Hall, the Firefighter's Museum/CVB or by calling 463-2600 or 463-2345.
36-TFNNCI 58540

**SUPPORT GROUP:** Alcoholics Anonymous Hotline 1-888-680- 0651. Alcoholics Anonymous and Al-Anon meetings in Center, Sundays at 5 p.m. CT, St. Paul Lutheran Church, (no Al-Anon) 794-3381; in Garrison, Thursday at 8 p.m. at Garrison Hospital Cafeteria, enter through ER; in Washburn, Sundays at 7 p.m. First Lutheran Church, Harold call 460-1373 or Rachel 202-6716; in Wilton, Mondays at 7 p.m., Sacred Heart Church, 734-6544.
15-TFNPI 58540

**DELIVERY PROBLEMS?** If you're having any problems getting your XTRA - when and where you want it, we want to know. Call 1-800-229-5028 to report problems.
52-TFNPI 58540

**CELEBRATE RECOVERY,** New Life Church: 519 Borchardt Ave., Underwood, ND 58576, 6:30pm starting in March, Contact: 701-707-9852

**"WANT TO** Save some Money?" Check out the specials in this week's XTRA. If you're not receiving the XTRA, call this newspaper and we'll make sure you do.
24-TFNPI 58540

## FOR SALE

FOR SALE: 9 ink barrels - $10 each. 3 plastic 55 gallon barrels - $5 each. 1 oil drum 55 gallons each - $8 each. Stop in NorDak North Mon-Thur 8 am to 4 pm or coall to reserve

2015 Forest River Cardinal 5th wheel, 4 slideouts, a lot of storage space, king-sized bed, lg residential fridge, washer/dryer capabilities, fully loaded, only 1 owner, selling because no longer travel. Many extras included. Call 701-220-5572 for more info
21-5XPDXT 58540

Garage sale Saturday and Sunday September 26 and 27 at 4156 13T St NW Garrison.
23-1XPDXT 58540

## MISC. /GIVEAWAY

23"X35" WHITE SHEETS of tracing paper. Good for packing sheets when moving, kids drawing sheets, wrapping glassware, gift wrapping, etc. Pick them up at the McLean County Independent office at 91 North Main Street, Garrison, ND.
21-TFNNCG 58540

## HELP WANTED

THE CITY OF GARRISON is seeking a qualified applicant for a City Maintenance position. Perform and assist with all water plant, water distribution, wastewater, city streets, city grounds, and city landfill maintenance to include the proper operation and maintenance of all heavy equipment. The position is full-time with a starting salary of $22.50 to $30.00 per hour depending on experience with excellent benefits. For information regarding this job position, please contact: Diane Affeldt, Auditor for City of Garrison, PO Box 459, Garrison, ND 58540, phone: 701-463-2600, or email garrisoncity@rtc.coop. The City of Garrison is an equal opportunity and at-will employer.
XTwk21x4chg 58540

## NOTICES

DON'T LET DOMESTIC VIOLENCE or sexual assault take away your happiness. There are resources to help anyone through their journey of healing from these acts of violence. We assist persons who may be struggling with the trauma of domestic violence or sexual assault. Please call McLean Family Resource Center at 701-462-8643. All calls and services are free and confidential.
1-e-tfn-nc 58577

## STATEWIDES

**HELP WANTED**

GRANT COUNTY ND SHERIFF'S OFFICE is hiring for Patrol Deputy's, Salary will start at $49,000. Must be licensable by NORTH DAKOTA POST BOARD 701-622-3331 tldillon@nd.gov

Patzer Truck Repair, Harvey ND. AG Technician Wanted, Diesel Technician Wanted, Service Manager/Diesel Technician Wanted, Competitive wages B.O.E, Family health insurance (company paid)PTO Retirement Program Call Butch or Jorden at 701-324-4442

U.S. Census Bureau hiring part-time Field Representatives. Starting $19.52/hour. Nights/weekends required. Paid training, mileage paid@$0.76/mi, travel opportunities. Health plans after qualifying. Visit Census.gov – Jobs

HARVEST HELP WANTED, Schumacher Farms, Drayton, ND. Sugar Beets: Truck Drivers, Potatoes: Truck Drivers, Warehouse workers, Very Competitive Wages!! Grant- 701-520-3771

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details.

**LAND FOR SALE**

PRODUCTIVE FARMLAND FOR SALE: Approximately 7,ooo dryland acres 260miles North of Minot (Canada).Can adjust size/price of package to suit. Call or text Bryce 306.370.2890

**EQUIPMENT FOR SALE**

ELGIN PELICAN SERIES STREET SWEEPER FOR SALE. 12,000 hours. 57,000 miles. Located in Strasburg. Contact Sonya at (701) 321-0333 for more information

**ONLINE AUCTION**

600+ FIREARMS ONLINE AUCTION. Unbelievable quantity and quality. View and bid at BidOrr.com. Also, huge variety of Ammo. Items located Orr Auction Center, Jamestown, ND. Bids close Oct. 7.

**SERVICES**

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

STRUGGLING WITH DEBT? If you have over $15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

**MISCELLANEOUS FOR SALE.**

CA$H PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-877-297-0556

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

**AUTOS WANTED**

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-877-344-7492

**MISCELLANEOUS**

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-877-405-1221

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

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NORDAK NORTH PUBLICATIONS

**HELP WANTED**

**CORPS OF ENGINEERS**
is seeking two Full-Time
**NATURAL RESOURCES SPECIALIST**
**(PARK RANGER)**
in Riverdale, ND.
The USAJOBS Vacancy Announcement number is CEDE-26-13054275-DHA and it closes on 10/6/2026.
If interested, apply online at https://www.usajobs.gov/GetJob/ViewDetails/885846200.
For additional information please contact Kody Green at (701)654-7746.

**HELP WANTED**

**White Shield School**

- **Social Worker**
- **Custodians**
- **Kitchen Subs**
- **Full-time Facilities Maintenance Employee**

Applications and Background Check forms can be found on our school website https://www.white-shield.k12.nd.us/

***If any questions, please contact the business office at 701-743-2201.***

**Totten Trail BAR & GRILL**
Lake Audubon • Hwy 83

**HELP WANTED**
**All Positions:**
SERVERS, KITCHEN STAFF, BARTENDERS.
Competitive wage, health benefits available.
Apply in person or call 701-337-2070.

**HELP WANTED**

**CENEX OF GARRISON**

**CASHIERS AT C-STORE**

***Nights & Weekends***

***Stop in for an application.***
Hwy 37 • Garrison, ND

**ENGINEERING INTERN**

**Milton R. Young Power Plant**

Minnkota Power is seeking one qualified student for a **Mechanical or Electrical Engineering Intern** at our Milton R. Young Power Plant near Center, ND.
The Milton R. Young Station is a two-unit coal-fired power plant, providing a stable energy source for our cooperative member-owners. The station is located 35 miles from Bismarck, North Dakota, a growing and progressive city with many recreational opportunities.
This internship would be from **May through August 2027**. Pay for this internship is $24.95 to $28.51 per hour plus a monthly stipend of $500 to assist with transportation and/or lodging.
The individual will assist the plant engineers in the following:

- Project scopes of work, cost estimates, schedules and detailed design packages.
- Coordinate the preparation of construction drawings and specifications for plant process equipment.
- Design and installation of replacement equipment.
- Troubleshoot existing systems with Operations and Maintenance to resolve safety or production problems with engineered solutions.
- Periodic performance testing on plant equipment.
- Use meters, instruments and engineering tools and equipment to:
  - o Collect necessary data for plant testing requirements.
  - o Analyze test results.
  - o Make recommendations for modification, replacement or repair of equipment.
- Provide engineering support to other departments as required.

Individuals must have completed at least two years of coursework toward an engineering degree by the start of the internship. Good oral and written communication skills are essential. Individual must possess a valid driver's license. Must be able to meet the physical and mental requirements of the position.

***On-line applications can be found at www.Minnkota.com.***
***Resumes will not be accepted without a completed application.***

*Minnkota Power Cooperative is an EEO/AAP/Female/Minority/Disabled/Vets Employer*

Minnkota Power COOPERATIVE
**Laura Fleckenstein**
**Employee & Labor Relations Specialist**
Minnkota Power Cooperative
Milton R. Young Station
Center, ND 58530
**Office: (701) 335-2215**
**lfleckenstein@minnkota.com**
**minnkota.com**

Get your ADS in today!

## MCLEAN SHERIDAN RURAL WATER DISTRICT

Turtle Lake, North Dakota

**Notice of Director Election**

The McLean Sheridan Rural Water District will be electing one District Director position from McLean County and one District Director position from Sheridan County, at its annual meeting.

Interested persons can request a petition from the office to be emailed, mailed or faxed to them and return it with ten signatures of current members prior to the October 21, 2026. According to bylaws, any member/user of Mclean Sheridan Rural Water District who is a resident of the above Districts may be elected to the District positions being advertised.

Persons interested in running for the Board of Directors can call the main office at 448-2686 with any questions.

## TURTLE LAKE COMMUNITY CHEST

**2026 Funding request**

The Community Chest Board of the Turtle Lake area is urging representatives of any non-profit organization that is not already included on the disbursement list and wish to be included in the disbursement of 2026 funds to submit a written request by October 7, 2026. The request should include what your activities and needs are and why you think your organization should be included.

**Submit your request to:**

**By Mail:** TL Community chest Drive, PO Box 532, Turtle Lake, ND 58575

**Drop it off:** at Tru Community Bank in Turtle Lake to Emily Sondrol

**Questions:** please contact Rhonda Stradinger at 701-220-2273.

**Deadline: October 7, 2026**

Northland HealthCenters

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# Sarah Kadrmas, FNP-C

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or call 701-530-7178

